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THE ONE HUNDRED and FIRST  
NORTH CAROLINA  
STATE FAIR  
OCTOBER 14-19, 1968  
RALEIGH

PREMIUM LIST

A DIVISION OF THE  
NORTH CAROLINA DEPARTMENT OF AGRICULTURE  
FOUNDED 1853

PHOTO CREDITS: Tar Heels at Work photos for the cover of this year's Premium List were supplied by: Visual Aids, N. C. State University; N. C. Motor Carrier's Assn; N. C. Department of Labor; N. C. Museum of Natural History; N. C. Department of Archives and History. Photos for department headings were supplied by N. C. Wildlife Commission, Visual Aids of N. C. State U., and State Fair staff photographers. No cover group could begin to cover the field of interesting and graphic occupations within our state. We are most grateful to those supplying these pictures and to the generous photographers and industries offering so many for which there would have been no place. Dougald Coxe, Editor.



# The 101<sup>st</sup> North Carolina State Fair



DAN K. MOORE ..... GOVERNOR  
ROBERT W. SCOTT ..... LT.-GOVERNOR

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A Division Of The  
**STATE DEPARTMENT  
OF AGRICULTURE**

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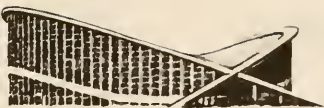
JAMES A. GRAHAM ..... *Commissioner of Agriculture*  
JOHN L. REITZEL ..... *Asst. Commissioner of Agriculture*

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**BOARD OF AGRICULTURE**

J. Atwell Alexander, Stony Point	George P. Kittrell, Corapeake
Richard N. Barber, Waynesville	C. F. Phillips, Thomasville
Fred Colvard, Jefferson	J. H. Poole, West End
G. E. Fisher, Pendleton	Henry Gray Shelton, Speed
Claude T. Hall, Roxboro	David Townsend, Jr., Rowland

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# NORTH CAROLINA STATE FAIR

DIVISION OF THE NORTH CAROLINA DEPARTMENT OF AGRICULTURE

GREETINGS,  
Fellow Tar Heels:

It is a genuine pleasure to invite you to participate in and to attend the 101st North Carolina State Fair to be held here in Raleigh the week of October 14-19.

Starting the second round of one hundred annual presentations is a milestone of note, and we think that we have prepared for you and yours a program fitted to the occasion.

Built around the theme of "Tar Heels at Work", we expect to mirror much of the fast-changing and widely expanding economy of the State, to give the fairgoer a better understanding and firmer knowledge of the great accomplishments of our people and to show the ever-growing land of opportunity for all who do or would make North Carolina their home.

As a property of the State, but one which is operated and maintained entirely from its own revenues without benefit of tax money support, the State Fair is dependent upon your support and participation in its activities.

For the 100th Fair last year, some 3083 exhibitors prepared a total of 13,540 exhibits for entry and display. These came from 96 of the 100 counties of the state and 10 other states. Of the \$80,000 in premiums offered, the Fair paid out \$66,840.24, and cooperating associations and agencies paid about \$7,000 more.

With some increase in premium offerings and in competitive categories of exhibits, we expect an even greater participation of your fellow Tar Heels in the exhibits shown this year. And, we want you to know the genuine pleasure that comes from showing your handiwork and the great satisfaction that comes from being awarded a coveted ribbon for its excellence. Plan and complete your entries now.

Too, you are most cordially invited to come, see and enjoy the Fair, that you may gain in knowledge and faith and in appreciation of this great State of ours.

Cordially,

Arthur K. Pitzer  
Manager

ARTHUR K. PITZER, MANAGER / MRS. EDNA E. KIPP, ADMINISTRATIVE ASSISTANT  
P. O. BOX 5565      RALEIGH, NORTH CAROLINA 27607      AREA CODE 919 / 832-7549  
JAMES A. GRAHAM, COMMISSIONER OF AGRICULTURE / JOHN L. REITZEL, ASST. COMMISSIONER

## ADMINISTRATIVE STAFF

Arthur K. Pitzer .....	Manager
John L. Reitzel .....	Asst. Manager
Mrs. R. B. Kipp .....	Administrative Assistant
Dougald Coxe .....	Director of Public Relations
Mrs. J. E. Stone .....	Director of Entry Department
Mrs. Stephanie Stephenson .....	Budget Officer
Mrs. Carol Hagler .....	Office Secretary
Troy M. Bunn .....	Superintendent of Buildings and Grounds

## ORGANIZATION OF THE FAIR

### Division I—General Exhibits

**J. Wade Hendricks, Director**

Department "A"—Community Programs. J. W. Crawford, Supt.
Department "B"—4-H Club. Pauline E. Moore, Supt.
Department "C"—Vocational Education. A. G. Bullard, Supt.
Department "D"—Public Instruction. Dr. Charles F. Carroll
Department "E"—Flower and Garden Show W. G. Avent, Supt.
Department "F"—Field Crops. Guy L. Jones and Astor Perry, Supts.
Department "G"—Horticulture. Melvin Kolbe, Supt.
Department "H"—Arts, Photography. Dr. Landis Bennett, Supt.
Department "I"—Bees and Honey. Frank B. Meachum, Supt.

### Division II—Livestock Shows

**William A. Wilder, Jr., Director**

Department "J"—Dairy Cattle. Harry Prevette, Supt.; Jr. Dairy Show. G. W. Westmore- land, Supt.
Department "K"—Beef Cattle. J. Sam Buchanan, Supt.
Department "L"—Market Cattle Show & Sale. Hobart W. Myrick, Supt.
Department "M"—Swine Show. Dr. Robert Jones, Supt. Junior Swine Show, Ray Woodard, Supt.
Department "N"—Sheep Show. A. V. Allen, Supt.
Department "O"—Horse Show. George C. McConnell, Supt.

### Division III—Poultry, Rabbits and Poultry Products

**W. C. Mills, Director**

Department "Q"—Poultry—Live Birds. Hal D. Holt, Entry Supt. S. Allen Horne and M. M. Thomas, Cooping and Care Supts.
Department "R"—Rabbits. Mr. and Mrs. G. F. Riley, Supts.
Department "S"—Packaged Poultry Products Fred Pepoon, Dr. Grady Martin, Guy A. Cutler

### Division IV—Women's and Women's Club Exhibits

**Eloise Cofer, Director**

Department "U"—Home Demonstration Club Exhibits. Lorna Longley, Asst. Director & Supt.
Department "V"—Culinary Mrs. Marjorie Donnelly, Supt.
Department "W"—Clothing. Mary E. Lee & Ruby Miller, Supts.
Department "X"—House Furnishings. Char- lotte Womble, Lillie B. Little, Edith B. McGlam- mery & Marjorie Shearin, Supts.

### Division V—Program Features and Special Exhibits

**Dougald Coxe, Director**

Department "Z"—Folk Festival. Wray Fer- rell, Supt.	Department "CC"—Apprentice Bricklaying Contest. Guy Jarrett, Supt.
Department "AA"—4-H Tractor Driving Contest. J. C. Ferguson & John Glover, Supts.	Department "DD"—Senior Citizens Fun Festival. J. M. Chambers, Supt.
Department "BB"—Village of Yesteryear. Mary M. Cornwell, Supt.	Department "EE"—Handicrafts & Hobbies, Mrs. L. L. Rue, Supt.
	Department "FF"—Native Wildlife, Darrell Louder, Supt.

# Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come direct to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All soft drinks served will be of the "fountain type" and none shall be distributed nor sold in cans or bottles.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings to the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fair grounds without lease, or whose lease has expired, who shall fail to remove same upon order of the manager within the time specified, shall forfeit all claim thereto, and the Fair management may take charge of and remove same, charging expense attached thereto to the owner or owners thereof, which expense or claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard

thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

## SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the Fairgrounds.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards and photographs. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounge*, with trained attendants in charge at all times.

Adequate toilet facilities for men and women are maintained throughout the grounds. **ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.**

*In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested to cooperate with the Official Photographer of the Fair. Exhibitors are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.*

Decoration and sign painting service, at nominal charges, will be available to exhibitors and can be arranged through the Information Desk at the Manager's office.

A feed and forage concession will be operated for livestock exhibitors. Grain, hay, straw and other supplies will be available at prevailing prices. The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.



Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if **ALL CHARGES ARE PREPAID**. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors."

**INCOMING MAIL** and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Manager's office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office, Staff, and as time permits. No responsibility will be assumed for delay or non-delivery of such messages.

**OUTGOING MAIL** may be dispatched and stamps may be purchased at the **STATE FAIR** sub-station operated by the Raleigh Post Office located at the entrance of the Red Cross **LOUNGE BUILDING** in the "WORLD'S LARGEST MAIL BOX." The mail service window is open daily during Fair Week from 11:00 A.M. until 5:00 P.M.

Passes are issued only to those directly connected with the operation of the Fair.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaries requiring individual electric light and power service in their booths and stands may obtain same upon written application and payment when service is installed and connected. **ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.**

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection. All materials must be supplied by the applicant.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power and lights will be as follows: 6¢ per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

Truck and other vehicles to service exhibits and concession stands will be permitted on the grounds **ONLY** between the hours of midnight and 10:00 a.m., and between 5:00 p.m. and 6:00 p.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: **MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. (Telephone: 832-7549).**

## ENTRIES

MAKE ALL ENTRIES EARLY!!! The right is reserved to reject any entry, and all entries received after all space is taken must be rejected.

You will find the CLOSING DATES FOR ENTRIES set out in the Rules and Regulations and the general headings of each of the various departments. These dates VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT. Check these Closing Dates carefully.

SEPARATE ENTRY BLANKS are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is OPEN TO THE WORLD in the Rabbit Department, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments, and the Horse Show.

Certain poultry classes are open to exhibitors of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia, and other states, if space allows, as well as North Carolina. In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA. *NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.*

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry. One will be found in the back of this book. One side of the form is for Livestock entries ONLY; the other side is for entries in all other departments of the Fair. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Additional application forms are available upon request to: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. 27607.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which

event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR." If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, pigeon, and rabbit exhibitors must include payment of stall, pen and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.)

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. After October 5, 1968, the Entry Department will be staffed to receive applications for entry in person.

## EXHIBITS AND EXHIBITORS

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary, Field Crops, and Horticulture Departments.

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Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified above will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be

issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). Exhibitors who make their entries well in advance of the opening of the Fair will receive their exhibit tags by mail; otherwise, they should first visit the Entry Department upon their arrival on the Fairgrounds and receive their exhibit tags.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C., and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed **MUST BE PREPAID**. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, N. C., c/o S.A.L. RAILWAY. Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars governing Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which



will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

*Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.*

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which



conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Sunday, October 8, 1967. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

## JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision

of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1968, after which time the books of 1968 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion . . . . .	Royal Purple
Reserve Champion . . . . .	Lavender
First Premium . . . . .	Blue
Second Premium . . . . .	Red
Third Premium . . . . .	White
Fourth Premium . . . . .	Pink
Fifth Premium . . . . .	Yellow

Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium, and above .....	Light Blue

# Division I

## GENERAL EXHIBITS

Department "A"—NORTH CAROLINA COMMUNITY PROGRAMS EXHIBITS

Department "B"—4-H CLUB EXHIBITS

Department "C"—VOCATIONAL EDUCATION EXHIBITS

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "E"—FLOWER AND GARDEN SHOW

Department "F"—FIELD CROPS

*Class 1*—Corn

*Class 2*—Small Grains

*Class 3*—Forage Crops

*Class 4*—Legume Seeds

*Class 5*—Tobacco

Department "H"—ARTS AND PHOTOGRAPHY

*Class 1*—Fruits and Nuts

*Class 2 and 3*—Vegetables

Department "H"—ARTS AND PHOTOGRAPHY

Department "I"—BEES AND HONEY

### GENERAL DIVISION DIRECTOR

J. WADE HENDRICKS, Director Farm And Public Relations; The Northwestern Bank, Statesville, N. C.

### ADVISORY BOARD

DR. I. O. SCHAUB, Retired Director, N. C. Agricultural Extension Service (Chairman)

DR. CHARLES F. CARROLL, State Superintendent of Public Instruction

DR. JOHN T. CALDWELL, Chancellor, N. C. State University

ROBERT W. SHOFFNER, Director, Foundation and Development, N. C. State University

DR. R. L. LOVVORN, Director, N. C. Agricultural Experiment Station, N. C. State University

CECIL D. THOMAS, Director of Test Farms, N. C. Department of Agriculture



WINNING EXHIBIT 1967, King Community, Stokes County

## **"COMMUNITY PROGRAMS"**

### **Through Community and Area Development**

**DEPARTMENT "A"**

**COMMITTEE IN CHARGE:**

GEORGE HYATT, JR.—Chairman

E. Y. FLOYD

J. W. CRAWFORD



**JUDGES:**

- DR. NAOMI ALBANESE, Dean, School of Home Economics, University of N. C.  
at Greensboro
- E. Y. FLOYD, Plant Food Institute of N. C. and Virginia, Inc., Raleigh, N. C.
- C. M. FERGUSON, Visiting Professor, Adult Education, N. C. State University  
& Former Director of Federal Extension Service

A feature series of exhibits at the North Carolina State Fair are the eight Community Exhibits developed by selected area-winning communities of 1967.

The N. C. Board of Farm Organizations and Agencies sponsors these exhibits. They have invited these communities to arrange and present exhibits illustrating certain phases of their community programs as a means of inspiring and motivating other communities to take action. The following communities have been selected to present exhibits: Sunnyview, Polk County; Turkey Knob, Alleghany County; Iron Station, Lincoln County; Swepsonville, Alamance County; Allensville, Person County; Best Grove, Wayne County; Hickory Grove, Bladen County; Nebraska Lake Landing, Hyde County.

To recognize and at the same time encourage these communities to continue to strengthen their total community programs, the State Fair offers the following cash awards to the eight communities putting on exhibits:

**PREMIUMS**

First	Second	Third	Others
\$500	\$400	\$350	\$300 each

**Must Score 70 Points Or More**

These exhibits will be competitive. A high standard of performance will be required and if the judges and Fair management decide the exhibit is not up to standard as described in the score card, no premium will be paid.

**Score Card Used In Determining Quality of Exhibit**

1. Presentation
- (a) Simplicity (Is the theme and purpose of the exhibit easily understood?) 15 points
- (b) Organization (Is the objective of the exhibit definitely and clearly shown?) 15 points
- (c) Attractiveness and General Appearance 15 points
2. Educational Value (Does the exhibit inspire, motivate and suggest ways to take action?) 55 points
- Total 100 points



## 4-H CLUB EXHIBITS

### DEPARTMENT "B"

#### SUPERINTENDENT:

Pauline E. Moore, 4-H Specialist

Twelve 4-H Club exhibits—two from each Extension District—will be found in this department.

The exhibits are results of ideas and work by youth who have participated in the 4-H program. They will show something of the economic, social, physical and recreational growth of development of boys and girls enrolled in 4-H work. Exhibits will be judged at 10:00 a.m., Monday, October 14.

### Basis For 4-H Exhibit Evaluation

- I. Creativity 24 points
- Idea clearly defined and shows understanding of purpose and direction.
- Originality in adapting ideas.
- Is the idea enthusiastically portrayed?
- Does the exhibitor convey the feeling that he knows what he is trying to say?
- II. Communications To Viewers 24 points
- Is it directed to a specific audience?
- Does it arouse and hold interest?
- Does it tell a coherent, clear-cut story with a logical sequence of thought?
- Are title and caption effective in conveying the message?
- III. Education 24 points
- Is there an appeal for behaviorial change?
- Is information accurate and factual?
- Is exhibit based on appeal to audience and does it tell how their needs can be met?
- Does the exhibit instruct and teach?
- IV. Design and Mechanics 20 points
- Is there effective use of color, lighting, sound and motion?
- Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
- Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
- Is there a professional-like touch in the effective use of equipment and materials?
- V. Group Involvement 8 points
- (Planning, preparation and erecting exhibit)
- Were at least five (5) or more 4-H members and/or leaders involved?    Yes \_\_\_\_\_;    No \_\_\_\_\_.
- POSSIBLE SCORE 100 points

### AWARDS FOR 4-H COUNTY EXHIBITS

B1—	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
	\$325	\$300	\$275	\$250	\$225	\$225	\$225	\$225	\$225
	10th	11th	12th						
	\$225	\$225	\$225						

### 4-H SCIENCE EXHIBIT

This special exhibit will be designed and built by the 4-H members, leaders and Extension staff of a designated county. It will show the kind of exercises carried out by the clubs related to "Science in 4-H."

B-1A	\$225.00
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## 4-H HANDICRAFT EXHIBITS

Articles must have been made and exhibited by 4-H members currently enrolled in the 4-H program. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups—INDIVIDUAL and COUNTY.

4-H members may not have more than two entries under any one premium number.

Articles entered in the wrong category will not be judged. All articles should be labeled with the *age* of the 4-H members.

EXHIBITS MUST BE AT FAIR: Saturday, October 12, 1968, at 6:00 p.m.

### INDIVIDUAL EXHIBITS

#### FINE ARTS

All paintings, drawings, and graphic arts should be wired for hanging.

		1st	2nd	3rd
B-2	Painting—Oil	\$10.00	\$5.00	\$3.00
B-3	Painting—Water Color	10.00	5.00	3.00
B-4	Drawing—Pencil, ink, charcoal, etc.	7.00	4.00	2.00
B-5	Graphic Arts—Etchings, wood cuts, and block prints	7.00	4.00	2.00

#### CRAFTS

##### SCALE FOR JUDGING

Good Craftsmanship .....	40 points
Originality and Creativeness .....	30 points
Practicality and Usefulness .....	30 points

B-6	Basket (only honeysuckle, reed, cane splits or pine needles)	\$ 5.00	\$3.00	\$1.50
B-7	Block Printing—with vegetables only	5.00	3.00	1.50
B-8	Brooms (Hearth or whisk)	5.00	3.00	1.50
B-9	Candles	5.00	3.00	1.50
B-10	Chair Seats (Hand woven)	5.00	3.00	1.50
B-11	Cornshuck Articles	5.00	3.00	1.50
B-12	Creative Stitchery	5.00	3.00	1.50
B-13	Hemstitching	5.00	3.00	1.50
B-14	Knitted Sweaters	5.00	3.00	1.50
B-15	Knitted Stole or Scarf	5.00	3.00	1.50
B-16	Knitted Slippers	5.00	3.00	1.50
B-17	Lapidary—Cabachon stones only	5.00	3.00	1.50
B-18	Metal—Chased and embossed	5.00	3.00	1.50
B-19	Metal—Enameled	5.00	3.00	1.50
B-20	Metal—Hammered, etched, and hand formed	5.00	3.00	1.50
B-21	Metal—Tooled and embossed	5.00	3.00	1.50
B-22	Marquetry	5.00	3.00	1.50
B-23	Monogramming	5.00	3.00	1.50
B-24	Mosaics—only glass, ceramics or porcelain tiles	5.00	3.00	1.50
B-25	Needlepoint	5.00	3.00	1.50
B-26	Pottery—handmade or made from a handmade mold	5.00	3.00	1.50
B-27	Rug—Braided	5.00	3.00	1.50
B-28	Rug—Hooked	5.00	3.00	1.50
B-29	Silk Screening	5.00	3.00	1.50
B-30	Stenciling	5.00	3.00	1.50
B-31	Stuffed toy	5.00	3.00	1.50
B-32	Swedish Embroidery	5.00	3.00	1.50
B-33	Weaving	5.00	3.00	1.50
B-34	Woodcarving—in the round (animal, fowl, figure, etc.)	5.00	3.00	1.50
B-35	Woodcarving—flat (tray, bowl, etc.)	5.00	3.00	1.50
B-36	Woodworking	5.00	3.00	1.50

## PHOTOGRAPHY

### Score Card for Judging

All Pictures Must Be Mounted

Storytelling ability—as suggested by the caption. . . . .	60 points
—Contains few or no distracting or unnecessary elements	
—All the elements within the picture are arranged to tell the story	
Photographic quality—the photograph(s) is clear and sharp and shows detail in areas where appropriate . . .	20 points
Pictures are mounted neatly and securely . . . . .	10 points
Pictures have appropriate captions . . . . .	10 points



Exhibits may be contact or enlargements and may be in either black-and-white or color.

B-37	Landscape or seascape	5.00	4.00	3.00
B-38	Action	5.00	4.00	3.00
B-39	Children or animals	5.00	4.00	3.00
B-40	Photographic record of Club member's 4-H Project Activity (Separate entries must be made for each project with 4 photographs)	15.00	10.00	5.00
B-41	Photographic 4-H activities other than projects (Submit 4 photographs)	15.00	10.00	5.00

## 4-H COUNTY SWEEPSTAKES IN ARTS AND CRAFTS

	1st	2nd	3rd	4th	5th
B-24 County Sweepstakes Award	\$100	\$80	\$60	\$40	\$20

Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in classes B-2 through B-41. Scoring will be based on 7 points for each Blue Ribbon, and 3 points for each Red ribbon, and 1 point for each White ribbon. Premium money will be divided equally in case of ties between counties involved.

## 4-H ENTOMOLOGY—INSECT COLLECTION

### Rules and Regulations:

1. The entrant must be currently enrolled in the North Carolina 4-H Club Entomology Project.
2. The insect collection, *consisting of one box, as described in item #4 below*, must be in place for judging by 9:00 a.m. Monday, the official opening day of the fair.
3. Those planning to exhibit should contact their county Extension agent and the Extension Entomologist, North Carolina State University, Raleigh, North Carolina.
4. The display boxes must be 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
5. The judging will be based on:
  - a. General appearance and neatness of arrangement.
  - b. Care in preparation of the insects.
  - c. Placing and completeness of labels.
  - d. The number of orders of North Carolina insects represented.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates a competitor and the insect collection from further competition in this class.

## 8. Awards:

	1st	2nd	3rd	4th through 10th
B-43 .....	\$15 + Banner	\$10.00	\$7.50	\$5.00 each

**4-H Entomology—SPECIAL STUDY OR EXHIBIT****Rules and Regulations**

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. The exhibit must be in place for judging by 9:00 A.M. Monday, the official opening day of the Fair.
3. Those planning to exhibit should contact their county Extension Agent (man or woman) and the Extension Entomologist, N. C. State University, Raleigh, North Carolina.
4. The display must be exhibited in a box 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
5. The judging will be based on:
  - a. General appearance and neatness
  - b. Care in preparation of the insects or insect materials and labelling.
6. The exhibit must be the work of the exhibitor.
7. Winning first place eliminates the exhibit from further competition in this class.

## 8. Awards:

	1st	2nd	3rd	4th through 10th
B-44 .....	\$15 + Banner	\$10.00	\$7.50	\$5.00 each



# VOCATIONAL EDUCATION

## DEPARTMENT "C"

### **SUPERINTENDENT:**

A. G. BULLARD

### **ASSOCIATE SUPERINTENDENTS:**

V. B. HAIRR, MRS. ERNESTINE FRAZIER, CHARLES D. BATES, T. CARL BROWN,  
AND WARD ROBINSON.

Various phases of the program of the Division of Vocational Education of the North Carolina Department of Public Instruction will be portrayed in exhibits. Cash premiums allotted for this purpose are as follows:

C1—Vocational Agriculture	
1st Prize	\$300
2nd Prize	275
3rd Prize	250
4th Prize	225
5th Prize	200
C2—Home Economics Education	
	250
C3—Trade and Industrial Education	
1st Prize	300
2nd Prize	250
3rd Prize	200
C4—Distributive Education	
	250
C5—Vocational-Office Education	
	250
C6—Children's Barnyard (A Wake County Vo-Ag Project)	
	250
C7—Introduction to Vocations	
	250







## INFORMATION FOR EXHIBITORS

**ENTRIES CLOSE:** Monday, September 9, 1968, to be made on blanks furnished by the N. C. Department of Public Instruction (Attn. MR. JOHN C. NOE), Raleigh, N. C.

**EXHIBITS MUST BE IN PLACE:** Sunday, October 13, at 6:00 p.m.

**REMOVAL OF EXHIBITS:** Saturday, October 19 at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

Applications will be considered from schools and administrative units in the order received, but the committee in charge reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of acceptance or rejection to be sent the applicant.

County and city school systems desiring to submit winning exhibits shown in local fairs may make application for exhibit space on or before September 9, and submit the name of school not later than October 1.

Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booth assigned.

Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation.





# FLOWER AND GARDEN SHOW

## DEPARTMENT "E"

### **SUPERINTENDENT:**

W. G. AVENT, 3336 Ocotea Street, Raleigh

### **ASSISTANT SUPERINTENDENTS:**

W. H. NORMAN, 2608 Cromwell Road, Raleigh

G. B. EGERTON, 806 Gorman Street, Raleigh

### **SPONSOR:**

MEN'S HORTICULTURAL CLUB OF WAKE COUNTY, a Chapter of the Men's  
Garden Clubs of America

President: C. L. HANEY, 3325 Ocotea Street, Raleigh

### **HOSPITALITY CHAIRMEN:**

C. L. HANEY, 3325 Ocotea Street, Raleigh

L. S. HOVIS, Route 1, Cary

### **JUDGES CHAIRMAN:**

L. J. COOPER, 5206 Hawksbury Lane, Raleigh

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to entries from North Carolina, with Division open to all North Carolina Residents.

**ENTRIES:** Advance entries may be made in person at the Entry Office on State Fairgrounds October 7 through 12. **ENTRIES CLOSE** at 6:00 P.M. **SUNDAY, Oct. 13**, except cut flowers, Division 1, Section 1, 2 & 6, which may be accepted until 9:30 A.M., Monday. All cut flowers arriving within the Flower Show Arena of the fairgrounds no later than 9:30 A.M. Monday will be entered and judged. Where made by mail, Advance Entries should be **MADE EARLY**. List **ALL CUT FLOWERS** you expect to have as it is much easier to "mark off" the flowers that do not bloom in time, than to have to make tags and special entries at the last minute.

**SPECIAL PARKING:** The Flower Show is in the Greenhouse **EAST** of the **COMMERCIAL** Building. **FLOWER SHOW EXHIBITORS** should come to the **OFFICIAL PARKING LOT** as in former years, and drive to the **EAST** (Raleigh side) end of **LOT**. Special Flower Show Gate will be open Sunday and Monday morning.

**EXHIBITS MUST BE IN PLACE:** They may be placed on Sunday from 1:00 P.M. to 6:00 P.M. or on **MONDAY NO LATER THAN 10:00 A.M.**

**RELEASE OF EXHIBITS:** Saturday, Oct. 19 at 5:00 P.M. and **NOT BEFORE THAT DATE AND TIME**. They may also be picked up on Sunday, Oct. 20 between 1:00 and 3:00 P.M., and **EXHIBITS NOT CLAIMED BY 3:00 P.M. ON SUNDAY, OCT. 20th** will be considered abandoned and the State Fair will not be in any way responsible for them after that date and hour.

**SPECIAL NOTE:** It is suggested that in hardening your flowers for exhibit that they **BE CUT EARLY IN THE MORNING** and **PLACED IN WARM WATER** (120 to 140 degrees) **TO KEEP THEM OVERNIGHT** they should be kept in a **COOL PLACE**. If available, cut flowers should be kept in a **COOLER** at **ABOUT 40 DEGREES**.

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations will govern all entries and competitions in this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after available space is taken.

All plant material exhibited in specimen classes **MUST** be **GROWN** by the exhibitor.

Unsuitably exhibits may be removed at discretion of the superintendent.

Where there are fewer entries than required to fill a class, the judges may award a prize of such rank as the exhibit deserves. Unworthy and/or substandard exhibits will not be placed.

All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given and every effort will be made to

prevent theft or damage, but the North Carolina State Fair nor the Show Superintendent assume NO responsibility for loss of personal property of the exhibitors.

Each exhibitor may make one entry only in each class, and no entry may be entered under more than one class. Each exhibitor may enter as many of the "open" classes as desired.

MAIL ENTRY BLANKS EARLY, TO: Entry Dept., N. C. State Fair, P. O. Box 5565, Raleigh, N. C. 27607. Be sure to include your full address, including ZIP CODE, on entry blank.

## Division I

# AMATEUR FLOWER GROWERS

### SECTION ONE—CUT FLOWERS

Containers will be furnished.

CLASS	1st	2nd	3rd
E 1—Collection of 5 annuals—1 bloom or spray of each	\$5.00	\$3.00	\$1.00
E 2—Collection of 5 perennials—1 bloom or spray of each	5.00	3.00	1.00
E 3—Collection of 5 varieties of one flower—1 bloom or spray of each	5.00	3.00	1.00
E 4—Ageratum—3 stems	3.00	2.00	1.00
E 5—Asters—3 stems	3.00	2.00	1.00
E 6—Celosia (Coxcomb) 1 stem Plume or Feather type	3.00	2.00	1.00
E 7—Celosia (Coxcomb) 1 stem Crested type	3.00	2.00	1.00
E 8—Petunias, single, 3 stems, any color	3.00	2.00	1.00
E 9—Petunias, double, semi-double or ruffled, 3 stems, any color	3.00	2.00	1.00
E 10—Zinnias, double or large flower, 3 stems one color	3.00	2.00	1.00
E 11—Zinnias, small or pompom type, 3 stems one color	3.00	2.00	1.00
E 12—Zinnias, mixed, 6 stems any colors	3.00	2.00	1.00
E 13—Any flowering annual not listed, 3 stems	3.00	2.00	1.00
E 14—Snapdragons, 3 stems one color	3.00	2.00	1.00
E 15—Snapdragons, 6 stems mixed colors	3.00	2.00	1.00
E 16—Chrysanthemums, Standard or large flowering, 3 stems one color	3.00	2.00	1.00
E 17—Chrysanthemums, single, 3 stems one color	3.00	2.00	1.00
E 18—Chrysanthemums, pompom, 3 stems one color	3.00	2.00	1.00
E 19—Chrysanthemums, quill, spoon, or spider, 3 stems one color	3.00	2.00	1.00
E 20—Chrysanthemums, semi-double, 3 stems one color	3.00	2.00	1.00
E 21—Chrysanthemums, collection of 6 stems any variety	5.00	3.00	1.00
E 22—Dahlia, 1 Decorative (large blooming) any color	3.00	2.00	1.00



E-23—Dahlia, 1 cactus, any color	3.00	2.00	1.00
E 24—Dahlia, single, dwarf or bedding, 3 stems any color	3.00	2.00	1.00
E 25—Dahlia, pompom or miniature, 3 stems one color	3.00	2.00	1.00
E 26—Dahlia, semi-cactus, any color	3.00	2.00	1.00
E 27—Dahlia, collection one variety 3 stems	3.00	2.00	1.00
E 28—Dahlia, collection mixed, 6 stems	5.00	3.00	1.00
E 29—Gloriosa Daisy, one stem	3.00	2.00	1.00
E 30—Gladiolus, 1 stem any color	3.00	2.00	1.00
E 31—Gladiolus, 3 stems one variety	3.00	2.00	1.00
E 32—Gladiolus, collection 6 stems any color	3.00	2.00	1.00
E 33—Lily, 1 stem any color	3.00	2.00	1.00
E 34—Sunflower, one, largest and best condition	3.00	2.00	1.00
E 35—Any flowering perennial or biennial not listed, 1 stem	3.00	2.00	1.00
E 36—Any flower not listed, 1 stem	3.00	2.00	1.00
E 37—Rose, Hybrid Tea white or near white, 1 bloom	3.00	2.00	1.00
E 38—Rose, Hybrid Tea yellow or yellow blend, 1 bloom	3.00	2.00	1.00
E 39—Rose, Hybrid Tea pink or pink blend, 1 bloom	3.00	2.00	1.00
E 40—Rose, Hybrid Tea orange or orange-apricot blend, 1 bloom	3.00	2.00	1.00
E 41—Rose, Hybrid Tea red or red blend, 1 bloom	3.00	2.00	1.00
E 42—Rose, Hybrid Teas, mixed any color, 3 blooms	3.00	2.00	1.00
E 43—Rose, Floribunda or Polyanthas, white or near white, 1 stem or lateral	3.00	2.00	1.00
E 44—Rose, Floribunda or Polyanthas, yellow or yellow blend, 1 stem or lateral	3.00	2.00	1.00
E 45—Rose, Floribunda or Polyanthas, pink or pink blend, 1 stem or lateral	3.00	2.00	1.00
E 46—Rose, Floribunda or Polyanthas, orange or orange- apricot blend, 1 stem or lateral	3.00	2.00	1.00
E 47—Rose, Floribunda or Polyanthas, red or red blend, 1 stem or lateral	3.00	2.00	1.00
E 48—Rose, Floribunda or Polyanthas, mixed any color, 3 stems or laterals	3.00	2.00	1.00
E 49—Rose, Miniatures, 3 stems any color	3.00	2.00	1.00
E-50—Rose, Climber or Rambler other than listed above, any color, 1 stem or lateral	3.00	2.00	1.00

## SECTION 2—SHRUBS, TREES AND VINES

### Flowering

E 51—Camellias, any variety, 3 blooms	3.00	2.00	1.00
E 52—Sassanquas, any variety, 3 blooms	3.00	2.00	1.00
E 53—Vine, 1 stem not over 20" long	3.00	2.00	1.00

### Berried (not over 20" above container top)

E 54—Holly	3.00	2.00	1.00
E 55—Nandina	3.00	2.00	1.00
E 56—Pyracantha	3.00	2.00	1.00



E 57—Vine, 1 stem not over 20" long	3.00	2.00	1.00
E 58—A berried specimen not listed	3.00	2.00	1.00
<b>Foliage (not over 20" above container top)</b>			
E 59—Acuba	3.00	2.00	1.00
E 60—Boxwood	3.00	2.00	1.00
E 61—Mahonia	3.00	2.00	1.00
E 62—Yew	3.00	2.00	1.00
E 63—A foliage specimen not listed	3.00	2.00	1.00

### SECTION 3—POTTED PLANTS

Plants must have been established in pots for at least 3 months prior to show.

Pots should not exceed 12" in diameter unless specified. One plant in pot except as stated otherwise.

E 71—African Violet, single	3.00	2.00	1.00
E 72—African Violet, double	3.00	2.00	1.00
E 73—Begonia in bloom, fibrous rooted	3.00	2.00	1.00
E 74—Begonia in bloom, tuberous rooted	3.00	2.00	1.00
E 75—Geranium in bloom	3.00	2.00	1.00
E 76—Fern (may have several plants in pot)	3.00	2.00	1.00
E 77—Foliage plant (may have several plants in pot)	3.00	2.00	1.00
E 78—Flowering plant not listed above	3.00	2.00	1.00
E 79—Cactus or succulent plant (may have several plants in pot)	3.00	2.00	1.00
E 80—Bonsai (any container not over 15")	3.00	2.00	1.00
E 81—Hanging Basket with flowering plant (may have several plants) max. 20"	3.00	2.00	1.00
E 82—Hanging Basket with foliage plant (may have several plants) max. 20"	3.00	2.00	1.00

### SECTION 4—DISH GARDENS AND TERRARIUMS

(Maximum size all classes 15")

E 83—Dish garden, using growing cultivated plants in an arrangement using accessories	5.00	3.00	1.00
E 84—Dish garden, using growing cultivated flowers and plants (no accessories)	5.00	3.00	1.00
E 85—Dish garden, using growing wild plants and flowers (no accessories)	5.00	3.00	1.00
E 86—Terrarium, using growing wild plants (no accessories)	5.00	3.00	1.00
E 87—Terrarium, using growing cultivated plants and flowers (no accessories)	5.00	3.00	1.00

### SECTION 5—GOURDS

(All grown in current season unless specified)

E 89—Gourd, largest hard variety, one specimen	3.00	2.00	1.00
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E 90—Gourd, long handle variety, one specimen	3.00	2.00	1.00
E 91—Gourd, small or ornamental, three	3.00	2.00	1.00
E 92—Gourd, turban variety, one specimen	3.00	2.00	1.00
E 93—Gourds, collection of six hard varieties	5.00	3.00	1.00
E 94—Gourds, collection of six small or ornamentals	5.00	3.00	1.00
E 95—Gourds, arrangement in box, basket or other container (max. 20")	5.00	3.00	1.00
E 96—Gourd, best grown in previous years	3.00	2.00	1.00
E 97—Gourd, most unusual	3.00	2.00	1.00
E 98—Gourd, illustrating practical or unusual uses (max. of 5 uses)	3.00	2.00	1.00

### SECTION 6—ARRANGEMENTS

The maximum width in all classes not specified is 15 inches. Plant material may include flowers, leaves, fruits, berries, vegetables, seed pods and nuts where appropriate. Foliage may be used in all classes unless otherwise specified.

A minimum of dyed, painted, varnished, and otherwise treated plant material is permitted in classes where fresh flowers are not featured. Artificial flowers are not permitted. Backdrops not permitted.

E 99—For an informal buffet luncheon	3.00	2.00	1.00
E100—For a patio table	3.00	2.00	1.00
E101—Featuring chrysanthemums and foliage	3.00	2.00	1.00
E102—Featuring all foliage	3.00	2.00	1.00
E103—Oriental with accessories	3.00	2.00	1.00
E104—Featuring marigolds in brass or copper container	3.00	2.00	1.00
E105—Using unusual plant materials such as roots, limbs, weathered wood or driftwood	3.00	2.00	1.00
E106—Using a bottle	3.00	2.00	1.00
E107—Using a natural container such as wood, stone or shell	3.00	2.00	1.00
E108—Suitable for your home living area	3.00	2.00	1.00
E109—Featuring roses for a tea table	3.00	2.00	1.00
E110—Unrestricted using cut flowers grown by exhibitor	3.00	2.00	1.00
E111—Using dried flowers and/or foliage	3.00	2.00	1.00
E112—Using dried grasses and/or pods	3.00	2.00	1.00
E113—Unrestricted using dried materials	3.00	2.00	1.00
E114—Featuring fruits and/or vegetables	3.00	2.00	1.00
E115—Featuring driftwood and/or weathered wood	3.00	2.00	1.00
E116—Using a container made by exhibitor	3.00	2.00	1.00
E117—A plaque or picture using dried materials	3.00	2.00	1.00
E118—Wreath, Della-Robbia or Christmas	3.00	2.00	1.00
E119—Topiary Tree, Plant material at discretion of exhibitor (max. 24" high)	3.00	2.00	1.00
E120—Made by a man using material he grew	3.00	2.00	1.00

## Division II

# OUTDOOR GARDENS

These gardens shall be educational, as well as artistic. Plant material shall be named and information and explanations must be easily readable by the general public, from outside the display space barricade.

Landscape experts may be consulted and plant material used may be obtained from any source. A minimum amount of professional help may be used in the actual construction of the area. Necessary accessories permitted in all classes.

Any duly organized Garden Club, Plant Society or Garden Club Council shall be eligible to enter this section. Entry will be closed when allotted plots are assigned. For information call Flower and Garden Show Superintendent at 787-2936.

	1st	2nd	3rd
E121—Design for Living—To illustrate outdoor living, featuring appropriate plant material for patio area . . .	\$90	\$80	\$65
E122—Contemporary Living—Emphasis on contemporary structural design and art form. New materials and new use for old materials shall be stressed. Plant material to be viewed with special interest for form and character . . . . .	\$90	\$80	\$65
E123—Oriental Garden—A contemporary garden with a distinct Oriental influence. Featuring appropriate planting, lighting and accessories. . . . .	\$90	\$80	\$65
E123-A—Night Life—A garden for a working family. Primary use after working hours. Stress simple maintenance of plant material and night lighting. Wind control and source of heat can be used. . . . .	\$90	\$80	\$65

## Division III

# PROFESSIONAL GROWERS AND FLORISTS

### SECTION 1—POTTED PLANTS

E124—Chrysanthemum plants, 12 pots any yellow or white variety . . . . .	30	25	20
E125—Chrysanthemum plants, 12 pots any red or bronze variety . . . . .	30	25	20

**SECTION 2—CUT FLOWERS**

E126—Carnations, 12 stems of any variety	15	10	5
E127—Chrysanthemums, Standard Incurve, 12 stems of one variety, white or yellow	15	10	5
E128—Chrysanthemums, Standard Incurve, 12 stems of one variety, bronze or pink	15	10	5

**SECTION 3—ARRANGEMENTS FOR FLORISTS BY INVITATION**

E129—A "New Baby" arrangement (max 10")	15	10	5	2.50
E130—A fall arrangement for a bridge party	15	10	5	2.50
E131—An arrangement for a Wedding Reception (max 24")	35	25	20	15
E131A—An arrangement for an open house for a new business (36" max)	35	25	20	15

**Division IV****DIVISION FOR YOUNG PEOPLE**

Entries must be entirely the work of the exhibitor. Entries must be marked with the age of the exhibitor.

**SECTION 1—AGES THROUGH 10 YEARS**

E132—An arrangement for mother's birthday	3.00	2.00	1.00
E133—Dish garden (max 15")	3.00	2.00	1.00
E134—Terrarium using wild flowers (max 15")	3.00	2.00	1.00
E135—Arrangement using fruit and/or vegetables	3.00	2.00	1.00
E136—An animal made out of a vegetable and/or fruit	3.00	2.00	1.00

**SECTION 2—AGES 11 THROUGH 14**

E137—A bouquet for teacher's desk	3.00	2.00	1.00
E138—Dish garden (max 15")	3.00	2.00	1.00
E139—Terrarium using wild flowers (max 15")	3.00	2.00	1.00
E140—An arrangement for Grandmother's birthday using —brass, pewter, copper or old container	3.00	2.00	1.00
E141—A Nature Plaque to be made of materials from nature (max 12 x 16)	3.00	2.00	1.00

## Division V

### SPECIALTIES

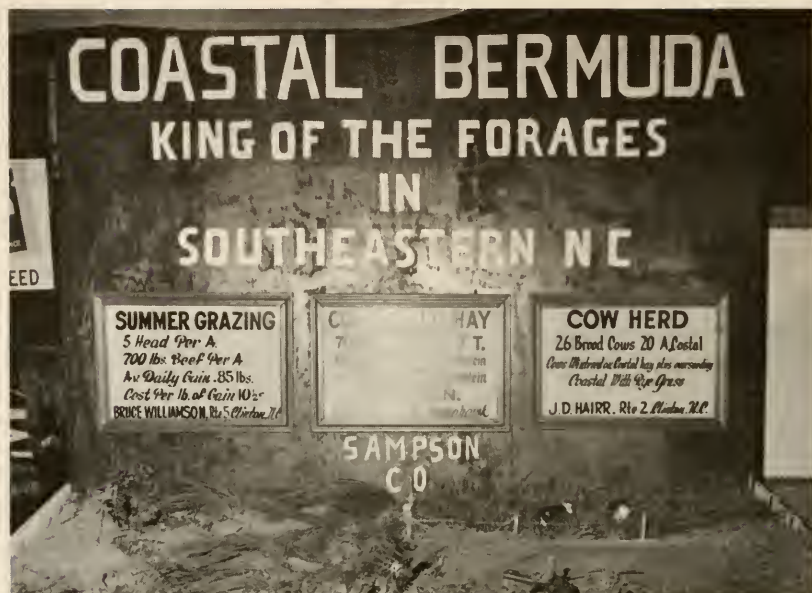
This group by invitation.

E142—Display of Fuchsias ..... Willard Holderby

E-143—Nursery display featuring plants that can be  
used in this area. .... Apex Nurseries







## FIELD CROPS

### DEPARTMENT "F"

#### SUPERINTENDENTS:

DR. GUY L. JONES, In Charge, Extension Agronomy, N. C. State University and  
ASTOR PERRY, Agronomy Extension Specialist, N. C. State University

#### ASSOCIATE SUPERINTENDENTS:

W. C. ALLSBROOK, Superintendent, Central Crops Research Station, Clayton  
CLYDE Z. McSWAIN, Superintendent, Piedmont Research Station, Salisbury  
TOM NUNALEE, Instructor, Crop Science, N. C. State University  
DR. JACK BAIRD, Agronomy Extension Specialist, N. C. State University  
FOIL McLAUGHLIN, Director, N. C. Crop Improvement Association  
WARREN BAILEY, Superintendent, Upper Coastal Plain Research Station, Rocky  
Mount  
DR. R. P. MOORE, Professor, Research in Crop Stands, N. C. State University  
JESSE W. SUMNER, Superintendent, Coastal Plain Research Station, Willard  
JOHN C. RICE, Professor, Crop Science, N. C. State University  
SAM DOBSON, Agronomy Extension Specialist, N. C. State University

**ATTENTION EXHIBITORS:**

**Judges of Field Crops will explain placings of winners at 11:30 a.m.,  
October 14, in front of the various crops exhibits.**

**JUDGES:**

**Corn**—DR. PAUL H. HARVEY, Head, Crop Science Department, N. C. State U.; R. W. McMILLEN, Manager, N. C. Foundation Seed Producers, Inc.; N. C. State U.; DR. D. L. THOMPSON, Research Professor, Crop Science, N. C. State U.; and E. L. JONES, Variety Testing, N. C. State U.

**Small Grains (Seed)** JOHN CLAPP, Agronomy Extension Specialist, N. C. State U.; G. E. SPAIN, Director, Seed Division, N. C. Department of Agriculture; DR. T. T. HEBERT, Professor, Plant Pathology, Cereal Crop Diseases, N. C. State U.; DR. G. K. MIDDLETON, Retired Professor Crop Science Department, N. C. State U.; DR. C. F. MURPHY, Associate Professor, Crop Science Department, N. C. State U.

**Forage Crops Sweepstakes**—DR. R. L. LOVVORN, Director of Research, N. C. State U.; and DR. GEORGE HYATT, JR., Director, N. C. Extension Service, N. C. State U.

**Hay**—DR. D. S. CHAMBLEE, Professor, Crop Science, N. C. State U.; DR. W. B. GILBERT, Associate Professor, Crop Science, N. C. State U.; and DR. THAD BUSBICE, Agronomy Extension Specialist, N. C. State U.

**Silage**—DR. R. D. MOCHRIE, Associate Professor Animal Science, N. C. State U.; and DR. JOE BURNS, Assistant Professor, Forage Crops, N. C. State U.

**Pasture Sod**—DR. W. W. WOODHOUSE, Professor, Forage Crops Fertility, N. C. State U.; DR. E. R. BARRICK, Head, Animal Husbandry Section, N. C. State U.; and DR. D. H. TIMOTHY, Associate Professor Crop Science, N. C. State U.

**Soybeans**—JOHN CLAPP, Agronomy Extension Specialist, N. C. State U.; DR. C. A. BRIM, Research Professor, Soybean Breeding, N. C. State U.; and DR. T. W. WALDROP, Assistant Professor, Crop Science, N. C. State U.

**Peanuts**—DR. D. A. EMERY, Professor, Crop Science, N. C. State U.; ASTOR PERRY, Agronomy Extension Specialist, N. C. State U.

**Cotton**—W. G. TOOMEY, Agronomy Extension Specialist, N. C. State U.; C. R. BROOKS, Extension Marketing Specialist, N. C. State U.; E. C. HANSON, Officer In Charge, USDA Cotton Classing Office

**Grain Sorghum (Milo)**—DR. W. M. LEWIS, Agronomy Extension Specialist, N. C. State U.; DR. JOHN RICE, Professor, Crop Science, N. C. State U.

**Lespedeza Seed**—DR. WILL A. COPE, Assoc. Professor, Forage Crop Breeding, N. C. State U.; and DR. CARL BLAKE, Agronomy Extension Specialist, N. C. State U.

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to residents of North Carolina, and each entry must have been produced by the exhibitor or his family.

**ENTRIES IN SEED CLASSES:** Samples must be received by Entry Department no later than October 4, 1968, to permit a germination test to be run. Seed should not be treated.

**ENTRIES CLOSE:** Friday, October 11, 1968, at 6:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Sunday, October 13, by 6:00 p.m.

**JUDGING STARTS:** Monday, October 14, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 19, at 5 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. EXHIBITS UNCLAIMED BY 10 P.M. ON SATURDAY, OCTOBER 19, WILL BE CONSIDERED ABANDONED AND THE FAIR WILL NOT BE RESPONSIBLE FOR THEM AFTER THAT TIME.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the department name (Field Crops) or the department letter ("F") in the first column on the form. In the next column list the class number ("1" for Corn, etc.) and the correct Premium Number and description of the article, exactly as shown in the premium list. **EXAMPLE:** List F-7 for an entry of 10 ears (not nubbed) of Asgrow A110 Hybrid Corn from the 1968 feed crop.

## Eligibility Requirements

A SAMPLE OF A GIVEN LOT OF SEED WILL BE ACCEPTED FOR JUDGING UNDER ONLY ONE EXHIBITOR'S NAME AND/OR NUMBER. WHERE TWO OR MORE EXHIBITS APPEAR TO BE IDENTICAL, ONLY ONE WILL BE CONSIDERED FOR PRIZES.

AN EXHIBITOR SHALL MAKE ONLY ONE ENTRY UNDER EACH PREMIUM NUMBER (SUB-CLASS).

**ALL ENTRIES OF SEED MUST SHOW SATISFACTORY GERMINATION. HYBRID CORN SEED CROP ENTRIES MUST BE AT FAIR PRIOR TO OCTOBER 4th, to permit a germination test. Seed must not be treated.**

**ALL ENTRIES SHALL HAVE BEEN PRODUCED BY THE EXHIBITOR OR HIS FAMILY. MINIMUM QUANTITIES SPECIFIED MUST BE FURNISHED.**

### Misrepresentations

Obvious misrepresentation or mislabeling of an entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for determination of seed viability and varietal purity.

Misrepresentation by any exhibitor who has previously been cautioned against misrepresentation by the Superintendent or any Director of this department will constitute just cause for disregard of ALL ENTRIES MADE IN THIS DEPARTMENT BY EITHER THE EXHIBITOR OR ANY MEMBERS OF HIS OR HER FAMILY.

No premium will be awarded in any of the classes if, in the opinion of the Judges and Directors, the exhibits are not true to class or are otherwise misrepresented, or are of low quality.

### Delivery and Mailing Instructions

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address; otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

Where it is not possible to personally bring the exhibit material to the Fair, shipments should be addressed to: Superintendent, Field Crops Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Each shipment should be plainly labeled on the outside and inside of the package with the exhibitor's name and address, the class and premium number under which entered, and the nature of the contents of the package. REMEMBER! An exhibit must be entered prior to Friday, October 11, 1968, at 6:00 p.m., before it will be accepted for display, and it must be on hand at the Fair before Sunday, October 13, 1968, at 6 p.m., to be considered for judging, except for seed entries, all of which must be at Fair on or prior to October 4 for germination test.

For additional entry application forms and additional information, write: MANAGER, N.C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C.

### SPECIAL EXHIBITS—"GOOD PRACTICES PAY OFF"

Two county groups will be given the opportunity to show the importance of good practices in producing outstandingly high yields in 1967. Participating counties will be designated on the basis of specific high yield in 1967 or good programs in 1967.

The two exhibits will be competitive. Should the fair management decide that the exhibits are not up to standard as described in the score card (Dept. A) no premium will be paid. They will be judged by the special judges for the "Special Exhibits and Contests."

To encourage participation, the N. C. State Fair offers the following cash awards for putting on these exhibits.

	First	Second
F-1	\$500	\$400

### SPECIAL EXHIBITS AND CONTESTS

As a feature of this department in 1968 the Agronomy students of North Carolina State University will put seven educational booths as a background



for exhibiting farmers' samples of corn, small grain, forage crops and legume seeds. These educational exhibits will include tobacco, peanuts, cotton, small grain, soybeans, corn, pastures and forage. The management of the State Fair is proud to cooperate in this educational enterprise by making funds available to cover the cost of the booths. This also includes prize money for spectators and other patrons of the Fair taking part in contests in connection with these educational booths.

	1st	2nd	3rd	4th	5th	6th	7th
F-2 .....	\$175.00	\$150.00	\$130.00	\$120.00	\$110.00	\$95.00	\$80.00

### Exhibit and Contest Committee

General Supervisor—DR. D. A. EMERY, Professor, Crop Science, Teaching, N. C. State U., and DR. MAURICE G. COOK, Assoc. Professor, Soil Science, N. C. State U.

Chairman of Student Group—WALLACE L. CURRIN, Agronomy Club, N. C. State U.

Corn—A. D. STUART, Agronomy Extension Specialist, N. C. State U., S. J. HODGES, Agronomy Extension Specialist, A & T Univ., and THOMAS NUNALEE, Instructor, Crop Science, N. C. State U.

Small Grain—JOHN CLAPP, Agronomy Extension Specialist, N. C. State U.

Forage Crops—MR. SAM DOBSON, Agronomy Extension Specialist, N. C. State U. and DR. CARL BLAKE, Agronomy Extension Specialist, N. C. State U.

Soybeans—JOHN CLAPP, Agronomy Extension Specialist, N. C. State U.

Peanuts—ASTOR PERRY, Agronomy Extension Specialist, N. C. State U.

Tobacco—S. N. HAWKS and W. K. COLLINS, Agronomy Extension Specialists, N. C. State U.

Cotton—W. G. TOOMEY, Agronomy Extension Specialist, N. C. State U., and C. R. BROOKS, Extension Marketing Specialist, N. C. State U.

Insect Phases—DR. H. E. SCOTT, Extension Entomology, N. C. State U.; R. L. ROBERTSON, Extension Entomologist, N. C. State U.

Disease Phases—J. C. WELLS, Extension Pathology Specialist, N. C. State U. and F. A. TODD, Extension Pathology Specialist, Tobacco, N. C. State U.

Fertilizers—DR. JACK BAIRD, Agronomy Extension Specialist, N. C. State U.

Soil Management—DR. JOE PHILLIPS, Assoc. Professor Soil Science, N. C. State U.

### JUDGES:

R. J. McCRACKEN, Prof. and Head, Soil Science, N. C. State U.

T. J. MANN, Prof. and Head, Genetics, N. C. State U.

BRAD CRAIG, Assistant Director of Instruction, N. C. State U.



**CLASS 1—CORN—DEPT. F****CORN HYBRID—1968 Seed Crop****(Seed Ears of Corn Hybrids Produced in N.C.)**

**Best 44 Ears**—11 ears of a hybrid per tray with a maximum of 4 hybrids.  
 Total of 4 trays of 11 ears each—to consist of 1 tray each of 4 hybrids or, 1 tray each of 2 hybrids and 2 trays of a third hybrid, or 2 trays each of 2 hybrids.

Prem. No.	1st	2nd	3rd	4th	5th	6th	7th
<b>F 3 Yellow</b> .....	\$100	\$80	\$60	\$40	\$20	\$15	\$10
<b>F 4 White</b> .....	90	70	50	30	10	—	—

**Best 11 Ears of one hybrid in a tray**

<b>F 5 Yellow</b> .....	30	25	20	15	10	5	3
<b>F 6 White</b> .....	25	20	15	10	5	—	—

**NOTE:** All seed entries must be in by Oct. 4 for germination test to be run. Germination will be a factor in judging. Winners will be displayed with printed signs stating hybrid names and name of producer.

## CORN HYBRID—1968 Feed Crop

(Feed Crop Grown FROM Hybrid Seed Corn—Best 10 Ears—not nubbed)

Any hybrid with 3 or more entries. Where there are less than 3 entries, the hybrid will be judged as F42 and F43.

Prem. No.	1st	2nd	3rd
F 7—Asgrow A110	\$10.00	\$7.50	\$5.00
F 8—Asgrow A120	10.00	7.50	5.00
F 9—B & B 400	10.00	7.50	5.00
F10—Britt 33	10.00	7.50	5.00
F11—Coker 52	10.00	7.50	5.00
F12—Coker 74	10.00	7.50	5.00
F13—DeKalb 805a	10.00	7.50	5.00
F14—DeKalb XL45	10.00	7.50	5.00
F15—Dixie 29	10.00	7.50	5.00
F16—Dixie 82	10.00	7.50	5.00
F17—Edmund 121	10.00	7.50	5.00
F18—Edmund 200	10.00	7.50	5.00
F19—Funk G732	10.00	7.50	5.00
F20—Funk G5757	10.00	7.50	5.00
F21—Hofmeyer H-601	10.00	7.50	5.00
F22—Hofmeyer H-601R	10.00	7.50	5.00
F23—McCurdy M97	10.00	7.50	5.00
F24—McCurdy M307	10.00	7.50	5.00
F25—McNair 440V	10.00	7.50	5.00
F26—McNair X202	10.00	7.50	5.00
F27—N. C. 27	10.00	7.50	5.00
F28—N. C. 270	10.00	7.50	5.00
F29—P-A-G SX29	10.00	7.50	5.00
F30—P-A-G 751	10.00	7.50	5.00
F31—Pennington 7-C-11A	10.00	7.50	5.00
F32—Pioneer 309B	10.00	7.50	5.00
F33—Pioneer 3369	10.00	7.50	5.00
F34—Speight D-14	10.00	7.50	5.00
F35—Speight D-20	10.00	7.50	5.00
F36—T-E SX-20-Y-A	10.00	7.50	5.00
F37—Wagwood 200	10.00	7.50	5.00
F38—Wagwood 400	10.00	7.50	5.00
F39—Watson 401	10.00	7.50	5.00
F40—Watson 401A	10.00	7.50	5.00
F41—V. P. I. 648	10.00	7.50	5.00
F42—Any yellow hybrid (must be named) not listed with 3 or more entries	10.00	7.50	5.00
F43—Any yellow hybrid with less than 3 entries (must be named)	10.00	7.50	5.00

	1st	2nd	3rd
F44—Any white hybrid (must be named) not listed with 3 or more entries . . . . .	10.00	7.50	5.00
F45—Any white hybrid with less than 3 entries not listed above (must be named) . . . .	10.00	7.50	5.00

**CERTIFIED**

(Shelled Seed Corn—Hybrid—1968 Crop—Not Treated)

F46—White corn—½ peck . . . . .	10.00	7.50	5.00
F47—Yellow corn—½ peck . . . . .	10.00	7.50	5.00

**POP CORN—1968 CROP**

(Best 10 Ears—not nubbed)

F48—Yellow Pop Corn—long eared type . . . . .	10.00	7.50	5.00
F49—Any other color Pop Corn . . . . .	10.00	7.50	5.00

**ORNAMENTAL OR EXOTIC CORN—1968 CROP**

(Best 10 Ears—not nubbed)

F50—Ornamental Corn . . . . .	\$10.00	\$7.50	\$5.00
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**CLASS 2—COTTON—1968 CROP**

Prem.

No.	1st	2nd	3rd
F51—(Adult) Best Exhibit of 25 Bolls of Cotton mounted on Red cardboard (20 inches square) . .	\$25.00	\$15.00	\$10.00
F52—(Under 18 years of age) Best Exhibit of Cotton mounted on Green Carboard (20 inches square) . . . . .	25.00	15.00	10.00

**BEST EXHIBIT OF LINT COTTON AND SEED (Adult & Youth)**

F53—Exhibit of 1 lb. Lint 1 1/32" to 1 1/8" Staple . . .	10.00	7.50	5.00
F54—Exhibit of Cottonseed 4 lbs.—not delinted . . . . .	10.00	7.50	5.00
F55—Exhibit of Cottonseed—4 lbs.—acid delinted . . . .	10.00	7.50	5.00
F56—Exhibit of Cottonseed—4 lbs.—machine delinted . .	10.00	7.50	5.00

**CLASS 3—GRAIN SORGHUM****GRAIN—1968 CROP**

(Exhibits will be judged on the basis of good grain characteristics and must contain a minimum of one-half peck of farm grown grain produced from one of the following hybrids or varieties. Treated seed are not eligible.)

F57—Any variety (Name must be specified) . . . . .	\$20.00	\$15.00	\$10.00
F58—Any Hybrid (Name must be specified) . . . . .	20.00	15.00	10.00

**CLASS 4—SMALL GRAINS****SEED GRAIN—1968 CROP**

(Exhibits will be Judged on the Basis of Good Seed Characteristics and Must contain a Minimum of One-half Peck)

**Wheat**

Prem. No.	1st	2nd	3rd
F59—Blueboy .....	\$7.50	\$5.00	\$3.00
F60—Wakeland .....	7.50	5.00	3.00
F61—Hadden .....	7.50	5.00	3.00
F62—Coker 65-20 .....	7.50	5.00	3.00
F63—Knox .....	7.50	5.00	3.00
F64—Knox 62 .....	7.50	5.00	3.00
F65—Ga. 1123 .....	7.50	5.00	3.00
F66—Any Other Variety (must be named) .....	7.50	5.00	3.00

**Oats**

F67—Roanoke .....	\$7.50	\$5.00	\$3.00
F68—Carolee .....	7.50	5.00	3.00
F69—Coker 242 .....	7.50	5.00	3.00
F70—Moregrain 211 .....	7.50	5.00	3.00
F71—Sumter .....	7.50	5.00	3.00
F72—Any Other Variety (must be named) .....	7.50	5.00	3.00

**Barley**

F73—Wade .....	\$7.50	\$5.00	\$3.00
F74—Colonial 2 .....	7.50	5.00	3.00
F75—Davie .....	7.50	5.00	3.00
F76—Any Other Variety (must be named) .....	7.50	5.00	3.00

**Rye**

F77—Wrens Abruzzi .....	\$7.50	\$5.00	\$3.00
F78—N.C. Abruzzi .....	7.50	5.00	3.00
F79—Any Other Variety (must be named) .....	7.50	5.00	3.00

**CLASS 5—FORAGE CROPS****FARM FORAGE SWEEPSTAKES EXHIBIT**

This exhibit is to encourage home production of high quality grazing, hay and silage crops and must consist of a three-unit entry as follows:

1. Pasture Sod—An 18" x 18" Sod of perennial legume, legume plus grass, or grass in a Waterproof Tray, with 3 to 4 inches of Sod.
2. Silage—One gallon (in a Sealed Container) of Pasture and Hay Crop Mixture—(Chopped or Long), Sorghum silage or One Gallon of Corn Silage.
3. Hay—A 12 inch Plug from Center of Bale in Case of Baled Hay or a Miniature Bale 18" x 18" if preferred. This can be alfalfa, alfalfa-grass, lespedeza or clover-grass mixture cut from perennial pasture or pure grass (Coastal bermudagrass, fescue, orchard grass)

To compete for the following sweepstakes prizes, the Farm Forage Exhibit must contain all three of the units listed above. The name and address of the exhibitor will be displayed after the judging.

Prem.

No.	1st	2nd	3rd	4th	5th	6th
F80—Farm Forage Exhibit Sweepstakes	\$50	\$35	\$25	\$15	\$10	\$ 5
Entries of Pasture Sod, Silage and Hay in the Farm Forage Sweepstakes Exhibit are also eligible to compete in the following individual classes F81 through F93.						

**PASTURE SOD**

*(To consist of an 18" x 18" sod, in a waterproof tray, with 3 to 4 inches of soil. Suggested height of growth—between 2 and 8 inches—no more.)*

	1st	2nd	3rd
F81—Perennial legume	\$15.00	\$10.00	\$5.00
F82—Perennial legume—grass	15.00	10.00	5.00
F83—Perennial grass	15.00	10.00	5.00

**SILAGE**

*(To consist of one gallon in a sealed container)*

<b>F84—Pasture and Hay Crop Silage</b>			
(long or chopped)	\$10.00	\$ 7.50	\$5.00
F85—Corn Silage	15.00	10.00	7.50
F86—Sorghum Silage	10.00	7.50	5.00
F87—Cereal Silage	10.00	7.50	5.00
<b>F88—Chemical analysis—silage entries</b>			
which are judged first and second place			
will be analyzed	10.00	7.50	5.00

*(To consist of a 12-inch plug from center of bale, in the case of baled hay, or a miniature bale 18" x 18" x 12" if preferred)*

F89—Alfalfa Hay or Alfalfa—grass hay	10.00	7.50	5.00
F90—Grass Hay	10.00	7.50	5.00
F91—Lespedeza Hay	10.00	7.50	5.00
F92—Clover-Grass Mixture Hay	10.00	7.50	5.00
<b>F93—Chemical Analysis—Hay entries which</b>			
are judged first and second place will			
be analyzed	10.00	7.50	5.00



**CLASS 6—LEGUME SEEDS****SOYBEANS**

*(Each entry to consist of one-half peck of seed. Exhibits containing mixture of other beans or noxious weeds will be disqualified)*

Prem.

No.	1st	2nd	3rd
F 94—Hampton 266 .....	\$10.00	\$7.50	\$5.00
F 95—Hill .....	10.00	7.50	5.00
F 96—Hood .....	10.00	7.50	5.00
F 97—Jackson .....	10.00	7.50	5.00
F 98—Lee .....	10.00	7.50	5.00
F 99—Bragg .....	10.00	7.50	5.00
F100—Dare .....	10.00	7.50	5.00
F101—Pickett .....	10.00	7.50	5.00
F102—Any Other Variety (must be named) .....	10.00	7.50	5.00

**PEANUTS (COMMERCIAL)**

*(Each entry to consist of one-half peck of unshelled seeds. Variety must be named)*

F103—Best Exhibit of Virginia Type Peanut .....	\$25.00	\$15.00	\$10.00
F104—Best Exhibit of Valencia or Spanish Type Peanuts .....	10.00	7.50	5.00

**LESPEDEZA—1968 CROP**

*(Each entry to consist of one-half peck of unhulled seed)*

F105—Korean .....	10.00	7.50	5.00
F106—Kobe .....	10.00	7.50	5.00
F107—Sericea .....	10.00	7.50	5.00

**CLASS 7—TOBACCO****TOBACCO SECTION COMMITTEE**

BEN U. KITTRELL, Agronomy Extension Specialist (Tob.), N. C. State U.

S. N. HAWKS, Agronomy Extension Specialist (Tob.), N. C. State U.

W. K. COLLINS, Agronomy Extension Specialist (Tob.), N. C. State U.

JAMES A. CASH, Training Supervisor, A.M.S., U.S.D.A.

PAUL DRYDEN, Asst. Chief, Marketing Programs Branch, Tob. Division, A.M.S., U.S.D.A.

J. H. CYRUS, Tobacco Marketing Specialist, N. C. Department of Agriculture

DAN F. HOLLER, Dist. 4-H Club Agent, N. C. State U.

HAROLD ROSS, Agronomy Extension Specialist (Tob.), N. C. State U.

## Display and Grading Contest

A display of all major standard grades of Flue-cured and Burley tobacco (about 122 samples of Flue-cured and about 104 samples of Burley). This will be one of the most complete displays of the standard grades of tobacco, the leading cash crop of the state, that is available to the public. The object of the exhibit is to improve the understanding of growers regarding the characteristics making up the various groups, quality and colors which constitute the Government grades of tobacco; to encourage a more careful study as to how far the grower should go in sorting the crop for the most satisfaction on the market; to emphasize the importance of taking advantage of grading as an aid in marketing the crops. For example, the support price is based on the grade; therefore, it is important for the grower to sort his crop so that tobacco will earn the highest possible support price.

The N. C. State Fair is offering a further incentive to the public to stop and study this outstanding exhibit by offering substantial prizes for grading a set of samples on display. All individuals or teams of three persons are eligible to compete for the prizes.

Individuals or members of teams who have had training or experience in *commercial* grading are not eligible to participate. (In case of ties, a drawing will be held to determine prize winners).

	1st	2nd	3rd	4th	5th	6th
F108—Flue-cured individuals .....	\$ 50	\$28	\$17	\$13	\$10	\$ 7
F109—Burley individuals .....	50	28	17	13	10	7
F110—Flue-cured team .....	150	85	50	40	30	20
F111—Burley team .....	150	85	50	40	30	20





# HORTICULTURE

## DEPARTMENT "G"

### SUPERINTENDENT:

MELVIN KOLBE, Extension Horticulturist, N. C. State University

### ASSOCIATE SUPERINTENDENT:

FOR CLASSES II & III—VEGETABLES

GEORGE HUGHES, Extension Horticulturist, N. C. State University

**JUDGES:**

Class 1—Fruit and Nuts—M. E. GARDNER, Professor Emeritus of Horticulture, N. C. State University. F. E. CORRELL, Assoc. Professor of Horticulture Science, N. C. State University. DR. HOWARD ROLLINS, Head of Horticulture Department, V.P.I., Blacksburg, Va.

Class 2 and 3—Vegetables—DR. P. H. MASSEY, Associate Director of Experiment Station, V.P.I., Blacksburg, Va. DR. CONRAD H. MILLER, Assoc. Prof. Horticulture, N. C. State University. and DR. WARREN HENDERSON, Assoc. Prof. Horticulture, N. C. State University

**INFORMATION FOR EXHIBITORS**

**COMPETITION:** Limited to Residents of North Carolina (All PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

**ENTRIES CLOSE:** Sunday, October 13, 1968, at 2:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Sunday, October 13, at 6:00 p.m.

**JUDGING STARTS:** Monday, October 14, 1968, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 19, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** *Exhibits unclaimed by 8:00 p.m. on Saturday, October 19 will be considered abandoned and the Fair will not be responsible for them after that time.*

**Rules and Regulations**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, and "2 and 3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.



List the Department Letter ("G" for Horticulture) and the Class Number ("1" for Fruits or Nuts), and "2 and 3" for vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticultural Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Saturday, October 12, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, QUART AND PINT CONTAINERS, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

<i>Variety</i>	<i>Diameter</i>
Arkansas .....	3 to 3½ inches
Bonum .....	2¾ to 3 inches
Delicious and named bud sports .....	2¾ to 3¼ inches
Grimes .....	2¾ to 3¼ inches
Jonathan .....	2¾ to 3 inches
Golden Delicious .....	2¾ to 3¼ inches
Rome and named bud sports .....	3 to 3½ inches
Stayman and named bud sports .....	3 to 3¾ inches
Winesap .....	2¾ to 3 inches
York and named bud sports .....	3½ to 3¾ inches



Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

### **Quality—Not Quantity**

In selecting Horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

### **Awards and Judging**

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

# Class 1—Fruits and Nuts

## APPLES

### G 1—COMMERCIAL DISPLAY

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$150.	100.	75.	50.	40.	30.	25.	20.	10.	5.

Total 20 Trays: To consist of 5 trays each of 4 varieties or 5 trays each of 2 varieties and 10 trays of another variety or 10 trays each of two different varieties. Fruit to be unwrapped and in trays. Fruit to come from the following varieties—Delicious\*, Stayman\*, Winesap\*, Golden Delicious\*, Rome Beauty\*, York Imperial\*, Grimes Golden, and any other named variety or its bud sport.

	1st	2nd	3rd	4th	5th	6th	7th
G 2—THREE BUSHEL BOX (Tray Pack) To consist of 3 boxes, each of a different variety.	\$35.	30.	25.	20.	15.	10.	5.

G 3—BEST SINGLE BUSHEL BOX (Tray Pack) Display of any one of the varieties listed under G-1	14.	12.	10.	8.	6.	4.	2.
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G 4—FIVE TRAY DISPLAY To consist of 5 trays of one standard variety (see G-1)	20.	16.	14.	12.	10.	8.	6.
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G 5—THREE TRAY DISPLAY To consist of one tray each of 3 different varieties (see G-1)	14.	12.	10.	8.	6.	4.	2.
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G 5A—CONSUMER PACKAGE 8 bags of either 4 or 5 pounds, 4 bags each of 2 different stan- dard varieties (see G-1). Gift packages not exceeding 10 pounds may be substituted for up to 4 bags.	20.	15.	13.	11.	9.	7.	5.
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G 5B—GROWER SWEEPSTAKE AWARD. Ribbons first thru tenth Places (Most Points).									
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G 5C—COUNTY SWEEPSTAKE AWARD. Ribbons first thru fifth places (Most Points).									
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### Sweepstakes Score Card for G 5-B and G 5-C

Class	1st Pts.	2nd Pts.	3rd Pts.	4th Pts.	5th Pts.	6th Pts.	7th Pts.	8th Pts.	9th Pts.	10th Pts.
G 1—Commercial	600	550	500	450	400	350	300	250	200	150
G 2—Three Bushel	300	275	250	225	200	175	150			
G 3—Single Bushel	160	140	120	100	80	60	50			
G 4—Five Tray	160	140	120	100	80	60	50			

(\*Variety Name must be indicated on Entry Tag.)

G 5—Three Tray	100	90	80	70	60	50	40
G 5A—Consumer	100	90	80	70	60	50	40
G 6-7-8-9-10-11-12- 13-14 & 15.							
Single trays	50	45	40	35	30	25	20

**SINGLE TRAYS**

	1st	2nd	3rd	4th	5th
G 6—Delicious (Starking) .....	\$6.00	5.00	4.00	3.00	2.00
G 7—Delicious (Starkrimson) .....	6.00	5.00	4.00	3.00	2.00
G 8—*Anyone of the bud sports of Delicious except Starking and Starkrimson .....	6.00	5.00	4.00	3.00	2.00
G 9—*Golden Delivious or its budsport .....	6.00	5.00	4.00	3.00	2.00
G10—Rome Beauty .....	6.00	5.00	4.00	3.00	2.00
G11—*Any one of the budsports of Rome Beauty .....	6.00	5.00	4.00	3.00	2.00
G12—Stayman .....	6.00	5.00	4.00	3.00	2.00
G13—*Any one of the budsports of Stayman .....	6.00	5.00	4.00	3.00	2.00
G14—*Winesap or a budsport .....	6.00	5.00	4.00	3.00	2.00
G15—*Any other named variety .....	6.00	5.00	4.00	3.00	2.00

**APPLES****(Single Plates—Five Apples)**

G16—Delicious (Regular) .....	4.00	3.50	2.50	2.00	1.00
G17—Delicious (Starking) .....	4.00	3.50	2.50	2.00	1.00
G18—Delicious Starkrimson .....	4.00	3.50	2.50	2.00	1.00
G19—*Delicious any budsport other than Starking or Starkrimson .....	4.00	3.50	2.50	2.00	1.00
G20—*Golden Delicious or its budsport ..	4.00	3.50	2.50	2.00	1.00
G21—Rome Beauty .....	4.00	3.50	2.50	2.00	1.00
G22—*Any one of the budsports of Rome Beauty .....	4.00	3.50	2.50	2.00	1.00
G23—Stayman .....	4.00	3.50	2.50	2.00	1.00
G24—*Any one of the budsports of Stayman .....	4.00	3.50	2.50	2.00	1.00
G25—*Winesap or its budsport .....	4.00	3.50	2.50	2.00	1.00
G26—*York Imperial or its budsport ....	4.00	3.50	2.50	2.00	1.00
G27—*Any other named variety. ....	4.00	3.50	2.50	2.00	1.00
*Variety name must be on the entry tag.					

**Score Card For Commercial Display**

Attractiveness and Originality .....	20 points
Condition of fruit (freedom from blemish) .....	30 points
Uniformity .....	20 points
Color and Finish .....	10 points
Trueness to variety form .....	10 points

Size .....	10 points
	<hr/>
	100 points
Note: Ten bonus points if the grower personally puts up his own exhibit .....	+ 10 points
	<hr/>
	110

### Score Card for Consumer-Packages Judging

Package:—Types, appearance and originality .....	30 points
Condition (freedom from blemish) .....	30 points
Color and finish .....	20 points
Size—uniformity .....	10 points
Trueness to variety form .....	10 points

### Score Card—Tray Packed Bushel Boxes Judging

Package:—Compactness, appropriate trays for fruits size .....	30 points
Fruit: Condition (freedom from blemish) .....	30 points
Color and finish .....	20 points
Size—uniformity .....	10 points
Trueness to variety form .....	10 points

### Score Card for Plates and Trays Judging

Condition (freedom from blemish) .....	30 points
Uniformity .....	25 points
Color and finish .....	15 points
Size .....	15 points
Trueness to variety form .....	15 points

### PEARS

(Single Plates—Five Pears)

	1st	2nd
G28—Keiffer .....	\$2.00	\$1.00
G29—Any Other Variety .....	2.00	1.00

### GRAPES (One Pint)

	1st	2nd	3rd
G30—Any "black" variety of Muscadine grape .....	\$3.00	\$2.00	\$1.00
G31—Any "white" variety of Muscadine grape .....	3.00	2.00	1.00

### PERSIMMONS

	1st	2nd	3rd	4th
G32—American Persimmons (one pint) .....	\$4.00	\$3.00	\$2.00	\$1.00
G33—Japanese Persimmons (5 specimens per plate) .....	4.00	3.00	2.00	1.00

**OTHER FRUITS**

	1st	2nd	3rd
G33-A—*Most unusual fruit or nut .....	\$3.00	\$2.00	\$1.00
G33-B—*Largest apple .....	3.00	2.00	1.00

\* Must be in good condition—with name and variety on entry tag.

**PECANS****Present Year's Crop****(One Quart)**

	1st	2nd	3rd
G34—Schley .....	\$3.00	\$2.00	\$1.00
G35—Stuart .....	3.00	2.00	1.00
G36—Cape Fear .....	3.00	2.00	1.00
G37—Any other variety, including seedlings .....	3.00	2.00	1.00

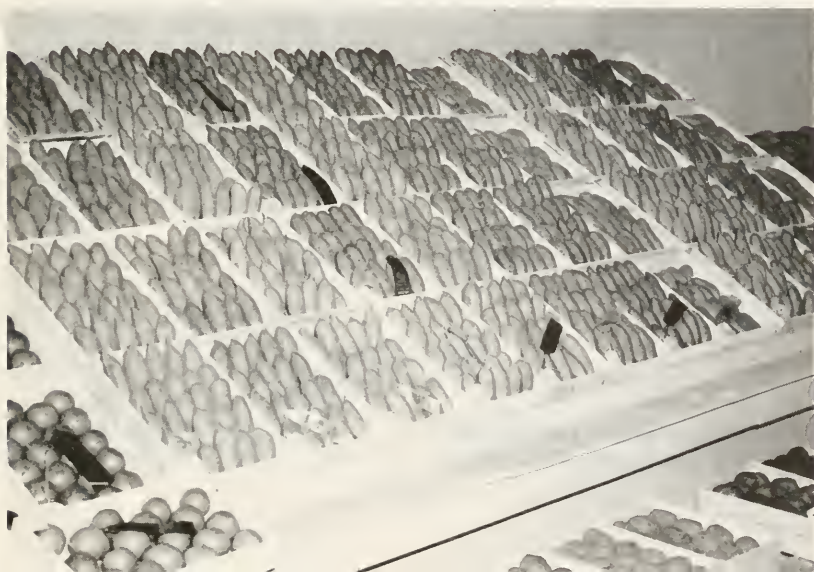
**OTHER NUTS****Present Year's Crop****(One Quart)**

	1st	2nd	3rd
G38—Black Walnuts .....	\$3.00	\$2.00	\$1.00
G39—Hickory Nuts .....	3.00	2.00	1.00
G40—Chinese Chestnuts .....	3.00	2.00	1.00

**Class 2—Vegetables****SWEET POTATOES****(Displays)**

	1st	2nd	3rd	4th	5th
G41*—COMMERCIAL DISPLAY	\$75.00	\$60.00	\$45.00	\$30.00	\$20.00

To consist of five bushels of any one named variety.





**G42\*—BEST SINGLE BUSHEL  
OF ANY ONE NAMED  
VARIETY—For Fresh**

Market .....	20.00	15.00	10.00	5.00	3.00
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**G43\*—BEST SINGLE BUSHEL  
OF ANY ONE NAMED  
VARIETY—of Canning**

Size and Grade .....	20.00	15.00	10.00	5.00	3.00
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(\*Display Container Will Be Furnished by the Fair.)

**G44—BEST FOUR TRAY DIS-  
PLAY OF ANY ONE  
NAMED VARIETY**

30.00	20.00	15.00	10.00	5.00
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**SWEET POTATOES**

(Single Trays)

	1st	2nd	3rd	4th
G45—Any One Named Variety	\$5.00	\$3.00	\$2.00	\$1.00

**IRISH POTATOES**

(Displays)

G47—FOUR-TRAY DISPLAY .....	20.00	15.00	10.00	5.00
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To consist of four trays of any one named variety.

**IRISH POTATOES**

(Single Trays)

	1st	2nd	3rd
G48—Irish Cobbler .....	3.00	2.00	1.00
G49—Sequoia .....	3.00	2.00	1.00
G50—Kennebec .....	3.00	2.00	1.00
G51—Boone .....	3.00	2.00	1.00
G52—Any Other Variety .....	3.00	2.00	1.00

**PEPPERS**

G53—COMMERCIAL DISPLAY .....	30.00	20.00	15.00	10.00
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To consist of four trays of red, processing type (Bell or Pimiento) peppers of any one variety.

G54—SINGLE TRAY DISPLAY .....	5.00	3.00	2.00
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To consist of one tray of red, processing type (Bell or Pimiento) peppers of any one variety.

G55—Hot peppers, red, any variety (12 specimens per entry) .....	3.00	2.00	1.00
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G56—Sweet peppers, red (Bell or Pimiento) (5 specimens per entry) .....	3.00	2.00	1.00
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G57—Sweet peppers, green (5 specimens per entry) .....	3.00	2.00	1.00
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**TOMATOES**

(Plate—5 Specimens Each)

	1st	2nd	3rd
G58—Only one named Red Variety .....	3.00	2.00	1.00
G59—Any one named Pink Variety .....	3.00	2.00	1.00

**COMMERCIAL TOMATO DISPLAY**

(No Decals—Containers Furnished By Fair)

	1st	2nd	3rd	4th	5th
G59-A—3 Trays any one named Variety . . . . .	\$35	\$25	\$20	\$15	\$10
(Early Pink Stage)					
G59-B—Single Tray any one Variety . . . . .	10	8	5	3	
(Early Pink Stage)					

**TURNIPS**

(Plate—5 Specimens Each)

G60—Any Variety of Turnips . . . . .	3.00	2.00	1.00		
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**PUMPKINS**

G61—One Pumpkin of any variety . . . . .	\$10.00	\$5.00	\$3.00	\$1.00	
(Largest best conditioned)					
G62—(One) named variety of pumpkin . . . . .	5.00	4.00	3.00	2.00	
(True to type, best condition)					

**CUSHAWS**

G63—One Cushaw of any variety . . . . .	5.00	3.00	1.00		
(Largest, best conditioned, true to type)					

**OTHER VEGETABLES**

G64—Largest or most unusual vegetable . . . . .	5.00	3.00	1.00		
Must be in good condition					

**Class 3—Junior Potato Exhibit**

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

**SWEET POTATOES**

	1st	2nd	3rd	4th	5th
G65—Best Single bushel of any one named variety . . . . .	\$20	\$15	\$10	\$5	\$3
G66—Best Four-tray display of any one named variety . . . . .	30	20	15	10	5
G67—Best single tray of any one named variety . . . . .	5	3	2	1	



# THE ARTS

## DEPARTMENT "H"

### Fine Arts - - - Photography

#### **SUPERINTENDENT:**

DR. LANDIS S. BENNETT, Head, Visual Aids, N. C. State University

#### **ASSOCIATE SUPERINTENDENTS:**

MRS. ROSE MESSICK MELVIN, Art Instructor, Raleigh  
RALPH MILLS, N. C. State University

#### **GALLERY HOSTESSES:**

MRS. C. F. PARRISH, Raleigh  
MRS. J. W. STEPHENSON  
MRS. J. M. PITTMAN, JR.

### **INFORMATION FOR EXHIBITORS**

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE and MUST BE AT THE FAIRGROUNDS *No Later Than Wednesday*  
October 9, 1968, at 6:00 p.m.

JUDGING COMPLETED: Monday, October 14, at noon.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m. and **POSITIVELY NOT**  
BEFORE THAT DATE AND HOUR.

## RULES AND REGULATIONS

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

Official printed forms must be used in making applications for entry: One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill in the application form completely, accurately and legibly.*

List the department name or letter ("H") in the first column of the form. List the Class or Premium Number and give description of the article, exactly as shown in the premium list: **EXAMPLE**, "H-2" for entry of an "Etching".

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: **DIRECTOR, ARTS & CRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C.** Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. **DO NOT SEND MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.**

**INSURANCE:** If exhibitor desires insurance coverage, this coverage should be secured from your local insurance agent prior to sending or bringing the art work to the Fair and the policy written to cover entire period of the showing and time required for the exhibit to be returned to the exhibitor.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 20, 1968 exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.



Each artist may enter two original works in either of the two categories, but in classes 1 & 2 may enter only a total of three works, maximum. No copies are acceptable. Works entered in the State Fair art shows previously, or shown in any public exhibition since 1966 are not eligible for the 1968 State Fair showing.

All art entries must be the work of the exhibitor, except the school group entries. **NO MODELING IN SOFT OR UNBAKED CLAY WILL BE ACCEPTED.**

No work is to be submitted for entry with any one dimension greater than 80 inches. Paintings in any media must be framed and securely attached to frame. Prints, drawings, etchings and woodcuts are to be matted and should be framed. All photographs must be properly matted, the mat to be 16 inches wide and 20 inches high, except for horizontals which may be 20 inches by 20 inches, if necessary.

## THE STATE FAIR SHOWING OF FINE ARTS

### — For North Carolina Artists —

CLASS	First- Purchase AWARD	Second- Purchase AWARD	Third AWARD
H- 1—Paintings, all media, and Sculpture competing	\$500.00	\$300.00	\$100.00
H- 2—Graphics: Etchings, Prints, Drawings, Woodcuts	200.00	100.00	50.00

A marked change in the format of premium offerings for exhibits in this department will be noted both for the Fine Arts and the Photography exhibitions. This is being done to promote a wider interest in and a greater awareness of the fine works being created by North Carolina artists.

The showing of fine arts will provide an exhibition of their work to be judged with a qualified professional from out-of-state serving as juror. And, it will provide for the purchase of works of art executed by North Carolinians for a public collection at the North Carolina State Fair.

Works of art receiving First and Second place awards in the two above classes (H-1 & H-2) will automatically become the property of the State Fair, and upon entry the exhibitor agrees to this stipulation. [Except where the price placed on a work by the artist is greater than the Purchase Award amount. In event of such an occurrence, the work will retain its ranking as judged but will receive **THIRD PLACE MONEY.**] Fair officials cannot enter into any negotiations with artists.



## THE ARTS—SCHOOLS DIVISION

Each school entry is to consist of four pieces of work. There will be no more than two entries (8 pieces) by any one school in a classification. However, if a school enters the two-dimensional and the three-dimensional classifications, there may be as many as four entries (two entries in each classification.)

Class	1st	2nd	3rd
H- 3—High School, (grades 10-12) 2-Dimensional ..	\$50.00	\$25.00	\$10.00
H- 4—High School, (grades 10-12) 3-Dimensional ..	50.00	25.00	10.00
H- 5—Junior High School (grades 7-9) 2-Dimensional .....	50.00	25.00	10.00
H- 6—Junior High School (grades 7-9) 3-Dimensional .....	50.00	25.00	10.00
H- 7—Elementary School (grades 1-6) 2-Dimensional	50.00	25.00	10.00
H- 8—Elementary School (grades 1-6) 3-Dimensional	50.00	25.00	10.00

## PHOTOGRAPHY SHOW

### Professional and Amateur

The changes made in this show should more clearly set out the purpose of the exhibition. While monetary rewards are definitely a consideration, the prestige of being hung in a gallery with the best photographers should be of prime concern.

Categories are being consolidated and award money increased to provide larger reward for the better works to an equal number of prints.

Each exhibitor may enter as many as four prints, maximum.

No exhibitor may enter both Class H-9 and H-10. And, any exhibitor making 50% or more of his income from photography may enter only Class 9.

Only those entries which in the opinion of the judge are worthy of exhibition will be hung.

Class	1st	2nd	3rd	10 Meritorious Awards
H- 9—Professional .....	\$100.00	\$50.00	\$25.00	\$10.00 each
H-10—Amateur .....	50.00	25.00	10.00	3.00 each



## BEES AND HONEY

### DEPARTMENT "I"

#### SUPERINTENDENTS:

FRANK B. MEACHAM, Assistant Beekeeper, N. C. State University

GEORGE JONES, State Entomologist, N. C. Dept. of Agriculture

JAMES F. GREENE, JR., Entomologist, N. C. Department of Agriculture

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to North Carolina Beekeepers

ENTRIES CLOSE: Friday, October 11, 1968, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Sunday, October 13, at 6:00 p.m.

LIVE BEES may be placed on display prior to 9:00 a.m., Monday

JUDGING STARTS: Monday, October 14, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before Oct. 1. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

All honey entered must have been produced during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, **PREPAID**, will be accepted if addressed to **DIRECTOR, BEES AND HONEY DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.** Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: **Frank B. Meacham, Entomology Extension, N. C. State University, Raleigh, N. C.,** or **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

**SUGGESTED RULES AND SCORE SHEET**

(\* See Footnote)

**Class I-1—COLLECTION OF 12 NECTAR-PRODUCING PLANTS**

A. Overall attractiveness .....	40
B. Neatness and uniformity of mountings .....	20
C. Quality of specimens .....	20
D. Information:	
Name (common and scientific)	
Dates of blooming (first and last)	
Other information such as source of pollen and/or nectar, importance as major or minor source, etc. ....	20
	<hr/> 100

**Class I-2-5-13—COMB HONEY**

A. Quantity and uniformity .....	25
B. Cleanliness of section and frame .....	15
C. Absence of unsealed cells .....	25
D. Freedom from granulation, pollen and watery cappings .....	25
E. Appearance of cappings .....	10
	<hr/> 100

**Class I-6-8-14—CHUNK COMB HONEY**

A. Quantity and uniformity .....	15
B. Quality .....	20
C. Flavor and aroma .....	15
D. Clarity and freedom from granulation .....	10
E. Cleanliness and general appearance of liquid and chunk, including freedom from foam, floating specks, cells of pollen, and watery cappings .....	25
F. Neatness of cut and uniformity of size of chunks .....	15
	<hr/> 100

**Class I-9-11—EXTRACTED HONEY**

A. Quality (no extra points below 16% water) .....	20
B. True to color .....	20
C. Cleanliness (freedom from froth, crystals, etc.) .....	25
D. Brilliance .....	10
E. Flavor and aroma .....	10
F. Container uniformity, suitability and appearance .....	5
G. Uniformity of quantity, quality and color .....	10
	<hr/> 100

**Class I-12—BROOD COMBS**

A. Assembly and cleanliness of frames .....	15
B. Uniformity .....	25
C. Freedom from foreign materials .....	25
D. Absence of drone and stretched cells .....	35
	<hr/> 100

**Class I-15—BEESWAX**

A. Color .....	20
B. Cleanliness .....	25
C. Aroma .....	15
D. Texture .....	15
E. Absence of cracks .....	10
F. Suitability for market .....	15
	<hr/>
	100

**Class I-16—BEESWAX PRODUCTS**

A. Variety of colors, shapes, articles .....	40
B. Cleanliness .....	20
C. Aroma .....	15
D. Texture .....	15
E. Absence of cracks .....	10
	<hr/>
	100

**Class I-17—OBSERVATION HIVE**

A. Attractiveness of hive, etc. ....	25
B. Uniformity of markings and size .....	20
C. Queen—size, conformity, etc. ....	20
D. Brood pattern .....	25
E. Comb quality .....	10
	<hr/>
	100

**Class I-18—DISPLAY BOOTH**

A. Quality .....	33⅓
B. Educational Value-Originality .....	33⅓
C. Showmanship-Decoration, Attractiveness, Choice Colors ....	33⅓
	<hr/>
	100

Classes I-18A & 18B judged on same basis as classes I-6-8 and I-9-11.

\* To simplify judging procedure, the judges are permitted to modify the above scorecard to fit the entries at hand.



	1st	2nd	3rd	4th	5th
I-1—Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed .....	\$ 8.00	\$5.00	\$3.00	\$2.00	\$1.00
I-2—One deep comb for extracting .....	8.00	5.00	3.00	2.00	1.00
I-3—One shallow comb for chunk cutting .....	8.00	5.00	3.00	2.00	1.00
I-4—Six sections of comb honey, light .....	8.00	6.00	4.00	2.00	1.00
I-5—Six sections of comb honey, dark .....	8.00	6.00	4.00	2.00	1.00
I-6—Six jars (not less than 14 oz. size) chunk comb honey, light .....	10.00	8.00	6.00	4.00	2.00
I-7—Six jars (not less than 14 oz. size) chunk comb honey, amber .....	10.00	8.00	6.00	4.00	2.00
I-8—Six jars (not less than 14 oz. size) chunk comb honey, dark .....	10.00	8.00	6.00	4.00	2.00
I-9—Six jars (not less than 14 oz. size) extracted honey, light .....	10.00	8.00	6.00	4.00	2.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber .....	10.00	8.00	6.00	4.00	2.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark .....	10.00	8.00	6.00	4.00	2.00
I-11A—Six jars (not less than 14 oz. size) creamed honey (finely granulated) .....	10.00	8.00	6.00	4.00	2.00

### DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th
I-12—Ten brood combs, dry, but must have been used for brood rearing .....	6.00	5.00	4.00	3.00	2.00	1.00	.50
I-13—Display of comb honey (bulk, cut, section or chunk—not less than 50 pounds) in frame, section, glass or wrappers .....	13.00	9.00	5.00	4.00	3.00	2.00	1.00
I-14—Display of extracted honey (not less than 50 pounds) in glass .....	12.50	8.50	4.50	3.50	3.00	2.00	1.00
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist .....	6.00	5.00	4.00	3.00	2.00	1.00	.50
I-16—Display of beeswax products—Candles, carvings, models, novelties, etc. ....	6.00	5.00	4.00	3.00	2.00	1.00	.50
I-17—Observation hive with honeybees .....	12.00	8.00	6.00	4.00	3.00	2.00	1.00
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will be displayed by the Department Directors) .....	75.00	65.00	55.00	50.00	45.00	40.00	35.00

## JUNIOR HONEY COMPETITION

Junior competition classes I-18A and I-18B are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age, except boys and girls who entered college prior to September 1, 1967.

I-18-A—Four jars (not less than 14 oz. size) chunk comb.	5.00	4.00	3.00	2.00	1.00
I-18-B—Four jars (not less than 14 oz. size) extracted honey . . .	5.00	4.00	3.00	2.00	1.00

## FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principal sweetening ingredient. The same score card is used for judging honey foods as that used in Department "V" (Culinary) Class 2, page 192.

All entries in these classes should be appropriately wrapped in clear cellophane or plastic wrapper and displayed on cardboard or paper plates. No entries for display in glass or china accepted.

### SENIOR ENTRIES

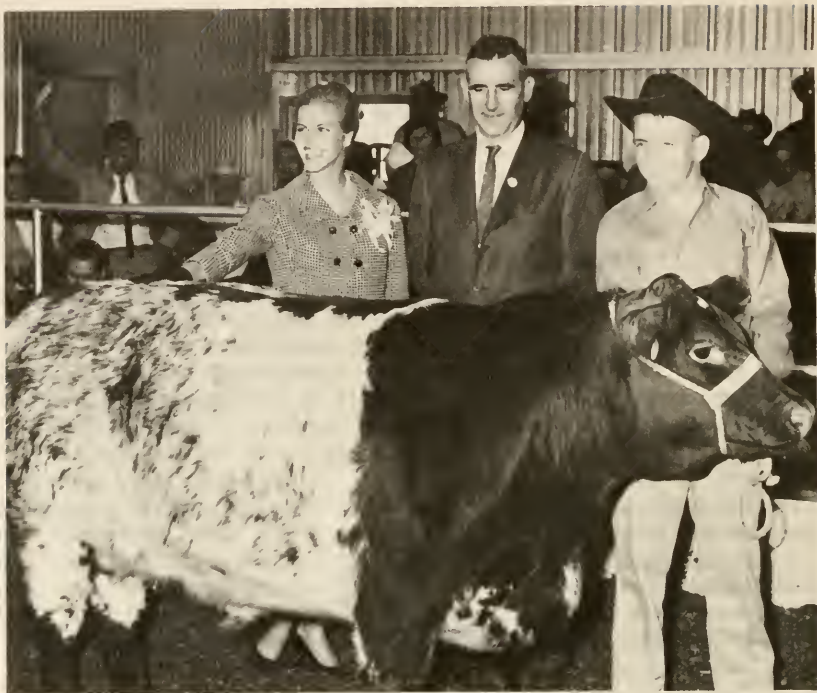
	1st	2nd	3rd	4th	5th
I-19—Bread (yeast—white) . . . . .	\$4.00	\$3.50	\$2.00	\$1.00	\$.50
I-20—Bread (yeast—whole wheat or Graham) . . . . .	4.00	3.50	2.00	1.00	.50
I-21—Bread (quick fruit) . . . . .	3.00	2.50	2.00	1.00	.50
I-22—Muffins . . . . .	3.00	2.50	2.00	1.00	.50
I-23—Rolls (plain, with honey topping) . . . . .	3.00	2.50	2.00	1.00	
I-24—Rolls (pecan, or cinnamon with honey glaze) . . . . .	3.00	2.50	2.00	1.00	
I-25—Cake (Honey Devil's Food Cake) . . . . .	5.00	4.00	3.00	2.00	
I-26—Cake (Honey Spice Cake) . . . . .	5.00	4.00	3.00	2.00	
I-27—Cake (fruit-baked) . . . . .	7.50	5.00	3.00	2.00	
I-28—Cookies (plain, any flavor) . . . . .	2.00	1.50	1.00	.50	
I-29—Cookies (fruit—drop) . . . . .	2.00	1.50	1.00	.50	
I-30—Candy (Caramels—½ lb.) . . . . .	2.00	1.50	1.00	.50	
I-31—Candy (seafoam, or divinity—½ lb.) . . . . .	2.00	1.50	1.00	.50	
I-32—Candy (fudge—chocolate—½ lb.) . . . . .	2.00	1.50	1.00	.50	
I-33—Candy (fudge—penuchi—½ lb.) . . . . .	2.00	1.50	1.00	.50	

### JUNIOR (under 16 years)

	1st	2nd	3rd	4th
I-34—Bread (fruit—quick) . . . . .	\$2.00	\$1.50	\$1.00	\$.50
I-35—Muffins . . . . .	2.00	1.50	1.00	.50
I-36—Cake (Honey Devil's Food Cake) . . . . .	5.00	3.00	2.00	
I-37—Cake (Honey Spice Cake) . . . . .	5.00	3.00	2.00	
I-38—Cookies (plain, any flavor) . . . . .	2.00	1.00	.50	
I-39—Cookies (fruit—drop) . . . . .	2.00	1.00	.50	
I-40—Candy (fudge—chocolate—½ lb.) . . . . .	2.00	1.00	.50	
I-41—Candy (fudge—penuchi—½ lb.) . . . . .	2.00	1.00	.50	

## SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Number I-1 through I-33, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.



## Division II

# LIVESTOCK

Department "J"—DAIRY CATTLE—Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey—OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "K"—BEEF CATTLE—Competition in the Angus, Shorthorn, Hereford and Charolais breed shows OPEN TO THE WORLD.

Department "L"—Market Steer Show and Sale—Beef Carcass Show—Competition limited to residents of North Carolina.

Department "M"—SWINE—Swine Carcass Show—Competition OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "N"—SHEEP—Competition OPEN TO THE WORLD.

Department "O"—Horse and Pony—OPEN TO THE WORLD.

### GENERAL LIVESTOCK AND ARENA DIRECTOR:

WILLIAM A. WILDER, JR. (The Arena Director will have complete charge of all events in the Arena so far as they concern livestock.)

### ASSISTANT DIRECTORS:

SAM BUCHANAN

JOHN PARKER

## LIVESTOCK ADVISORY BOARD

DR. I. D. PORTERFIELD, Head, Animal Science Dept., N. C. State University,  
Chairman.

W. B. AUSTIN, JR., Raleigh, Representing N. C. Cattlemen's Assn.

DR. R. H. BEHLOW, Veterinarian, N. C. State University

MARVIN SENGER, Extension Dairyman, N. C. State University

DR. LEM GOODE, N. C. State University, representing N. C. Sheep Breeders  
Assn.

JIM BUTLER, Raleigh, representing N. C. Pork Producers

GEORGE SHELLENBERGER, Rougemont, representing N. C. Purebred Dairy  
Cattle Assn.

DR. TOM SWEIGART, Veterinarian, N. C. Dept. of Agriculture

DR. W. W. HARKINS, Inspector in charge for North Carolina, Bureau of Animal  
Industry, U. S. Department of Agriculture

H. D. QUESSENBERRY, Livestock Marketing, N. C. Dept. Agri., Raleigh

## INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: Market Steer Show, September 2, 1968; All Other Departments,  
Saturday, September 21, 1968.

ANIMALS MUST BE IN PLACE: Market Steer Show, Saturday, Oct. 12, 7:00 p.m. All  
Other Departments, Monday, Oct. 14, at noon.

JUDGING STARTS: Dairy Cattle—Junior Show, Tuesday, Oct. 15, at 8:00 a.m.

Senior Guernsey and Ayrshire, Wednesday, Oct. 16, at 9:00 a.m.

Brown Swiss, Wednesday, Oct. 16, at 1:00 p.m.

Senior Jersey and Holstein, Thursday, Oct. 17, at 9:00 a.m.

Sheep—Thursday, Oct. 17, at 8:00 a.m.

Market Steer—Monday, Oct. 14, at 8:00 a.m.

Market Steer Sale—Monday, Oct. 14, at 4 p.m.

Horse Show—Daily—Monday thru Saturday at 10:00 a.m. & 2:00 p.m.

All Other Departments—Tuesday, Oct. 15, at 9:00 a.m.

RELEASE OF EXHIBITS: ((All Departments))—Saturday, October 19 at 4:00 p.m.,  
and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE  
FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE  
4:00 P.M.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

### Entries

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken. Even though this occurs before specified time for closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give



your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also, all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments).

### Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees, and the first three placed animals in each Junior Show class are eligible to compete in the Senior and Open Shows without payment of any fee.

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for nurse animals, and for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

Cattle Barns, each stall space .....	\$3.00
Swine Barn, each pen .....	1.00
Sheep Barn, each pen .....	1.00



Horse stalls, each per 24 hours	5.00
Individual Steer	3.00
Cattle (pens of 3)	5.00
Cattle (pens of 5)	7.50

### Health Regulations

The health regulations of the Veterinary Division of the N. C. Department of Agriculture governing all fairs in North Carolina will be strictly enforced this year. These regulations are as follows:

#### Dairy Cattle and Beef Cattle

Cattle may enter the fairgrounds for exhibition purposes provided they are accompanied by an official health certificate signed by an accredited, or State or Federally employed veterinarian and approved by the State Veterinarian of the state of origin. A copy of the approved health certificate shall be forwarded to the State Veterinarian of North Carolina before arrival of the animals. It is recommended that this be done no later than September 30. The certificate shall contain the name of the consignor and an accurate description of the animals including registration, tattoo or ear tag numbers. The certificate shall contain a statement that no animal described on the certificate is infected with or has been exposed recently to any Communicable Disease.

In addition the health certificate shall contain information indicating that each animal —

(1) originates from a certified brucellosis-free herd\* in a certified brucellosis-free or modified certified area; or

(2) originates from a herd not under quarantine in a certified brucellosis-free or modified certified area and has passed a negative official blood test for brucellosis within 60 days of admission to the fair, except that cattle under eight (8) months of age and officially brucellosis vaccinated dairy heifers under twenty (20) months of age, and heifers of the beef breeds less than twenty-four (24) months of age need not be tested; or

(3) originates in a certified brucellosis-free herd\* in a non-modified certified area and has passed a negative official blood test within 60 days of admission to the fair, except that cattle under eight (8) months of age and officially brucellosis vaccinated dairy heifers under twenty (20) months of age, and heifers of the beef breeds less than twenty-four (24) months of age need not be tested for brucellosis.

and

(1) originates in an accredited tuberculosis-free herd\*\* which has been tuberculin tested within the past twelve (12) months; or

(2) originates from a herd not under quarantine in a modified accredited tuberculosis area and has been tuberculin tested with negative results within 60 days of admission to the fair.

Health certificates for exhibition cattle are valid for sixty (60) days from the date of issue, but not to exceed 60 days from the date of any required test.

\* Herd certification number must be shown on health certificate.

\*\* Herd accreditation number must be shown on health certificate.

### Swine

All swine exhibited must be accompanied by an official health certificate issued by an accredited or State or Federally employed veterinarian certifying that no animal listed on the certificate is infected with or has been recently exposed to any Communicable Disease. The certificate shall contain the consignor's name and address, and an accurate description of each animal including registration, tattoo or ear tag numbers. The certificate shall show that each animal has been officially vaccinated against hog cholera in one of the following ways:

1. Anti-hog cholera serum (or antibody concentrate) simultaneously with the recommended dosage of a licensed modified live virus hog cholera vaccine not less than 21 days or more than 12 months before the certificate date.

2. Two doses of a killed or inactivated hog cholera virus vaccine administered 30 days to 6 months apart with the second dose administered not less than 21 days or more than 12 months prior to the health certificate date.

3. The recommended dose of anti-hog cholera serum (or antibody concentrate) within 5 days of admission to fair.

Health certificates for exhibition swine are valid for 60 days from date of issue, except those swine vaccinated with anti-hog cholera serum (or serum concentrate) alone will be required to receive additional doses before entry to another fair if 5 days have elapsed. The health certificate shall show that swine 5 months or more of age were negative to an official blood test for brucellosis within 60 days of admission to fair, provided that swine originating from a validated brucellosis-free herd are not required to be tested.

### Sheep

"All sheep entered must be in apparently healthy condition. The owner must certify that they are from premises where no known contagious or infectious disease of sheep exists. The right is reserved to reject an entry or to remove same after entered should the State Veterinarian find the animal affected with a communicable or parasitic disease."

### Exhibits and Exhibitors

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entires in Junior Dairy Cattle show.) All stalls and pens will be well bedded by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding. Feed, forage and straw will be on sale at the Fairgrounds at reasonable prices.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit all fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibit, N. C. State Fair, Camp Polk, N. C. c/o Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

### **Judges and Awards**

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor

makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

### **Herdsmen's Contests**

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start Monday, October 14, at noon and will continue through Saturday, October 19, at 4:00 p.m. at which time the winners will be announced.

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

	Points
Condition and cleanliness of herd or flock.....	20
Neatness and cleanliness of herdsmen and helpers.....	10
Courtesy and deportment of herdsmen and helpers.....	8
Method of keeping feed and bunks.....	10
Cleanliness of stalls or pens.....	10
Cleanliness of alleys.....	10
Decoration and attractiveness of barns.....	6
Promptness in getting animals into and out of show ring.....	12
Expertness evidenced in showing livestock.....	10
Cooperation in case of emergencies.....	4
	<hr/>
	100

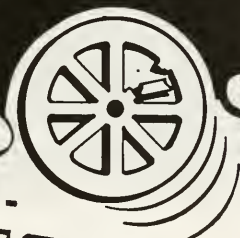


**NORTH CAROLINA STATE FAIR**

**Raleigh, Oct. 14-19**

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## DAIRY CATTLE

### DEPARTMENT "J"

#### SUPERINTENDENT:

HARRY PREVETTE, Milk Procurement Manager, Pine State Creamery Co.,  
Raleigh.

#### ASSOCIATE SUPERINTENDENTS:

EUGENE E. CARROLL, Marketing Specialist, N. C. Department of Agriculture  
FRED KNOTT, Extension Dairy Husbandry Specialist, N. C. State University  
FRANK SARGEANT, Extension Dairy Husbandry Specialist, N. C. State University

#### JUDGES:

Guernsey and Jersey

W. RAY MURLEY, Extension Dairy Specialist, VPI, Blacksburg, Va.

Ayrshire Brown Swiss, and Holstein

BRYCE WEIKER, Republic Ohio.

## INFORMATION FOR DAIRY CATTLE EXHIBITORS

**COMPETITION:** Senior Classes "OPEN TO THE WORLD"; Junior Show for North Carolina boys and girls under 19 years of age, except boys and girls who entered college prior to September 1, 1968 are eligible to show in Junior Shows. No exhibitor may show more than two animals in the Junior Dairy Show.

**ENTRIES CLOSE:** Saturday, September 21, 1968, at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday, October 14, at noon.

**JUDGING STARTS:** Junior Show—Tuesday, Oct. 15, at 8:30 A.M. See general regulations for JUNIOR SHOW for schedule.

Senior Show: Ayrshires and Gurenseys, Wednesday, Oct. 16, 9:00 A.M.

Brown Swiss: Wednesday, 1:00 P.M.

Holsteins and Jerseys: Thursday, 9:00 A.M.

**RELEASE OF EXHIBITS:** Saturday, Oct. 19 at 4:00 P.M. and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE 4:00 P.M. (SEE exception for JUNIOR DAIRY SHOW animals under "Important Changes for 1968.")**

## RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken and after the closing date.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely accurately and legibly.* Give your rural route number, post office number, or city street address, and Zip Code.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of \$2.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show provided they are tied in the section set aside exclusively for juniors. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show regulations except those animals selected for the Special Junior Dairy Exhibit. See regulations governing Junior Show for further details.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not

necessary to name the animals which make up your group or herd entries until **after** the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your **registration** certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, except that in the "Get-of-Sire" and "Produce of Dam" classes progeny of bull or cow may be shown by one or more exhibitors. Exhibitors in the Junior show must have owned the animal prior to August 1, 1968.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: **MANAGER N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

## **PUREBRED DAIRY CATTLE ASSOCIATION**

### *Show Ring Code of Ethics*

Believing it is in the best interest of all breeders of Registered Cattle to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the Purebred Dairy Cattle Association of America lists herewith those practices which are considered unacceptable in presenting Registered dairy animals in the show ring. The use of such practices or procedures is, therefore, considered unethical in the showing of Registered cattle.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Balancing the udder by any abnormal means including the use of a mechanical contrivance, or the injection of fluid or drugs.
3. Setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation.
4. Treating or massaging the udder or its attachments with an irritant or counter-irritant. The use of common products as fly spray, ointment or liniment in excess to the extent that it is irritating is included

as an irritant unless required to reduce edema at time of calving.

5. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
6. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
7. Blocking the nerves to the foot to prevent limping by injecting drugs.
8. Striking the animal to cause swelling in a depressed area.
9. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of teats and horns, clipping of hair and trimming of hooves.
10. Insertion of foreign material under the skin.
11. Changing the color of hair at any point, spot or area on the animal's body including the blackening of a gray spot.
12. The use of alcoholic beverages in the feed or administered as a drench.
13. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls two years old and over. For the purposes of these rules, the term "drug" shall mean—any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
14. Criticizing or interfering with the judge or other exhibitors while in the ring.

In keeping with the basic philosophy of the Association, ethics is an individual responsibility. Violators are subject to the disciplinary provisions of the By-Laws of their respective Breed Associations.

### **Health Regulations**

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

### **MILKING PARLOR**

A modern milking parlor with trained operators is available for exhibitors with lactating cows. This facility, initially sponsored and constructed by the North Carolina Purebred Dairy Cattle Association and the N. C. State Fair, is an outstanding facility for presenting to the milk consuming



public the story of the production of clean, wholesome milk. The impressions formed by people are very important in their decisions to drink milk and these impressions are not good when they see cows milked in dirty feed pails in the barn. *Thus, exhibitors are urged and expected to cooperate in using the milking parlor during the fair.* If exhibitor does not use the milking parlor, then cows *must be milked with machines* or into *pails approved by Wake County Health Department officials.* The parlor will be in operation during the show days so that cows can be milked out after being shown. The net returns from the sale of milk produced in the parlor is used for the N. C. Purebred Dairy Cattle Scholarship in Dairy Husbandry.

## PRODUCTION CREDIT FOR MILK BASE ALLOTMENT

Milk base allotment will be granted by the N. C. Milk Commission for the production of milking cows being exhibited at N. C. State Fair. The average daily production for the number of days away from the farm will be used. Production data should be certified by DHIA supervisor or dairy plant and number of milking cows at show and days away from farm are to be certified by Superintendent of Dairy Cattle Show.

## Age and Group Classifications

Base dates for computing ages of dairy cattle are July 1 and January 1.

**BULL CALF**—Over four (4) months, dropped after June 30, 1967.

**JUNIOR YEARLING BULL**—Dropped between January 1, 1967 and June 30, 1967

**SENIOR YEARLING BULL**—Dropped between July 1, 1966 and December 31, 1966

**TWO-YEAR-OLD BULL**—Dropped between July 1, 1965 and June 30, 1966.

**BULL, THREE YEARS AND OVER**—Dropped before July 1, 1965.

**JUNIOR HEIFER CALF**—Dropped between January 1, and April 30, 1968.

**SENIOR HEIFER CALF**—Dropped between July 1 and December 31, 1967.

**JUNIOR YEARLING HEIFER**—Dropped between Jan. 1 and June 30, 1967 (Yearling females in milk must be shown as 2-year-olds).

**SENIOR YEARLING HEIFER**—Dropped between July 1 and Dec. 31, 1966 (Yearling females in milk must be shown as 2-year-olds).

**JUNIOR GET-OF-SIRE**—To consist of four (4) animals, under 2 years of age, none of which have freshened; the get of one sire; not more than one (1) to be bull; sire must be named; each exhibitor limited to one entry sired by the same bull.

**BEST UDDER**—The judge will select a first and second place animal based on udder alone from each of the four following milking classes. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.



HEIFER, 2 YEARS OLD—Dropped between July 1, 1965 and June 30, 1966.

COW, 3 YEARS OLD—Dropped between July 1, 1964 and June 30, 1965.

COW, 4 YEARS OLD—Dropped between July 1, 1963 and June 30, 1964.

COW, 5 YEARS OLD or OVER—Dropped before July 1, 1963.

DRY COWS—For Holsteins 3-year-olds and older. Cows entered in this class may not compete in the 3 year, 4 year or 5 year or over milking classes.

GROUP CLASSES—Animal exhibit number must be worn by individuals exhibiting animals in group classes.

DAIRY HERD—To consist of four (4) cows that have freshened, all to be owned by one exhibitor; each exhibitor limited to one entry.

BEST THREE FEMALES—Any age; all bred and owned by exhibitor; each exhibitor limited to one entry.

GET-OF-SIRE (Senior)—To consist of four (4) animals; the get of one sire; at least two to be two (2) years old or older; not more than one (1) to be a bull; sire to be named; each exhibitor limited to one entry sired by the same bull.

PRODUCE OF DAM—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.

PREMIER EXHIBITOR—The exhibitor winning the most money on not to exceed eight animals, no more than two bulls, owned and exhibited by himself in the open single classes.

PREMIER BREEDER—The breeder of not to exceed eight animals, no more than two bulls, winning the most money in open single classes including animals bred by him but exhibited by others.

CHAMPIONS—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.

PRODUCTION RECOGNITION—The premium will be increased by 50% on any animal showing in the milking cow classes which has completed a 305-day, 2X, ME record of 550 pounds fat or more. *A completed production entry form verified by a county agent or DHIA supervisor must be submitted to the superintendent by October 5, 1968 in order for entries to be eligible for production recognition.* These forms will be mailed to the exhibitor upon receipt of his entry blank indicating that he has qualifying animals.

STATE HERD CLASS FOR REGIONAL HOLSTEIN SHOW—Shall consist of 8 animals as follows—one bull any age; two females, two years old or over (or heifer that has freshened); three females under two years of age and never fresh, two other females any age.

Application for entry must be made on a standard entry form by an

officer of the state breed organization, or an exhibitor representing the State organization prior to October 5, 1968.

The entry must name the person or persons who will be in charge of the State Herd and who will name the animals that will constitute the herd.

The following other requirements must be met:

- (a) The 8 animals in the State Herd must be owned by not less than three exhibitors with no exhibitor furnishing more than 3 animals and all animals in which a breeder owns a partnership interest will be counted in these three.
- (b) Animals comprising a State Herd must be owned by exhibitors whose farms are located within the state and whose cattle are tested by the Bureau of Animal Industry of that state.
- (c) All animals from a herd or farm regardless of ownership shall be counted in the three head allowed one exhibitor.
- (d) Cattle owned by state institutions will be allowed to show in the State Herd Class, but all institutions in a state will be considered one exhibitor and allowed to show not more than 3 head in a state group.
- (e) All the animals must be headed and shown in the open individual class under their respective owners name. Consignors to state herds must conform to all open class regulations.

#### State Herd Premiums

Each State Herd exhibited will receive \$100 direct from the Holstein-Friesian Association of America and \$100 from the North Carolina State Fair.

## Senior "Open" Dairy Show

### EDUCATIONAL EXHIBIT

An exhibit, showing important developments in dairy production of North Carolina's growing livestock industry, will be arranged and presented by the Animal Science Department of North Carolina State University, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1— ..... \$250.00

### HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2— .....	\$40.00	\$30.00	\$15.00	\$10.00	\$5.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The

contest will start Monday, October 14 at noon and will continue through Saturday, October 19, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### **AMERICAN GUERNSEY CATTLE CLUB "SPECIAL"**

The 1968 State Fair has been approved by The American Guernsey Cattle Club as the official State Guernsey Show. Ribbons will be awarded by The American Guernsey Cattle Club, Peterborough, New Hampshire, to the breeders of the first two prize winners in the individual classes for females. The first two prize winners in each of the individual female classes, and the first three prize winners in the Get-of-Sire and Produce-of-Dam groups will be published in the Performance Register of The American Guernsey Cattle Club.

### **N. C. GUERNSEY BREEDERS ASSN. AWARDS**

The North Carolina Guernsey Breeders Association has offered the following trophies to be presented at the N. C. State Fair. The names of the 1968 winners will be engraved on the trophies. These are all perpetual trophies and will be returned to be presented to the winner at the 1969 N. C. State Fair.

**ALLAN MANOR FARM TROPHY**—To be awarded for the first prize winner in the North Carolina Senior Get-of-Sire class. Limited only to N. C. Exhibitors.

**CLEAR SPRINGS FARM TROPHY**—To be awarded for the Grand Champion North Carolina Guernsey female. Limited only to North Carolina Exhibitors.

**W. CLARK FLEMING TROPHY**—To be awarded for the 1st prize Best Three Females in the Guernsey Open Show. Any exhibitor eligible to win this trophy.

**QUAIL ROOST FARM TROPHY**—To be awarded to the Grand Champion Female of the Junior Guernsey show. Limited only to N. C. Exhibitors.

### **N. C. JERSEY BREEDERS ASSN. AWARDS**

**KENNETH R. MYATT and SON TROPHY**—A handsome silver tray will be awarded the Grand Champion Female of the Open Jersey Show. The tray is to be displayed for one year in the office of the County Agricultural Agent in the county in which the winning animal is owned. A three-time winner gains permanent possession of the trophy.

**KENNETH R. MYATT, SR., MEMORIAL TROPHY**—To be awarded to the exhibitor of the Grand Champion Female of the Junior Jersey Show. Limited to N. C. Exhibitors only. The trophy will be displayed during the year in the county in which the exhibitor resides.

## N.C. PUREBRED DAIRY CATTLE SCHOLARSHIP

### A. Scholarship Donors.

A \$100.00 scholarship will be awarded at the beginning of each spring semester by the North Carolina Purebred Dairy Cattle Association from income received from the sale of milk from the milking parlor at the N. C. State Fair.

The recipient will be selected by the Department of Animal Science Scholarship Committee in accord with requirements established by the N. C. Purebred Dairy Cattle Association.

### CLASS NUMBERS FOR SENIOR "OPEN" DAIRY SHOW

Class	Ayr.	Br. Sw.	Guer.	Hol.	Jer.
	(Class Number)				
Bull Calf	J3	J31	J59	J87	J115
Junior Yearling Bull	J4	J32	J60	J88	J116
Senior Yearling Bull	J5	J33	J61	J89	J117
Two Year Old Bull	J6	J34	J62	J90	J118
Bull, 3 Years and Over	J7	J35	J63	J91	J119
*Junior Champion Bull	J8	J36	J64	J92	J120
*Senior Champion Bull	J9	J37	J65	J93	J121
*Grand Champion Bull	J10	J38	J66	J94	J122
Junior Heifer Calf	J11	J39	J67	J95	J123
Senior Heifer Calf	J12	J40	J68	J96	J124
Junior Yearling Heifer	J13	J41	J69	J97	J125
Senior Yearling Heifer	J14	J42	J70	J98	J126
Junior Champion Female	J15	J43	J71	J99	J127
Junior Get-of-Sire	J16	J44	J72	J100	J128
Heifer, 2 Years Old	J17	J45	J73	J101	J129
Cow, 3 Years Old	J18	J46	J74	J102	J130
Cow, 4 Years Old	J19	J47	J75	J103	J131
Cow, 5 Years Old and Over	J20	J48	J76	J104	J132
Dry Cow Class (Holstein)				J104A	
*Senior Champion Female	J21	J49	J77	J105	J133
*Grand Champion Female	J22	J50	J78	J106	J134
*Reserve Grand Champion					
Female	J23	J51	J79	J107	J135
Dairy Herd	J24	J52	J80	J108	J136
Best 3 Females	J25	J53	J81	J109	J137
Senior Get-of-Sire	J26	J54	J82	J110	J138
Produce of Dam	J27	J55	J83	J111	J139
*Best Udder	J28	J56	J84	J112	J140
*Premier Breeder	J29	J57	J85	J113	J141
*Premier Exhibitor	J30	J58	J86	J114	J142

\* Ribbons only.

### "OPEN" DAIRY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing

in that class. No exhibitor can win more than two premiums in any one class. Winners in all champion classes and Best Udder classes will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

### PREMIUM SCHEDULE I

This schedule is for all bull classes and female classes up to but not including 2 year olds. All group classes except Senior Get-of-Sire will be awarded premiums on the basis of last line listed.

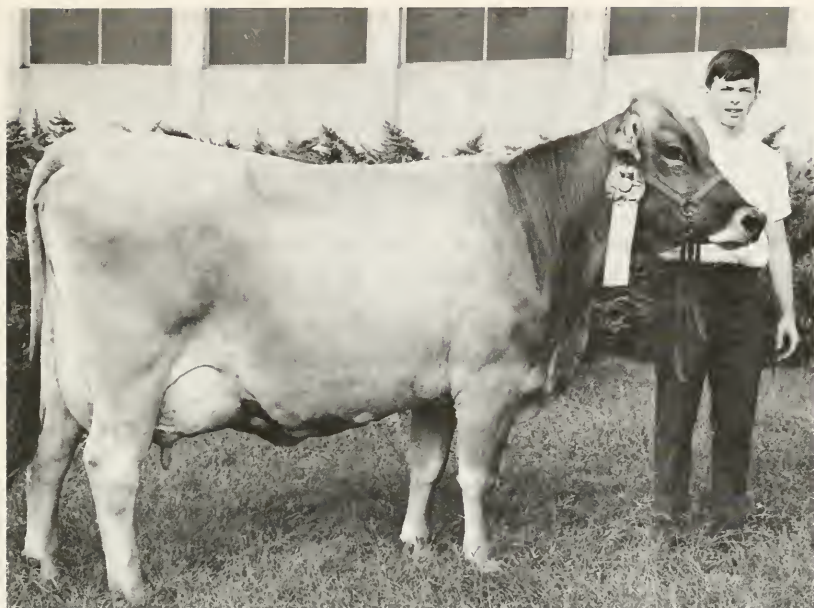
Animals	Placings																			
Exhibited	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	20																			
2	21	15																		
3	21	16	11																	
4	22	16	12	9																
5	22	17	12	10	8															
6	23	17	13	10	8	7														
7	23	18	13	11	8	7	6													
8	24	18	14	11	9	7	6	5												
9	24	19	14	12	9	8	6	5	5											
10	25	19	15	12	10	8	7	5	5	5										
11	25	20	15	13	10	9	7	6	5	5	5									
12	26	20	16	13	11	9	8	6	6	5	5	5								
13	26	21	16	14	11	10	8	7	6	5	5	5	5							
14	27	21	17	14	12	10	9	7	7	6	5	5	5	5						
15	27	22	17	15	12	11	9	8	7	6	6	5	5	5	5					
16	28	22	18	15	13	11	10	8	8	7	6	6	5	5	5	5				
17	28	23	18	16	13	12	10	9	8	7	7	6	6	5	5	5	5			
18	29	23	19	16	14	12	11	9	9	8	7	7	6	6	5	5	5	5		
19	29	24	19	17	14	13	11	10	9	8	8	7	7	6	6	5	5	5	5	
20	30	25	20	17	15	13	12	10	10	9	8	8	7	7	6	6	5	5	5	5



## PREMIUM SCHEDULE II

This schedule is for all Female classes 2 Yrs. Old and Over. Senior Get-of-Sire will be awarded premiums on basis of last line listed.

Animals	Placings																			
Exhibited	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	35																			
2	36	30																		
3	36	31	25																	
4	37	31	26	20																
5	37	32	26	21	16															
6	38	32	27	21	17	14														
7	38	33	27	22	17	15	12													
8	39	33	28	22	18	15	13	10												
9	39	34	28	23	18	16	13	11	8											
10	40	34	29	23	19	16	14	11	9	6										
11	40	35	29	24	19	17	14	12	9	7	5									
12	41	35	30	24	20	17	15	12	10	7	5	5								
13	41	36	30	25	20	18	15	13	10	8	6	5	5							
14	42	36	31	25	21	18	16	13	11	8	6	6	5	5						
15	42	37	31	26	21	19	16	14	11	9	7	6	6	5	5					
16	42	37	32	26	22	19	17	14	12	9	7	7	6	6	5	5				
17	43	38	32	27	22	20	17	15	12	10	8	7	7	6	6	5	5			
18	44	38	33	27	23	20	18	15	13	10	8	8	7	7	6	6	5	5		
19	44	39	33	28	23	21	18	16	13	11	9	8	8	7	7	7	6	5	5	
20	45	39	34	28	24	21	19	16	14	11	9	9	8	8	7	7	6	6	5	5



## Junior Dairy Cattle Show

(Open to boys and girls in North Carolina under 19 years of age. Those who were enrolled in college prior to September 1, 1968 are not eligible).

### **SUPERINTENDENT:**

FRED N. KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

### **ASSISTANT SUPERINTENDENTS:**

GRADY MILLER, County Extension Chairman, Raleigh

### **JUDGING STARTS:**

Tuesday, October 15, 1968 at 8:30 a.m. Two rings will operate with Jerseys, Ayrshires, and Brown Swiss showing consecutively in one ring; and Holsteins and Guernseys showing consecutively in the other ring.

### **General Regulations**

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. **BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN TWO ANIMALS.**

The Danish system of judging will be used; however, the first three animals in each class will be placed.

Animals must be registered with their respective breed associations **IN THE NAME OF THE JUNIOR EXHIBITOR. THE EXHIBITOR MUST HAVE OWNED THE ANIMAL PRIOR TO AUGUST 1, 1968. DATE OF OWNERSHIP WILL BE THE DATE OF TRANSFER ON THE REGISTRATION CERTIFICATE. REGISTRATION PAPERS MUST BE PRESENTED.**

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. **HEALTH PAPERS MUST BE SHOWN.**

No entry or stall fee will be charged for entries exclusively in the Junior Show, **PROVIDED THE ANIMALS ARE TIED IN THE SECTION OF THE EXHIBIT BARN SET ASIDE FOR JUNIORS.**

#### **IMPORTANT CHANGE FOR 1968:**

Animals entered in the Junior Dairy Cattle Show will be released on Tuesday, October 15, 1968, immediately following the completion of all classes of the Junior Show, with the exception of those asked to remain for the Special Junior Dairy Exhibit. The exhibit will consist of the first place animals of each of the seven age groups for each breed shown in the Junior Dairy Show, provided these animals are awarded the blue group ribbon. In the event that all the age classes of a breed are not represented by a first place, blue ribbon animal, the superintendents will select certain second place animals to finish out the number for that breed.

This Special Junior Dairy Exhibit will remain in place until the release time for all livestock on Saturday, October 19, 1968. The North Carolina State Fair will provide payment for personnel to feed, water and otherwise care for the animals in the Special Junior Dairy Exhibit, starting at 6:00 p.m. Tuesday, October 15, 1968 and continuing until 4:00 p.m. Saturday, October 19, 1968. The Special Junior Exhibit will be under the 24 hour supervision of Mr. Grady Miller, County Extension Chairman in Wake County. All animals in the Special Junior Dairy Exhibit will automatically be entered in the Open Dairy Show, if not previously entered.

All other animals shown in the Junior Show must be removed from the grounds by 9:00 a.m. Wednesday, October 16, 1968, unless they have been previously entered in the Open Show. **THOSE EXHIBITORS WHO PLAN TO EXHIBIT THEIR ANIMALS IN THE OPEN SHOW MUST MAKE THEIR ENTRIES PRIOR TO THE FAIR IN ACCORD WITH THE RULES OF THE OPEN SHOW.**

#### **MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS**

A County Herd will consist of at least five (5) females of one breed, representing a minimum of three (3) Junior exhibitors from one (1) county.

The State Fair Management will pay mileage compensation for JUNIOR COUNTY HERDS exhibited in the Junior Dairy Show as outlined here. Payment will be made for each Junior County Herd (limited to one herd per breed from a county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Highway and Public Works Commission will be used. Payments will be made on the basis of 25¢ per mile per herd under the conditions set forth above.

### **SPECIAL BREED AWARDS**

**BROWN SWISS:** Fitting and Showmanship Plaques provided by the N. C. Brown Swiss Breeders Association.

**JERSEY:** The American Jersey Cattle Club, Columbus, Ohio, will award special ribbons to first, second and third place animals in each class, and a grand champion rosette. Fitting and Showmanship Plaques given by the N. C. Jersey Breeders Association.

**AYRSHIRE:** The Ayrshire Breeders Association, Brandon, Vt., will award ribbons to the first three places in each Ayrshire class and a champion ribbon. Fitting and Showmanship Plaques provided by the N. C. Ayrshire Breeders Association.

**GUERNSEY:** The American Guernsey Cattle Club will provide ribbons for the first three places in each Guernsey class and a champion ribbon. Fitting and Showmanship Plaques provided by the N. C. Guernsey Breeders Association.

**HOLSTEIN:** The Holstein-Friesian Association of America, Battleboro, Vt., provides special ribbons for the top three animals in each class and a champion ribbon. Fitting and Showmanship Plaques provided by the N. C. Holstein-Friesian Association.

## JUNIOR DAIRY SHOW CLASSES, AWARDS, AND ENTRY NUMBERS

(See Pages 82 and 83 for Age and Group Classification)

All animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group and awarded prizes as indicated. Premium money will be awarded based on the judge's placing on the animals and on fitting and showmanship.

CLASSES	AWARDS			BREED AND ENTRY NUMBERS					
	Blues	Reds	Whites	Jersey	Ayrshire	Guernsey	Holstein	Brown Swiss	
Junior Heifer Calf	\$16	\$13	\$8	J-143	J-155	J-167	J-179	J-191	
Senior Heifer Calf	16	13	8	J-144	J-156	J-168	J-180	J-192	
Junior Yearling Heifer	16	13	8	J-145	J-157	J-169	J-181	J-193	
Senior Yearling Heifer	16	13	8	J-146	J-158	J-170	J-182	J-194	
Junior Champion	Ribbon			J-147	J-159	J-171	J-183	J-195	
Cow—2 years old	16	13	8	J-148	J-160	J-172	J-184	J-196	
Cow—3 years old	16	13	8	J-149	J-161	J-173	J-185	J-197	
Cow—4 years old and over	16	13	8	J-150	J-162	J-174	J-186	J-198	
Senior Champion	Ribbon			J-151	J-163	J-175	J-187	J-199	
Grand Champion	Ribbon			J-152	J-164	J-176	J-188	J-200	
Junior County Herd	1st \$40 2nd \$30 3rd \$20 4th \$15 5th \$15			J-153	J-165	J-177	J-189	J-201	
Fitting and Showmanship	1st Trophy 2nd Plaque* 3rd Plaque*			J-154	J-166	J-178	J-190	J-202	

Each animal and exhibitor will be rated by special fitting and showmanship judges and awarded an EXCELLENT, GOOD, FAIR, or POOR rating. Bonus awards for fitting and showmanship are:

Excellent	Good	Fair	Poor
\$8	\$6	\$2	0

\* Provided by respective breed association





## **BEEF CATTLE**

### **DEPARTMENT "K"**

#### **SUPERINTENDENT:**

J. S. BUCHANAN, Extension Animal Husbandryman, N. C. State University

#### **ASSOCIATE SUPERINTENDENT:**

CLINT M. REESE, Extension Animal Husbandryman, N. C. State University

#### **JUDGE:**

PROF. M. D. LACY, Department of Animal Science, Cornell University, Ithaca, N. Y.

## INFORMATION FOR BEEF CATTLE EXHIBITORS

**COMPETITION:** "OPEN TO THE WORLD".

**ENTRIES CLOSE:** Saturday, September 21, 1968 at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday, October 14, at noon.

**JUDGING:** Hereford, Tuesday, October 15, 9:00 a.m.; Shorthorn, Tuesday, 1:00 p.m.;  
Angus, Wednesday, October 16, 9:00 a.m.; Charolais, Wednesday, 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 19, at 4:00 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACES BEFORE 4:00 P.M.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here-with for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.**

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces (four feet wide) you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$2.00 for each stall space requested must accompany your application.

**ALL NURSE COWS HAVE BEEN RULED OUT** and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate **if** you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries **until** after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1968. No exhibitor may win more than two premium monies in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

### HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-1	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Monday, October 14, at noon, and will continue through Saturday, October 19, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### S P E C I A L

The American-International Charolais Association will supplement the Good Herdsmen Award or caretakers of Charolais cattle as follows:

1st — \$25	2nd — \$15	3rd — \$10
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### BELLS ISLAND FARMS TROPHY

—Sponsored by N. C. Angus Association—

Special trophy in memory of Mr. William S. Gray, founder of the Bells Island Farms Angus herd.

To be awarded to highest placing, performance tested, N. C. bred and owned Angus entry in the Junior Get-of-Sire class. All animals in the class must have been scored under the North Carolina BCIP program.

## HEREFORD SHOW

### "Competition Open To The World"—"Horned and Polled Competing"

Judging Starts: Tuesday, October 15, at 9:00 A.M.  
The American Hereford Association, Hereford Drive,  
Kansas City, Mo., pays one-fifth of the following

classification of prizes for registered Hereford breeding cattle. The Association's share will be mailed directly from their office to the exhibitor.

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

K- 2—Two-Year-Old Bulls—Calved between March 1, and Aug. 31, 1966	\$40	\$30	\$20						
K- 3—Senior Yearling Bulls—Calved between Sept. 1, and Dec. 31, 1966	40	30	25	20	20				
K- 4—Junior Yearling Bulls—Calved between Jan. 1 and Feb. 28, 1967	40	30	25	20	20				
K- 5—Spring Yearling Bulls—Calved between March 1 and April 30, 1967	40	30	25	20	20				
K- 6—Summer Yearling Bulls—Calved between May 1 and Aug. 31, 1967	40	30	25	20	20				
K- 7—Senior Bull Calves—Calved between Sept. 1 and Oct. 31, 1967	40	30	25	20	20				
K- 8—Winter Bull Calves—Calved between Nov. 1 and Dec. 31, 1967	40	30	25	20	20	20	15	15	
K- 9—Junior Bull Calves—Calved after Jan. 1, 1968	40	30	25	20	20	20	15	15	
K-10—Champion Bull	Ribbon								
K-11—Reserve Champion Bull	Ribbon								
K-12—Three Bulls—Owned by Exhibitor	40	30	25	20	15	10			
K-13—Two Bulls—Bred and Owned by Exhibitor	40	30	25	20	20	20	15	15	

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-14—Senior Yearling Heifers—Calved between Sept. 1 and Dec. 31, 1966	40	30	25							
K-15—Junior Yearling Heifers—Calved between Jan. 1 and Feb. 28, 1967	40	30	25	20	20					
K-16—Spring Yearling Heifers—Calved between March 1 and April 30, 1967	40	30	25	20	20					
K-17—Summer Yearling Heifers—Calved between May 1 and Aug. 31, 1967	40	30	25	20	20					
K-18—Senior Heifer Calves—Calved between Sept. 1 and Oct. 31, 1967	40	30	25	20	20					
K-19—Winter Heifer Calves—Calved between Nov. 1 and Dec. 31, 1967	40	30	25	20	20	20	15	15		
K-20—Junior Heifer Calves—Calved after Jan. 1, 1968	40	30	25	20	20	20	15	15		
K-21—Champion Female	Ribbon									
K-22—Reserve Champion Female	Ribbon									
K-23—Get-of-sire—Four animals, both sexes represented, all sired by one bull, all owned by Exhibitor. All animals to be shown in individual classes to be eligible	40	30	25	20	20	20	15	15	10	10
K-24—Pair of Yearlings—One Junior, Spring or Summer Yearling Bull and one Junior, Spring or Summer Yearling Heifer, owned by one Exhibitor	40	30	25	20	20	20	15			
K-25—Pair of Calves—One Senior, Winter or Jr. Bull Calf; one Senior, Winter or Junior Heifer Calf	40	30	25	20	20	20	15	15	10	10



## ABERDEEN-ANGUS SHOW

### "Competition Open To The World"

Judging starts: Wednesday, October 16, at 9:00 a.m.

The American Angus Association, Frank Richards, secretary, will pay 20 per cent of the total premiums offered in the following breeding classes of Registered Angus cattle in competition open to the world. The amount offered by the American Angus Association will be paid direct to the respective winning exhibitors from the home office of the Association,

3201 Frederick Blvd., St. Joseph, Mo., after a report of the show is filed.

"All Aberdeen-Angus entries are subject to the provisions of a rule of the American Angus Association entitled 'Eligibility, Conformation and Structure of Animals Presented for Exhibition' effective November 21, 1960."

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-26—Late Senior Bull Calves—Calved after Nov. 1, 1967	\$40	\$30	\$25	\$20	\$20	\$20	\$15	\$15	\$10	\$10
K-27—Early Senior Bull Calves—Calved between Sept. 1 and Oct. 31, 1967	40	30	25	20	20					
K-28—Late Summer Yearling Bulls—Calved between July 1, and Aug. 31, 1967	40	30	25	20	20					
K-29—Early Summer Yearling Bulls—Calved between May 1 and June 30, 1967	40	30	25	20	20					
K-30—Late Junior Yearling Bulls—Calved between March 1 and April 30, 1967	40	30	25	20	20					
K-31—Early Junior Yearling Bulls—Calved between Jan. 1 and Feb. 28, 1967	40	30	25	20	20					
K-32—Senior Yearling Bulls—Calved between Sept. 1 and Dec. 31, 1966	40	30	25	20	20					
K-33—Summer Senior Yearling Bulls—Calved between May 1 and Aug. 31, 1966	40	30	25	20	20					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-34—Two-Year Old Bulls—Calved between Jan. 1 and April 30, 1966 .....	40	30	20							
K-35—Champion Bull Calf From Classes 26 & 27 .....	Ribbon									
K-36—Reserve Champion Bull Calf .....	Ribbon									
K-37—Junior Champion Bull (K26 thru K31) .....	Ribbon									
K-38—Reserve Junior Bull .....	Ribbon									
K-39—Senior Champion Bull .....	Ribbon									
K-40—Reserve Senior Champion Bull .....	Ribbon									
K-41—Grand Champion Bull .....	Ribbon									
K-42—Reserve Grand Champion Bull .....	Ribbon									
K-43—Three Bulls—Owned by Exhibitor .....	40	30	25	20	15	10				
K-44—Two Bulls—Bred and owned by Exhibitor .....	40	30	25	20	20	20	15	15	10	10
K-45—Late Senior Heifer Calves—Calved after Nov. 1, 1967 .....	40	30	25	20	20	20	15	15	10	10
K-46—Early Senior Heifer Calves—Calved between Sept. 1 and Oct. 31, 1967 .....	40	30	25	20	20	20	20	15		
K-47—Late Summer Yearling Heifers—Calved between July 1 and Aug. 31, 1967 .....	40	30	25	20	20					
K-48—Early Summer Yearling Heifers—Calved between May 1 and June 30, 1967 .....	40	30	25	20	20					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-49—Late Junior Yearling Heifers—Calved between March 1 and April 30, 1967	40	30	25	20	20					
K-50—Early Junior Yearling Heifers—Calved between Jan. 1 and Feb. 28, 1967	40	30	25	20	20	15	15			
K-51—Senior Yearling Heifers—Calved between Sept. 1 and Dec. 31, 1966	40	30	25	20						
K-52—Two-Year Old Heifers—Calved between May 1 and Aug. 31, 1966	40	30	20							
K-53—Champion Heifer Calf	Ribbon									
K-54—Reserve Champion Heifer Calf	Ribbon									
K-55—Junior Champion Female (K45-50)	Ribbon									
K-56—Reserve Junior Champion Female	Ribbon									
K-57—Senior Champion Female (K51-52)	Ribbon									
K-58—Reserve Senior Champion Female	Ribbon									
K-59—Grand Champion Female	Ribbon									
K-60—Reserve Grand Champion Female	Ribbon									
K-61—Get-of-sire: Four animals from above classes, both sexes represented, need not be owned by Exhibitor	40	30	25	20	20	20	15	15	10	10
K-62—Junior Get-of-Sire: Three animals, both sexes represented from Classes K26 through K29 and K40 through K44, need not be owned by Exhibitor	40	30	25	20	20	20	15	15	10	10

## "Competition Open To The World"

Judging starts: Tuesday, October 15, at 1:00 p.m.

The American Shorthorn Association, 8288 Hascall St., Omaha, Neb., pays 9.1% of the below listed premiums of this show. Payments will be made direct from the offices of the association.

	1st	2nd	3rd	4th	5th	6th	7th	8th
K-63—Two-Year-Old Bulls—Calved between Jan. 1, and June 30, 1966	\$40	\$30	\$20					
K-64—Senior Yearling Bulls—Calved between July 1, and Dec. 31, 1966	40	30	25	20				
K-65—Junior Yearling Bulls—Calved between Jan. 1, and March 31, 1967	40	30	25	20				
K-66—Spring Yearling Bulls—Calved between April 1, and June 30, 1967	40	30	25	20				
K-67—Summer Yearling Bulls—Calved between July 1, and Sept. 30, 1967	40	30	25	20				
K-68—Senior Bull Calves—Calved between Oct. 1, and Dec. 31, 1967	40	30	25	20	20	20	15	15
K-69—Junior Bull Calves—Calved between Jan. 1, and March 31, 1968	40	30	25	20	20	20	15	15
K-70—Senior Champion Bull (1st Prize bulls from Classes 63, 64 and 65).	Ribbon							
K-71—Reserve Senior Champion Bull (Remaining 1st prize bulls and 2nd prize bull in the class that produced Champion)	Ribbon							

	1st	2nd	3rd	4th	5th	6th	7th	8th
K-72—Junior Champion Bull (1st prize bulls from Classes 66, 67 and 68) .....	Ribbon							
K-73—Reserve Junior Champion Bull (Remaining 1st prize bulls and 2nd prize bull from Class that produced Champion) .....	Ribbon							
K-74—Grand Champion Bull (Senior & Junior Champion competing) .....	Ribbon							
K-75—Reserve Grand Champion Bull (Remaining Senior or Junior Champion and Reserve to Champion selected for Grand Champion) .....	Ribbon							
K-76—Group of Three Bulls—Any age, owned by Exhibitor .....	40	30	25	20				
K-77—Group of Two Bulls—Any age, bred and owned by Exhibitor .....	40	30	25	20	20	20	15	15
K-79—Senior Yearling Females—Calved between July 1, and Dec. 31, 1966 .....	40	30	25	20				
K-80—Junior Yearling Females—Calved between Jan. 1, and March 31, 1967 .....	40	30	25	20				
K-81—Spring Yearling Females—Calved between April 1, and June 30, 1967 .....	40	30	25	20				
K-82—Summer Yearling Females—Calved between July 1, and Sept. 30, 1967 .....	40	30	25	20				
K-83—Senior Heifer Calves—Calved between Oct. 1, and Dec. 31, 1967 .....	40	30	25	20	20	20	15	15



	1st	2nd	3rd	4th	5th	6th	7th	8th
K-84—Junior Heifer Calves—Calved between Jan. 1, and March 31, 1968	40	30	25	20	20	20	15	15
K-85—Senior Champion Female (1st prize females from Classes 79 and 80)	Ribbon							
K-86—Reserve Senior Champion Female (Remaining 1st prize females and 2nd prize females from class that produced Champion)	Ribbon							
K-87—Junior Champion Female (1st prize females from Classes 81, 82, 83 and 84)	Ribbon							
K-88—Reserve Junior Champion Female (Remaining prize females and second prize female from class that produced Champion)	Ribbon							
K-89—Grand Champion Female (Senior and Junior Champions competing)	Ribbon							
K-90—Reserve Grand Champion Female (Remaining Senior or Junior Champion and Reserve to Champion selected as Grand Champion)	Ribbon							
K-91—Group of Two Females—any age, bred and owned by Exhibitor	40	30	25	20	20	20	15	15
K-92—Senior Get-of-Sire—Four animals, any age, both sexes to be represented, owned by Exhibitor	40	30	25	20	20	20	15	
K-93—Junior Get-of-Sire—Three animals, both sexes to be represented from bull classes 67, 68 & 69 and female classes 82, 83 & 84; owned by Exhibitor	40	30	25	20	20	15		
K-94—Pair of Calves—from bull classes 68 & 69 and female classes 83 & 84, bred and owned by Exhibitor	40	30	25	20	20	20	15	15
K-95—Six Head—Any Age, Owned by Exhibitor	40	30	20					

**CHAROLAIS SHOW***"Competition Open to the World"*

Judging Starts: Wednesday, October 16, at 1:00 P.M.

All entries must be approved by a sifting committee designated by the American-International Charolais Association, J. Scott Henderson, Executive Secretary, Houston, Texas. All animals are subject to medical examination to determine age. The A-ICA will pay 20 % of the premiums in the following classes, with payment being mailed direct from the Association's office.

**MALES**

	1st	2nd	3rd	4th
K116—Senior Calves, calved after September 1, 1967	\$40	\$30	\$25	\$20
K117—Summer Yearling, calved between May 1 and August 31, 1967	40	30	25	20
K118—Junior Yearling, calved between January 1 and April 30, 1967	40	30	25	
K119—Senior Yearling and two year old, calved between January 1 and December 31, 1966	40	30		
K120—Grand Champion Bull	Ribbon			
K121—Reserve Grand Champion Bull	Ribbon			
K122—Two Bulls, bred and owned by exhibitor	40	30	25	20

**FEMALES**

K123—Senior Calves, calved after September 1, 1967	40	30	25	20
K124—Summer Yearling, calved between May 1 and August 31, 1967	40	30	25	20
K125—Junior Yearling, calved between January 1 and April 30, 1967	40	30	25	
K126—Senior Yearling and two year old, calved between May 1 and December 31, 1966	40	30	25	
K127—Grand Champion Female	Ribbon			
K128—Reserve Grand Champion Female	Ribbon			
K129—Get-of-Sire. Four animals from above classes, the get of one sire, both sexes represented, need not be owned by exhibitor	40	30	25	20



# STATE FAIR MARKET STEER

## SHOW AND SALE

### BEEF CARCASS SHOW

#### DEPARTMENT "L"

#### **SUPERINTENDENT:**

HOBART W. MYRICK, Livestock Marketing Specialist, N. C. Dept. of Agriculture

#### **ASSISTANT SUPERINTENDENT:**

WILLIAM J. FIEMSTER, Marketing Specialist, N. C. Department of Agriculture

#### **JUDGES:**

*Individuals:* PROF. M. D. LACY, Department of Animal Science, Cornell University, Ithaca, New York

*Pens:* ROY PAVEY, General Manager Producers' Livestock Association, Columbus, Ohio

BOB EMBRY, Swift & Company, Wilson

*Carcass Evaluation:* JOHN CHRISTIAN, Chairman; CLINT M. REESE, DR. BRAD CRAIG and THOMAS E. GREEN

## RULES AND REGULATIONS—MARKET STEER SHOW

1. Open to junior and adult exhibitors, all of whom must be residents of the State of North Carolina.
2. Cattle must be owned and fed by exhibitor at least for 90 days before show date. Individual and carcass steers must be halter broken and dehorned.
3. The closing date for entries shall be Friday, September 6, 1968. Steers must be inspected and accepted by September 20, 1968. Contact your county extension chairman for details on inspection and acceptance.
4. Each exhibitor is limited to two entries in the individual classes; two in pens of three; two in pens of five; and two in carcass class. Show shall be limited to two hundred head. Steers will be accepted on first come basis.
5. Any group of junior exhibitors belonging to a 4-H Club or F.F.A. Club will be permitted to make an entry as a club group.
6. All entries must grade Choice or Prime. All steers will be mouthed when unloaded to determine eligibility. No steer will be accepted that has four permanent teeth showing.
7. The individual classes shall be divided into two groups—younger and older. The younger steers must have all of their baby teeth. Older class will be made up of steers which have shed any of their baby teeth, but must not have four permanent teeth.
8. All cattle accepted will be ear-tagged and weighed between the hours of 9:00 A.M. to 7:00 P.M. Saturday, October 12, 1968.
9. Pictures of carcass cattle will be made starting at 2:00 P.M. Sunday, October 13. The on-hoof carcass evaluation will begin at 3:00 P.M., Sunday. *Anyone will be eligible to participate in the evaluation; however, only exhibitors will be allowed prize money.*
10. Individual steer classes will be shown Monday, October 14, 1968, beginning at 8:00 A.M. The judging of pen cattle will follow immediately after individual classes have been shown.
11. The sale will begin at 4:00 P.M., Monday, October 14. All steers accepted must be sold.
12. Exhibitors will furnish feed for all their animals during the Fair, until animals are turned over to their buyers at 4:00 P.M., Saturday of Fairweek. All owners of individual steers will feed, bed and otherwise care for their animals throughout Fair week, until 4:00 P.M. Saturday, when they are taken over by their buyers.  
However, if an owner is unable to remain at the Fairgrounds the entire week, he or she must make necessary arrangements for the care of their animal with Wayne Proffitt, Chairman of the Animal Care Committee.
13. Stall Fee: Individual Steer—\$3.00; Pen of three—\$5.00; Pen or five—\$7.50

EXCEPT AS NOTED ALL THE GENERAL RULES OF THE FAIR AND OF THE LIVE-STOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

	1st	2nd	3rd	4th	5th	6th	7th	8th
L 13—Steers, Younger Class	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
L 14—Steers, Older Class	50	40	30	20	10	10	10	10
L 15—Champion Steer	15	and	Rosette					
L 16—Reserve Champion Steer	10	and	Rosette					



**SPECIAL CHAROLAIS AWARDS**—The American-International Charolais Association appropriates 20% of the premiums for Charolais and Charolais-Cross Steers, payment of which will be made direct.

**Rules:** Steers must be sired by purebred Charolais bull registered in the A-ICA. It is recommended that steers be light cream or white showing a predominance of the Charolais characteristics. The **BIRTH DATE** should be tattooed in the ear of the steer.

**AICA GRAND CHAMPION SPECIALS**—The American-International Charolais Association will pay the following amounts to the exhibitor of the Grand Champion and/or Reserve Grand Champion at state fairs or higher level shows where the minimum number of steers in actual competition number 50 or more, in each of the competitive categories below, provided that the Grand Champion and/or Reserve Grand Champion is sired by a Charolais bull that is registered or recorded with AICA. Prior approval from the AICA office must be received before this is printed in your premium list for the 1968-69 show season.

#### CHAROLAIS SPECIALS—STEER DIVISION

Grand Champion Steer of Show (Class L-17)	\$1,000
Reserve Grand Champion Steer of Show (Class L-18)	\$ 500

#### CHAROLAIS SPECIAL—CARCASS ON RAIL—CLASS L-22

Grand Champion Carcass	\$500
Reserve Grand Champion Carcass	\$250

#### ALL-BREED CHAMPIONS

L 17—Grand Champion Steer (All Breeds) Best Steer any age or breed

\$100 and Banner

L 18—Reserve Champion Steer (All Breeds)

\$ 50 and Banner

L 19—Pen of Three Steers

Group of Three Steers—fed and owned by one exhibitor. To be exhibited loose in pen. Not eligible in other classes.

1st 2nd 3rd 4th 5th 6th 7th 8th

All Breeds and weights

\$100 \$80 \$60 \$50 \$40 \$30 \$20 \$10

L 20—Pen of Five Steers

Group of Five Steers, fed and owned by one exhibitor. To be exhibited loose in pen. Not eligible in other classes.

1st 2nd 3rd 4th 5th 6th 7th 8th

All Breeds and weights

\$150 \$125 \$100 \$75 \$50 \$40 \$30 \$20

#### BEEF CARCASS CLASSES

L-21—Judging of On-Hoof Steers

1st 2nd 3rd 4th 5th 6th 7th 8th  
\$ 25 \$15 \$10 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5

—AT 3:00 P.M. SUNDAY, October 8, 1967. The on-hoof evaluation is open to anyone wishing to participate. However, the above eight prizes will be awarded **ONLY** to the eight *high scoring exhibitors* showing animals in the Market Steer and Beef Carcass shows.

1st 2nd 3rd 4th 5th 6th 7th 8th

L-22—Steer Carcass

\$100 \$80 \$60 \$50 \$40 \$30 \$20 \$10

**DISPLAY:** Immediately following the on-hoof evaluation, Carcass

Show animals will be dispatched to the processing plant for slaughter. The Evaluation Judge and his committee will judge the dressed carcasses in the cooling rooms. The Champion Carcass and certain primal cuts of other carcasses will be selected by the committee for display in the refrigerated display showroom the remainder of Fair-week.

## **MARKET STEER SHOW AND SALE COMMITTEES**

The following committee members will assist with conducting the Show and Sale:

### **INSPECTION AND ACCEPTANCE:**

H. D. Quessenberry, Chairman, N. C. Department of Agriculture, Raleigh.  
Clint M. Reese, N. C. State University, Raleigh.  
Sam Buchanan, N. C. State University, Raleigh.

### **WEIGHT, PENNING AND RECORD KEEPING:**

Jack Resico, Lancaster's Stockyards, Rocky Mount.  
Bill Martin, Foust Livestock Market, Greensboro.

### **SALES COMMITTEE:**

W. B. Austin, Jr., Chairman, N. C. Cattlemen's Association, Raleigh, and persons designated by Mr. Austin.

### **EXHIBITORS' COMMITTEE:**

L. Wayne Proffitt, Chairman, Franklin, handling cattle during Show and Sale and supervision of steer exhibits during Fair Week.

### **JUDGE SELECTION COMMITTEE:**

Sam Buchanan, Chairman, N. C. State University, Raleigh.  
Dr. E. R. Barrick, N. C. State University, Raleigh.  
H. D. Quessenberry, N. C. Department of Agriculture, Raleigh.

### **CARCASS COMMITTEE:**

John Christian, Chairman, N. C. State University, Raleigh.  
Clint M. Reese, N. C. State University, Raleigh.  
Dr. Brad Craig, N. C. State University, Raleigh.  
Thomas E. Green, Sr., N. C. Department of Agriculture, Raleigh.

### **AUCTIONEERS:**

Jimmy Wooten, Lancaster's Stockyard, Rocky Mount  
Dewey Foust, Foust Livestock Market, Greensboro

### **CHECKING OUT COMMITTEE:**

Walter Farrior, Chairman, Wilson

### **PUBLICITY COMMITTEE:**

W. B. Austin, Jr., Chairman  
Frank Harris, Southern Railway Agricultural Representative, Raleigh  
Wally Ausley, Farm Editor, WPTF, Raleigh  
Ray Wilkerson, Farm Editor, WRAL-TV, Raleigh.  
Charlie Slate, Farm Editor, CARANET, Wilson.  
George Yow, Farm Editor, Daily News, Greensboro.  
Bill Humphries, Farm Editor, News & Observer, Raleigh.  
Clyde Ausbon, Farm Editor, Charlotte Observer, Charlotte.  
Gil Stamper, Farm Editor, WBT & WBTV, Charlotte.

### **RECORDS KEEPER:**

William J. Feimster

**NOTES**



## SWINE

### DEPARTMENT "M"

#### **SUPERINTENDENT:**

JAMES R. JONES, Animal Husbandryman, N. C. State University

#### **ASSOCIATE SUPERINTENDENT:**

RAY WOODARD, Animal Husbandryman, N. C. State University

#### **SHOW DIRECTOR:**

NORMAN DENNING, Route 1, Four Oaks

#### **JUDGE:**

PROF. HOBE JONES, Department of Animal Science, Purdue University,  
Lafayette, Ind.

## INFORMATION FOR SWINE EXHIBITORS

Senior Swine Show—Open to World

Market Barrow Show—Open to World

Junior Swine Show—N. C. boys and girls with active membership in 4-H, FFA or FHA

ENTRIES CLOSE: Saturday, September 21, 1968: or prior if all pens are allocated.

ANIMALS MUST BE IN PLACE: Monday, October 14, 1968, at noon, and should arrive after 1:00 p.m. October 13, 1968.

JUDGING STARTS: Junior Show: Monday, October 14 at 3:00 p.m. to be followed by Junior Showmanship Contest.

Barrow Show: Monday, October 14 at 7:00 p.m.

Senior Show: Tuesday, October 15 at 8:00 a.m.

Duroc, Poland China, and Spots:

Wednesday, October 16 at 8:00 a.m.

Tamworth, Berkshire, Hampshire, and Yorkshire.

RELEASE TIME: Saturday, October 19 at 2:00 p.m.

IF ANIMALS ARE REMOVED EARLIER PREMIUMS WILL BE FORFEITED.

## RULES AND REGULATIONS

### Breeding Classes

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and county, and zip code.

Indicate on the form the total number of animals you will exhibit in each class and each show, and the number of pens you will require. For entries in the senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries at the time of making application; these classes will be made up after judging of the individual classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show, for checking as to earmarks.



All animals must be entered in the name of the bona fide owner who must have owned the animal 30 days prior to the closing entry date of September 30, 1968.

Breeders desiring to exhibit swine of breeds other than those listed should petition Fair Manager 90 days prior to show date for possible establishment of classes.

No exhibitor may make more than two entries in any one class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

**EFFECTIVE WITH THE 1969 STATE FAIR, THE JUNIOR YEARLING CLASSES WILL BE DISCONTINUED.**

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

\* Certified Litter Pair . . . \*to consist of one boar and one gilt farrowed after Jan. 1, 1968, from a certified litter (verified by registration certificates for the two animals, certified and presented prior to showtime to establish eligibility. Litter certified through a repeat mating ineligible.)

\*\* Premier Sire . . . limited to Senior Show . . . to be based on total dollars won by the get-of-one boar. Only top two awards in a class count, where get-of one boar wins several awards per class. Limited to entries in the breeding classes and does not include certified litters.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

#### **Registration Certificate Resolution**

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

## **Senior Swine Show**

(Open To The World)

### **HERDSMEN'S CONTEST**

	First	Second	Third	Fourth	Fifth
M-1	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 14, at noon and will continue through Saturday, October 19, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

## SENIOR SWINE SHOW

### Classifications, Ages and Premiums

[illegible]

## SWINE BREED ENTRY NUMBERS

Berkshire	Duroc	Hampshire	Spots	Tamworth	Yorkshire	Poland China
M- 2	M-28	M-54	M-80	M-106	M-132	M-158
M- 3	M-29	M-55	M-81	M-107	M-133	M-159
M- 4	M-30	M-56	M-82	M-108	M-134	M-160
M- 5	M-31	M-57	M-83	M-109	M-135	M-161
M- 6	M-32	M-58	M-84	M-110	M-136	M-162
M- 7	M-33	M-59	M-85	M-111	M-137	M-163
M- 8	M-34	M-60	M-86	M-112	M-138	M-164
M- 9	M-35	M-61	M-87	M-113	M-139	M-165
M-10	M-36	M-62	M-88	M-114	M-140	M-166
M-11	M-37	M-63	M-89	M-115	M-141	M-167
M-12	M-38	M-64	M-90	M-116	M-142	M-168
M-13	M-39	M-65	M-91	M-117	M-143	M-169
M-14	M-40	M-66	M-92	M-118	M-144	M-170
M-15	M-41	M-67	M-93	M-119	M-145	M-171
M-16	M-42	M-68	M-94	M-120	M-146	M-172
M-17	M-43	M-69	M-95	M-121	M-147	M-173
M-18	M-44	M-70	M-96	M-122	M-148	M-174
M-19	M-45	M-71	M-97	M-123	M-149	M-175
M-20	M-46	M-72	M-98	M-124	M-150	M-176
M-21	M-47	M-73	M-99	M-125	M-151	M-177
M-22	M-48	M-74	M-100	M-126	M-152	M-178
M-23	M-49	M-75	M-101	M-127	M-153	M-179
M-24	M-50	M-76	M-102	M-128	M-154	M-180
M-25	M-51	M-77	M-103	M-129	M-155	M-181
M-26	M-52	M-78	M-104	M-130	M-156	M-182
M-27	M-53	M-79	M-105	M-131	M-157	M-183

# **FIREWORKS**

at the

## **NORTH CAROLINA STATE FAIR**

**TONY PRESENTS**

**One of the Greatest Pyrotechnical  
Displays Ever Shown Here  
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NEW CASTLE, PENNSYLVANIA, 16101**



## Junior Swine Show

**JUDGING:** Monday, October 14, 3:00 P.M. Swine Barn Arena

Except as noted, all the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.**

The Junior Swine Show is open only to North Carolina boys and girls, who are members of the 4-H, FFA and FHA, and enrolled in school in grades from four through twelve.

All animal and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring. The animals must be registered with the respective breed association in the name of the Junior Exhibitor.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Entries will be judged under the Danish system, with the exception of the top 2 placings in each class. The top 2 animals of each Junior Show class will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.



JUNIOR SWINE SHOWMANSHIP CONTEST

ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Swine Show.

Basis for awards will be 25% of fitting and 75% on showmanship.

JUNIOR SWINE SHOW

Classifications, Ages and Premiums

(Read Across Pages 118 & 119)

	Blue	Red	White
Junior Boars—farrowed			
after Jan. 1, 1968	\$20	\$10	\$5
Champion Boar	Ribbon		
Reserve Champion Boar	Ribbon		
Senior Female—farrowed			
July 1-Dec. 31, 1967	20	10	5
Junior Female—farrowed			
after Jan. 1, 1968	20	10	5
Champion Sow	Ribbon		
Reserve Champion Sow	Ribbon		

**JUNIOR SWINE SHOWMANSHIP CONTEST****PLACINGS AND AWARDS**

Placing	1	2	3	4	5	6	7	8	9	10
M-200 Prize	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
M-201 Champion Showman	Trophy									
M-202 Reserve Champion Showman	Trophy									

**JUNIOR SWINE SHOW****SWINE BREED ENTRY NUMBERS**

Berkshire	Duroc	Hampshire	Poland China	Spots	Tamworth	Yorkshire
203	210	217	224	231	238	245
204	211	218	225	232	239	246
205	212	219	226	233	240	247
206	213	220	227	234	241	248
207	214	221	228	235	242	249
208	215	222	229	236	243	250
209	216	223	230	237	244	251

## STATE FAIR MARKET BARROW SHOW

**RULES:** Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

**JUDGING:** Classes will show on Monday, October 14—at 7:00 P.M. in following order:

Truck load of six

Pen of three

Individuals

The show is open to purebred or crossbred barrows weighing between 190 and 230 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows.

An exhibitor (individual, firm, family, or herd) may show 2 entries in each class or a maximum of 22 animals.

The top 50% or a minimum of 5 pens in each class will be slaughtered. All barrows will be sold to a packer as determined by the Livestock Director. The carcass placing will be on the basis of certification requirements, Ham-Loin Index, and Carcass Quality as determined by the Carcass Evaluation Committee. In the pen of 3 or the truck load two-thirds of the animals must meet certification standards to qualify for premium money.

### MARKET BARROW SHOW

#### Classifications, Weights and Premiums

		Placing	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Class												
	Individual											
M-260	(190-210 lbs.) On Foot		15	10	10	5	5	5	5	5	5	5
M-261	Rail		100	75	50	30	20	15	10	10	10	10
	Individual											
M-262	(210-230 lbs.) On Foot		15	10	10	5	5	5	5	5	5	5
M-263	Rail		100	75	50	30	20	15	10	10	10	10
	Pen of Three											
M-264	(190-230 lbs.) On Foot		15	10	10	5	5	5	5	5	5	5
M-265	Rail		100	75	50	30	20	15	10	10	10	10
	Pen of Six											
M-266	(190-230 lbs.) On Foot		15	10	10	5	5	5	5	5	5	5
M-267	Rail		100	75	50	30	20	15	10	10	10	10



# **SHEEP**

## **DEPARTMENT "N"**

### **SUPERINTENDENT:**

DR. ROBERT L. MCGUIRE, Extension Animal Husbandryman, N. C. State University

### **ASSOCIATE SUPERINTENDENT:**

C. E. BERNHARDT, Lexington, N. C.

### **JUDGE:**

BEN MORGAN, Extension Livestock Specialist, Pennsylvania State University, University Park, Penn.

## **INFORMATION FOR SHEEP EXHIBITORS**

**COMPETITION:** Open to the world.

**ENTRIES CLOSE:** Saturday, September 21, 1968.

**ANIMALS MUST BE IN PLACE:** Monday, October 14, at 2 p.m.

**JUDGING STARTS:** Thursday, October 17, at 9:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 19, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—But not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a \$1.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1968.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**



**SHEPHERD'S CONTEST**

	First	Second	Third	Fourth	Fifth
N-2	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 14, at noon and will continue through Saturday, October 19, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.

**HAMPSHIRE SHOW**

	1st	2nd	3rd	4th	5th	6th	7th	8th
N 3—Ram, 1 yr. old and under 2	\$20	\$17	\$14	\$12	\$10			
N 4—Ram, under 1 year	20	17	14	12	10	\$8	\$7	\$6
N 5—Pair of Ram Lambs under 1 year	20	17	14	12	10			
N 6—Champion Ram	Ribbon							
N 7—Reserve Champion Ram	Ribbon							
N 8—Ewe, 1 year old and under 2	20	17	14	12	10			
N 9—Pair of Yearling Ewes	20	17	14	12	10			
N10—Ewe, under 1 year	20	17	14	12	10	8	7	6
N11—Pair of Ewe Lambs under 1 year	20	17	14	12	10			
N12—Pair of Lambs, both sexes represented	20	17	14	12	10			
N13—Champion Ewe	Ribbon							
N14—Reserve Champion Ewe	Ribbon							
N15—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	20	17	14	12	10			
N16—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor	20	17	14	12	10			

**N17—Junior Get-of-Sire—To**  
 consist of four lambs  
 under 1 year, either  
 sex, the get-of-one  
 sire, bred and owned  
 by exhibitor . . . . .

\$20   \$17   \$14   \$12   \$10

### DORSET SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
<b>N18—Ram, 1 yr. old and</b> under 2 . . . . .	\$20	\$17	\$14	\$12				
<b>N19—Ram, under 1 year</b> . . . . .	20	17	14	12	\$10	\$8	\$7	\$6
<b>N20—Pair of Ram Lambs</b> under 1 year . . . . .	20	17	14	12	10			
<b>N21—Champion Ram</b> . . . . .	Ribbon							
<b>N22—Reserve Champion</b> <b>Ram</b> . . . . .	Ribbon							
<b>N23—Ewe, 1 year old and</b> under 2 . . . . .	20	17	14	12	10			
<b>N24—Pair of Yearling</b> <b>Ewes</b> . . . . .	20	17	14	12				
<b>N25—Ewe, under 1 year</b> . . . . .	20	17	14	12	10	8	7	6
<b>N26—Pair of Ewe Lambs</b> under 1 year . . . . .	20	17	14	12	10			
<b>N27—Pair of Lambs, both</b> sexes represented . . . . .	20	17	14	12	10			
<b>N28—Champion Ewe</b> . . . . .	Ribbon							
<b>N29—Reserve Champion Ewe</b> . . . . .	Ribbon							
<b>N30—Breeders Flock, to con-</b> sist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor . . . . .	20	17	14	12	10			
<b>N31—Get-of-Sire—To con-</b> sist of four animals any age, both sexes represented, the get- of-one sire, bred and owned by exhibitor . . . . .	20	17	14	12	10			
<b>N32—Junior Get-of-Sire—To</b> consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor . . . . .	20	17	14	12	10			

## SOUTHDOWN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
N33—Ram, 1 yr. old and under 2 .....	\$20	\$17	\$14	\$12				
N34—Ram, under 1 year ...	20	17	14	12	\$10	\$8	\$7	\$6
N35—Pair of Ram Lambs under 1 year .....	20	17	14	12				
N36—Champion Ram .....	Ribbon							
N37—Reserve Champion Ram .....	Ribbon							
N38—Ewe, 1 year old and under 2 .....	20	17	14	12	10			
N39—Pair of Yearling Ewes .....	20	17	14	12				
N40—Ewe, under 1 year .....	20	17	14	12	10	8	7	6
N41—Pair of Ewe Lambs under 1 year .....	20	17	14	12				
N42—Pair of Lambs, both sexes represented .....	20	17	14	12				
N43—Champion Ewe .....	Ribbon							
N44—Reserve Champion Ewe .....	Ribbon							
N45—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor .....	20	17	14	12				
N46—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor .....	20	17	14	12				
N47—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor .....	20	17	14	12				

# THE NORTH CAROLINA STATE FAIR HORSE SHOW

is operated in accordance with the current rules of  
**The American Horse Shows Association**  
 of which body it is a

## REGULAR SHOW MEMBER

**RATED:** Class B in Welsh Pleasure  
 Class C in all other Divisions

Every person who participates in the show is responsible for a knowledge of and is subject to the Association Rules. Spectators will better enjoy the show by knowing them. Members receive a copy of the current Rule Book and "Horse Show" and are entitled to participate in the Annual Horse of the Year Award competitions.

No points will be counted toward the Annual Horse of the Year Award Competitions before membership dues have been paid and horses have been recorded with the A.H.S.A.

Annual Convention  
 The Palmer House, Chicago, Illinois  
 January 8-11, 1969

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## AMERICAN HORSE SHOWS ASSOCIATION, INC.

527 Madison Avenue, New York, N. Y. 10022      Tel. 212—PLaza 9-3070

Albert E. Hart, Jr., President

Walter B. Devereux, Secretary

I hereby apply for \_\_\_\_\_ membership and enclose payment for

\$\_\_\_\_\_. (Membership expires December 31.)

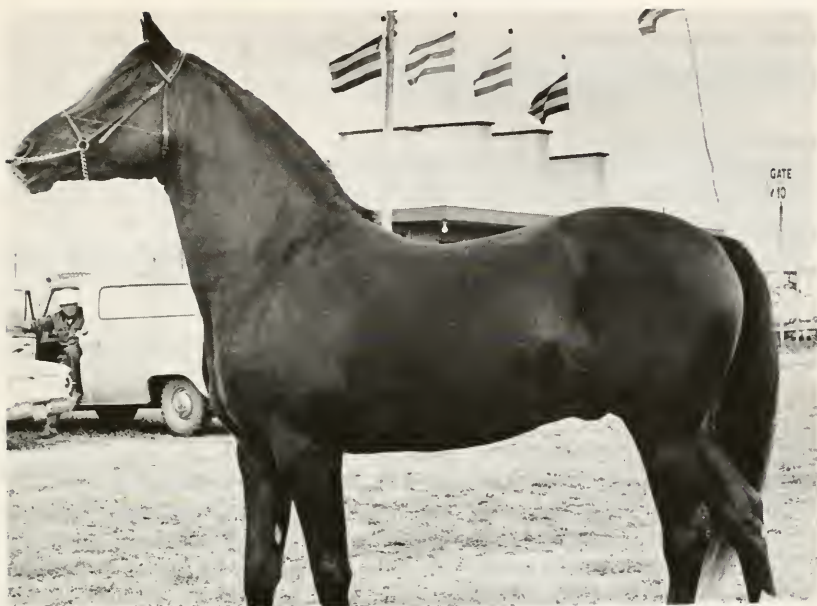
Life .....	\$250	Senior .....	\$10
Contributing .....	\$ 25	Junior—under 18 years .....	\$ 5

Juniors give date and year of birth \_\_\_\_\_, 19\_\_\_\_  
 (Dues include \$1 for subscription to "Horse Show")

NAME \_\_\_\_\_  
 Print Name

ADDRESS \_\_\_\_\_  
 Street                                      Route                                      Box

CITY, ZONE AND STATE \_\_\_\_\_



## The Second Annual State Fair HORSE SHOW

### DEPARTMENT "O"

The North Carolina State Fair is a Regular Member of The American Horse Show Association

Rated: Class "B" In Welsh Pleasure

Class "C" In all other divisions

The Appaloosa Division: Approved By Appaloosa Horse Club, Inc.

Quarter Horse Division: Approved by American Quarter Horse Association

### JUDGES:

MR. W. LYMAN ORCUTT, JR., West Newberry, Mass., Appaloosa, American Saddlebred, Morgan and Arabian Horses; and Welsh and Shetland Ponies.

MR. J. ARTHUR (BUCKY) REYNOLDS, Warrenton, Va., Thoroughbreds,

MR. PHIN HORTON, JR., Winston-Salem, Tennessee Walking Horse

MR. MAX J. TAPPERO, Sweet Briar, Virginia, Quarter Horse

MR. TAPPERO AND MR. CHARLES HUTCHINSON, Cool Ridge, West Virginia. Youth Day. Western Division, Mr. Tappero; English Division, Mr. Hutchinson.



**SHOW STEWARD:** MRS. W. W. McNEIL, Independence, Va.

**SUPERINTENDENT and SHOW MANAGER:**

GEORGE C. McCONNELL, Raleigh

**SHOW SECRETARY:**

MRS. H. A. BASHFORD, P. O. Box 5565, Raleigh, N. C., 27607 (Tel. 919-832-7549)

**SHOW COMMITTEE:**

W. B. AKIN, JR., CHARLES HUTTON, DR. E. R. BARRICK, MRS. JAMES COLE  
and MRS. DENNIS PHILLIPS

**VETERINARIAN:**

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Open to the World.

**JUDGING:** Starting at 10:00 A.M. and 2:00 P.M. Sharp, daily.

**REGISTRATION:** All entries in all breeding and performance classes, Monday through Friday, Oct. 14-18, must be purebred horses registered in the appropriate registries of their breed, or if under 2 years old, be eligible for registration. NO HALF-BRED or GRADE entries accepted for these days. REGISTRATION BLANKS MUST BE FILLED OUT IN THEIR ENTIRETY. Registration certificate or photostatic copies thereof must be shown on demand of the show officials. This rule does NOT apply to horses entered on YOUTH DAY, Saturday, October 19.

WELSH PONY—Sections A & B will be judged together except ages 4 years and over, where separate ribbons will be awarded to Section A and Section B.

### ENTRY FEES and AWARDS:

*Halter Classes*—\$2.00 each. (Make no entries in the championship classes)

**PREMIUMS:** Ribbons to winners of places 1 through 6, with money awards:

1st—\$20.00; 2nd—\$10.00; 3rd—\$5.00; 4th—\$2.00

*Performance Classes*—\$5.00 each performance class entry.

**PREMIUMS:** Ribbons to winners of places 1 through 6, with money awards:

1st—\$10.00; 2nd—\$5.00; 3rd—\$3.00; 4th—\$2.00.

NO ENTRY FEES are required for Halter Classes of the YOUTH DAY events on Saturday, Oct. 19. Fee of \$1.00 per class for Performance Classes on Youth Saturday, Oct. 19. Fee of \$1.00 per class for Performance Classes on Youth Day Events.

### STALL FEES:

\$5.00 per 24 hours or fraction thereof, beginning at 6:00 P.M. on the evening prior to that breed show date. One bale of straw per stall provided by the show for the exhibitor.

### YOUTH DAY:

No fee for Halter Classes; \$1.00 per class for Performance Classes. For Halter Classes a horse may be entered in only one class in each of the Western or the English Divisions. The same handler showing an animal in the Halter Classes

will remain with that horse in the Fitting and Showmanship classes, unless substitute handler is from within the same family. Fitting and Showmanship classes will be judged 75% on the handler and 25% on the horse.

**RULES:**

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT AHSA RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREIN. In addition, rules of the Appaloosa Horse Club, Inc., and the American Quarter Horse Association will be applicable to those particular breeds.

**ENTRIES CLOSE:**

Entries must be postmarked on or before midnight September 30, 1968. THERE WILL BE NO POST ENTRIES.

**ENTRY BLANKS:**

Special entry blanks have been provided for this show. One is enclosed in this publication. Additional blanks may be obtained by writing: ENTRY Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. 27607. Entry Blanks MUST BE PROPERLY AND ENTIRELY FILLED OUT.

## **RULES AND REGULATIONS**

The rules of American Horse Show Association, The Appaloosa Horse Club, Inc., and the American Quarter Horse Association will apply where each is applicable.

Exhibitors making stall reservations will show expected time of arrival and departure on entry blanks, otherwise stall reservations cannot be guaranteed.

If only one horse is entered in a class, prize money will be 50% of stated amount in either halter or performance classes.

In case of horse being entered but not exhibited, the entry fee will be forfeited.

Exhibit numbers will be provided and must appear on the exhibitor when exhibitor is in the show ring.

No person is allowed within the show ring during the judging, except those having duties to perform.

All protests will be allowed in accordance with the AHSA rules.

Any act of discourtesy or disobedience to the judges and show officials by an owner, rider or groom shall disqualify the horse and the owner will forfeit his entry and other fees.

The show reserves the right under AHSA Rules to cancel a class where there are insufficient entries.

No exhibitor shall approach a judge in regard to a decision unless he first obtains permission from the Show Steward. The Steward shall arrange an appointment with the judge at the proper place and time. No exhibitor has the right to inspect the judges' cards without the permission of each of the judges.

Any question arising which is not covered herein, shall be referred to the Show Steward for final decision.

### HALTER CLASSES & PREMIUMS

	1st	2nd	3rd	4th	5th	6th	APPA- LOOSA
FILLIES, foals of 1968	\$20.00	\$10.00	\$5.00	\$2.00	Rib.	Rib.	O- 1
FILLIES, foals of 1967	20.00	10.00	5.00	2.00	Rib.	Rib.	O- 2
FILLIES, foals of 1966	20.00	10.00	5.00	2.00	Rib.	Rib.	O- 3
FILLIES, foals of 1965	20.00	10.00	5.00	2.00	Rib.	Rib.	O- 4
MARES, 1964 and older (*1)	20.00	10.00	5.00	2.00	Rib.	Rib.	O- 5
BROODMARES (*2)	20.00	10.00	5.00	2.00	Rib.	Rib.	O- 6
CHAMPION & RESERVE							
CHAMPION MARES	Plaque & Ribbon						O- 7
MARE, with 1968 foal	20.00	10.00	5.00	2.00	Rib.	Rib.	O- 8
DAM & PRODUCE (*3)	20.00	10.00	5.00	2.00	Rib.	Rib.	O- 9
COLTS, foals of 1968	20.00	10.00	5.00	2.00	Rib.	Rib.	O-10
COLTS, foals of 1967	20.00	10.00	5.00	2.00	Rib.	Rib.	O-11
COLTS, foals of 1966	20.00	10.00	5.00	2.00	Rib.	Rib.	O-12
COLTS, foals of 1965	20.00	10.00	5.00	2.00	Rib.	Rib.	O-13
STALLIONS, 1964 & older (*1)	20.00	10.00	5.00	2.00	Rib.	Rib.	O-14
CHAMPION & RESERVE							
CHAMPION STALLION	Plaque & Ribbon						O-15
GET-OF-SIRE (*4)	20.00	10.00	5.00	2.00	Rib.	Rib.	O-16
GELDINGS, foals of 1967	20.00	10.00	5.00	2.00	Rib.	Rib.	O-17
GELDINGS, foals of 1966	20.00	10.00	5.00	2.00	Rib.	Rib.	O-18
GELDINGS, foals of 1965	20.00	10.00	5.00	2.00	Rib.	Rib.	O-19
GELDINGS, 1964 & older (*1)	20.00	10.00	5.00	2.00	Rib.	Rib.	O-20
CHAMPIONS & RESERVE							
CHAMPION GELDINGS	Plaque & Ribbon						O-21

(\*1) In Welsh Pony—Section A & B will be judged separately.

(\*2) Any age which has produced a foal in 1967 or 1968. May not cross entry in MARE, 1964 & older.

(\*3) Broodmare with two produce, any age.

(\*4) At least three (3) get—not required to be owned by same person but owner of sire must make or approve the exhibition of the get.

**1968 SHOW DATES BY BREEDS AND GROUPS**

HALTER CLASSES, at 10:00 A.M. Daily

With PERFORMANCE CLASSES, at 2:00 P.M.

MONDAY, Oct. 14 — APPALOOSA HORSES

TUESDAY, Oct. 15 — AMERICAN SADDLEBRED HORSES + MORGAN HORSES

WEDNESDAY, Oct. 16 — SHETLAND PONY + WELSH PONY + ARABIAN HORSES

THURSDAY, Oct. 17 — THOROUGHBRED HORSES + TENNESSEE WALKING HORSES

FRIDAY, Oct. 18 — QUARTER HORSES

SATURDAY, Oct. 19 — YOUTH DAY

**HALTER CLASSES AND ENTRY NUMBER BY BREED**

AMER. SADDLE	MOR- GAN	SHET- LAND	WELSH PONY	ARAB- IANS	THORO- BRED	WALK'G HORSE	QUAR'R HORSE
O-22	O-43	O-64	O-85	O-106	O-127	O-148	O-169
O-23	O-44	O-65	O-86	O-107	O-128	O-149	O-170
O-24	O-45	O-66	O-87	O-108	O-129	O-150	O-171
O-25	O-46	O-67	O-88	O-109	O-130	O-151	O-172
O-26	O-47	O-68	O-89	O-110	O-131	O-152	O-173
O-27	O-48	O-69	O-90	O-111	O-132	O-153	O-174
O-28	O-49	O-70	O-91	O-112	O-133	O-154	O-175
O-29	O-50	O-71	O-92	O-113	O-134	O-155	O-176
O-30	O-51	O-72	O-93	O-114	O-135	O-156	O-177
O-31	O-52	O-73	O-94	O-115	O-136	O-157	O-178
O-32	O-53	O-74	O-95	O-116	O-137	O-158	O-179
O-33	O-54	O-75	O-96	O-117	O-138	O-159	O-180
O-34	O-55	O-76	O-97	O-118	O-139	O-160	O-181
O-35	O-56	O-77	O-98	O-119	O-140	O-161	O-182
O-36	O-57	O-78	O-99	O-120	O-141	O-162	O-183
O-37	O-58	O-79	O-100	O-121	O-142	O-163	O-184
O-38	O-59	O-80	O-101	O-122	O-143	O-164	O-185
O-39	O-60	O-81	O-102	O-123	O-144	O-165	O-186
O-40	O-61	O-82	O-103	O-124	O-145	O-166	O-187
O-41	O-62	O-83	O-104	O-125	O-146	O-167	O-188
O-42	O-63	O-84	O-105	O-126	O-147	O-168	O-189

**PERFORMANCE CLASSES**

MONDAY, 2:00 P.M.

APPALOOSA (All Halter and Performance classes are approved by the North Carolina Appaloosa Horse Association.)

Class

- O-200 APPALOOSA HORSE COSTUME CLASS—Ladies
- O-200-A APPALOOSA HORSE COSTUME CLASS—Gentlemen  
To work both ways of ring. Judged on authenticity of trappings and equipment, attire of rider, markings and colorful qualities of horse.
- O-201 JUNIOR APPALOOSA WESTERN PLEASURE  
To be shown at walk, jog trot and lope both ways of ring on reasonably loose rein. To be judged 60% on performance and manners, 30% on type, conformation, quality and substance, and 10% on appointments. Age 4 years and under.
- O-202 APPALOOSA HORSE REINING CLASS  
Judge will call patterns to be worked.
- O-203 APPALOOSA YOUTH PLEASURE OPEN  
Riders age 18 and under. No Stallions. To be shown at walk, trot and canter both ways of ring on a reasonably loose rein. Judged 60% on performance and manners, 30% on type, confirmation, quality and substance, and 10% on appointments. No martingale, tie-down nor drawn reins.
- O-204 SENIOR APPALOOSA WESTERN PLEASURE  
To be shown and judged in same manner as Class O-201. Five years of age and old.
- O-205 APPALOOSA HORSE ROPE RACE  
An elimination skill event.
- O-206 APPALOOSA HUNTER HORSES  
The judge will select the horses which apparently are the most agreeable to hounds. The main consideration being an even hunting pace, manners, way of going and style of jumping. Ticks will not be counted unless the fault of bad jumping. Conformation will not be considered but hunting soundness is required. No jump to exceed 3' 6".
- O-207 APPALOOSA TRAIL HORSES  
To be shown at a walk, jog trot and lope both ways of the ring. To be judged 65% on performance and manners, 25% on type, confirmation, quality and substance and 10% on appointments.



TUESDAY, 2:00 P.M.

**AMERICAN SADDLEBRED HORSE**

**MORGAN HORSE**

**O-208 AMERICAN SADDLEBRED FINE HARNESS**

To be shown at an animated park trot, extreme speed to be penalized, and at an animated walk, to stand quietly. To be judged on performance, quality and manners.

**O-209 MORGAN PLEASURE DRIVING**

To be shown to an appropriate vehicle at a walk, trot and extended trot. To be judged 60% on performance, manners and quality and 40% on type and conformation.

**O-210 AMERICAN SADDLEBRED THREE-GAITED OPEN**

To be judged on performance, quality and manners. To be shown at a walk, trot and canter.

**O-211 MORGAN COMBINATION PLEASURE—ENGLISH or WESTERN**

To be shown to an appropriate vehicle at a walk, trot and extended trot; then under saddle at a walk, trot, extended trot and canter with light rein. To be judged 60% on performance with emphasis on manners and gait; 40% on type and conformation. Driver and Rider may be different persons.

**O-212 AMERICAN SADDLEBRED FIVE-GAITED AMATEUR**

To be shown at a walk, trot, slow gait, rack and canter by an amateur. To be judged on manners, presence, quality, conformation and performance.

**O-213 MORGAN PARK SADDLE-OPEN**

To be shown at a walk, trot and canter. To be judged 60% on performance, presence, quality and manners, and 40% on type and conformation.

**O-214 AMERICAN SADDLEBRED PLEASURE**

To be shown at a walk, trot and canter, both ways of the ring.

**O-215 MORGAN ENGLISH PLEASURE-OPEN**

To be judged 60% on performance and apparent ability to give a good pleasure ride with emphasis on manners and gait; and 40% on type and conformation. No obstacles.

**O-216 AMERICAN SADDLEBRED FIVE-GAITED-OPEN**

To be judged on performance, quality and manners. To be shown at a walk, trot, slow gait, rack and canter.

**O-217 MORGAN WESTERN PLEASURE**

Shown and judged in same manner as Class O-215.

**O-218 AMERICAN SADDLEBRED THREE-GAITED-AMATEUR**

To be shown by an amateur at a walk, trot and canter. To be judged on manners, quality and performance.

**O-219 MORGAN TRAIL HORSE-OPEN**

Western or English, will be tested with obstacles that may be encountered on the trail. To be judged 60% on manners, performance and substance; and 40% on type and conformation.

**WEDNESDAY, 2:00 P.M.**

**WELSH PONY****ARABIAN HORSE****O-220 WELSH WESTERN PLEASURE—CLASS A**

To be shown at a walk, jog trot and lope on reasonably loose rein, without undue restraint. To be judged 60% on performance with emphasis on manners; 30% on breed, type and conformation, and 10% on appointments.

**O-221 JUNIOR ARABIAN ENGLISH PLEASURE-OPEN**

Aged four years and under. To be shown at a walk, trot and canter. To be judged on quality, performance and manners.

**O-222 WELSH WESTERN PLEASURE—CLASS B**

Shown and judged in same manner as in CLASS O-220.

**O-223 ARABIAN PARK HORSES-OPEN**

To be shown at an elastic and animated walk, an animated natural trot and a canter. To be judged on performance, presence, quality, manners, all around brilliance and conformation.

**O-224 WELSH SADDLE PONIES—CLASS A**

To be shown at a walk, trot and canter without martingale. To be judged on breed, type, performance, style and conformation.

**O-225 ARABIAN WESTERN PLEASURE-OPEN**

To be shown on a light rein at a flatfooted walk, a slow, easy, free-moving jog trot, a smooth, easy lope, and a hand gallop. Extreme speed will be penalized. To be judged on manners, performance, substance and conformation.

**O-226 WELSH SADDLE PONIES—CLASS B**

Shown and judged in same manner as in CLASS O-224.

**O-227 JUNIOR ARABIAN PARK HORSES**

Four years old and under. To be shown at a walk, trot and canter. To be judged on quality, performance and manners.

**O-228 WELSH HUNTER PONIES UNDER SADDLE—CLASS A**

Both Section A and Section B Ponies. To be judged at a walk, trot and canter.

**O-229 ARABIAN ENGLISH PLEASURE HORSES-OPEN**

To be shown at a flatfooted walk, a slow trot with the rider posting, a fast trot, a smooth easy canter, and a hand gallop. To be judged on manners, performance, quality and conformation.

- O-230 WELSH HUNTER PONIES UNDER SADDLE—CLASS B  
To be shown and judge in the same manner as in CLASS O-228.
- O-231 ARABIAN MOUNTED NATIVE COSTUME CLASS  
To be shown at a flatfooted walk, canter and a hand gallop. Extreme or reckless speed will be penalized. To be judged 75% on performance and manners and 25% on appointments.
- O-232 WELSH HUNTER PONIES OVER FENCES—CLASS A  
To jump minimum of 2' 6".
- O-233 WELSH HUNTER PONIES OVER FENCES—CLASS B  
To jump minimum of 3'.

THURSDAY, 2:00 P.M.

### THOROUGHBRED HORSES

#### TENNESSEE WALKING HORSES

- O-234 GREEN WORKING THOROUGHBRED HUNTER OVER FENCES  
The judges are to select the horses which apparently are the most agreeable mounts to hounds. The main considerations are: an even hunting pace, manners, way of going, style of hunting and suitability to the hunter. Ticks will not be scored unless the fault of bad jumping. Conformation will not be considered, but hunting soundness is required. To jump eight fences at 3' 6".
- O-235 REGULAR CONFIRMATION THOROUGHBRED OVER FENCES  
The judges are to select the horses apparently the most suitable to hounds. To be judged 75% on performance, manners and way of going; and 25% on confirmation, quality, substance and soundness. To jump eight fences at 4'.
- O-236 REGULAR WORKING THOROUGHBRED HUNTER OVER FENCES  
The judges are to select the horses which apparently are most agreeable to hounds. The main considerations are: an even hunting pace, manners, way of going and style of jumping. Ticks will not be scored unless the fault of bad jumping. Conformation will not be considered, but hunting soundness is required. To jump eight fences at 4'.
- O-237 TWO-YEAR OLD WALKING HORSE  
To be judged 50% for running walk, 25% for flat walk, and 25% for conformation.
- O-238 AMATEUR WALKING HORSE  
To be ridden by an amateur. To be judged 40% for running walk, 20% for flat walk, 20% for canter, and 20% for conformation.
- O-239 GREEN WORKING THOROUGHBRED HUNTER UNDER SADDLE  
To be shown at a walk, trot and canter, both ways of the ring.

Martingales are not permitted. To be judged on performance, manners, way of going and soundness.

**O-240 THREE-YEAR OLD WALKING HORSE**

To be judged 40% on running walk, 20% on flat walk, 20% on canter, and 20% on conformation.

**O-241 JUVENILE WALKING HORSE**

Rider 18 years and under. Otherwise, same as CLASS O-238.

**O-242 REGULAR CONFORMATION THOROUGHBRED UNDER SADDLE**

To be shown at a walk, trot and canter both ways of ring. At least 8 horses, if available, will be required to gallop collectively one way of ring, but never more than 8 at one time. To be judged 75% on performance, manners and way of going; and 25% of conformation, quality, substance and soundness.

**O-243 FOUR-YEAR OLD WALKING HORSE**

To be judged 40% for running walk, 20% for flat walk, 20% for canter, and 20% for conformation.

**O-244 REGULAR WORKING THOROUGHBRED HUNTER UNDER SADDLE**

To be shown at a walk, trot and canter both ways of the ring. At least 8 horses, if available, will be required to gallop collectively one way of the ring, but never more than 8 at one time. To be judged on performance, manners, way of going, and soundness.

**O-245 WALKING HORSE-OPEN**

To be judged in same manner as CLASS O-240.

**FRIDAY, 2:00 P.M.**

**QUARTER HORSES**

**O-246 JUNIOR REGISTERED WESTERN PLEASURE**

To be shown at a walk, trot and lope on reasonably loose rein without undue restraint, both ways of ring.

**O-247 SENIOR REGISTERED REINING**

Pattern to be determined by judge.

**O-248 JUNIOR REGISTERED REINING**

Pattern to be determined by judge.

**O-249 SENIOR REGISTERED WESTERN PLEASURE**

To be judged in same manner as CLASS O-246.

**O-250 REGISTERED WESTERN RIDING**

To be judged on riding of gaits (walk, trot, lope and change of lead) and movements.

**O-251 REGISTERED ENGLISH PLEASURE**

To be shown at flat-footed walk, square trot, and canter both ways of ring on a reasonably light rein.

**O-252 REGISTERED WORKING HUNTER**

Minimum of four obstacles not less than 3' 3".

**O-253 REGISTERED JUMPING**

Minimum of four obstacles at least 3' high, with minimum of eight jumps.

**STATE FAIR YOUTH HORSE SHOW**

Open to all Youth—Horses NOT REQUIRED to be Registered.

SATURDAY, 10:00 A.M.

**FITTING AND SHOWMANSHIP**

AWARDS: Ribbons to winners of first through 6th places in all events, except, Plaque and Ribbon to Champions in Classes 304 and 309.

O-300 WESTERN HORSES AND PONIES, shown by girls 8-14.

O-301 WESTERN HORSES AND PONIES, shown by boys 8-14.

O-302 WESTERN HORSES AND PONIES, shown by girls 15-19.

O-303 WESTERN HORSES AND PONIES, shown by boys 15-19.

O-304 CHAMPION AND RESERVE CHAMPION, WESTERN DIVISION

O-305 ENGLISH HORSES AND PONIES, shown by girls 8-14.

O-306 ENGLISH HORSES AND PONIES, shown by boys 8-14.

O-307 ENGLISH HORSES AND PONIES, shown by girls 15-19

O-308 ENGLISH HORSES AND PONIES, shown by boys 15-19.

O-309 CHAMPION AND RESERVE CHAMPION, ENGLISH DIVISION

**PERFORMANCE CLASSES**

2:00 P.M.

**O-310 JUNIOR WESTERN HORSEMANSHIP**

Age 8-14, Judge rider only. Horses and ponies shown together.

**O-311 JUNIOR SADDLE SEAT EQUITATION**

Age 8-14, Judge rider only. Horses and ponies shown together.

**O-312 JUNIOR HUNT SEAT EQUITATION**

Age 8-14, Judge rider only. Horses and ponies shown together.

**O-313 WESTERN PLEASURE HORSES**

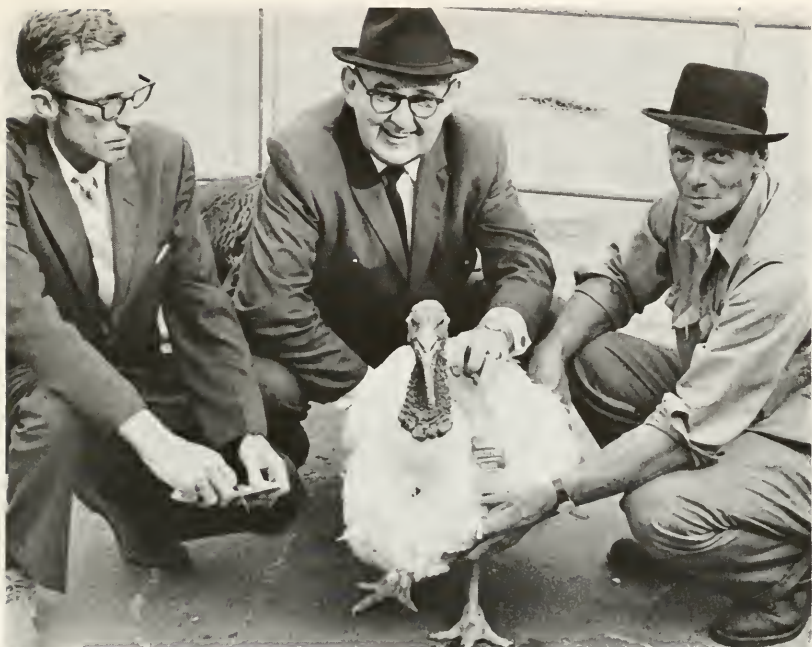
Judged on performance, manners and suitability.

**O-314 SENIOR SADDLE SEAT EQUITATION**

Age 15-19, Judge rider only. Horses and ponies shown together.



- O-315 HUNTER PLEASURE HORSES  
To be shown at walk, trot and canter.
- O-316 SENIOR WESTERN HORSEMANSHIP  
Age 15-19, Judge rider only. Horses and ponies shown together.
- O-317 THREE-GAITED PLEASURE HORSES  
Judged on manners, performance and suitability.
- O-318 SENIOR HUNT SEAT EQUITATION  
Age 15-19, Judge rider only. Horses and ponies shown together.
- O-319 PLEASURE PLANTATION HORSES  
Shown at a walk, pleasure gait and canter. No trot.
- O-320 COMMAND CLASS  
Judged on ability to follow commands.



## **Division III**

# **POULTRY, RABBITS AND POULTRY PRODUCTS**

### **GENERAL DIVISION DIRECTOR:**

DR. W. C. MILLS, JR., Poultry Extension Specialist, N. C. State University

### **ASSOCIATE DIRECTORS:**

SECTION A: Live Birds and Animals, Depts., "Q" & "R"

T. B. MORRIS, Extension Poultry Specialist, N. C. State University

SECTION B: Poultry Products, Dept. "S"

L. E. TETTERTON, Marketing Specialist, N. C. Department of Agriculture

### **ADVISORY BOARD:**

DR. H. W. GARREN, Head, Poultry Dept., N. C. State University

DR. TOM ZWEIGART, State Veterinarian, N. C. Dept. of Agriculture

BEN RICKETS, Raleigh

W. R. CAUDELL, N. C. Rabbit Breeders Association

and ALL DEPARTMENT SUPERINTENDENTS WITH THE DIVISION



## **POULTRY**

### **DEPARTMENT "Q"**

**Forty-Sixth Annual Official State Poultry Show of North  
Carolina Held in Connection with The North Carolina  
State Fair**

#### **SUPERINTENDENTS:**

**ENTRIES: HAL D. HOLT**

**COOPING and CARE: S. ALLEN HORNE and M. M. THOMAS**

#### **JUDGES:**

**ROBERT V. JAMES, Jefferson City, Tenn.**

**BEN RICKETS, Raleigh, N. C.**

## INFORMATION FOR POULTRY EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee, and Virginia; and other states in the discretion of the management.

**ENTRIES CLOSE:** September 28, 1968, at 6:00 p.m.

**BIRDS MUST BE IN PLACE:** Sunday, October 13, at 6:00 p.m.

**JUDGING STARTS:** Monday, October 14, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 19, at 4:00 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In filling out the form, write "Poultry" or the department letter "P" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Production Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a S. C. Production Red pullet in the Production Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE Banded WHEN SHIPPED OR BROUGHT TO THE FAIR.** Important: **LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.**



A coop fee of 25c for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM**. Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries (Sept. 21, 1968). No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Fowl may be shipped or brought to the Fairgrounds. Shipments **MUST BE PREPAID** and should be addressed to: **POULTRY DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C.** Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, variety and number of birds in each coop; (3) the leg band number of each bird in the coop (**WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM**).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P. O. Box 5565, Raleigh. Return shipments, or re-shipments will be made with transportation charges **COLLECT**.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Bases for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**



## HEALTH REGULATIONS

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

"All poultry exhibited at the North Carolina State Fair shall have been owned by the exhibitor for sixty (60) days or more. Exhibitors will execute the 'Poultry Exhibitor Certificate' in the back of this book, certifying that the birds are free from symptoms of infectious or communicable diseases.

"Birds exhibited shall be vaccinated with the killed virus or B<sub>1</sub> live virus Newcastle vaccine. The killed virus Newcastle vaccine shall have been administered no less than twenty one (21) days nor more than six (6) months before the opening date of the Fair. The B<sub>1</sub> live virus Newcastle vaccine shall have been administered no less than thirty (30) days nor more than six (6) months before the opening date of the Fair.

"All birds will be presented for examination before being placed in the show. The Show Veterinarian will not accept birds infected with or showing any clinical symptoms of an infectious or communicable disease. Birds developing symptoms of infectious or communicable diseases during the show will be placed in isolation.

"All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum—Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of admission to the Fair, provided that the test requirement may be satisfied by a negative test conducted by an official state tester at the time of entry, when birds are delivered to the Fair. The fee for Pullorum-Typhoid testing at the fairgrounds will be 4¢ per bird with a minimum fee of \$1 per exhibitor.

"Coops used in transporting live birds to the Fair shall not be allowed inside the exhibit building until 4:00 P.M. or after on Saturday. (Closing Day)."

### Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.

## Class "A"—Regular Classification

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received .....	\$2.50	\$2.00	\$1.00	Ribbon
If three entries are received .....	2.50	2.00	1.00	
If two entries are received .....	2.50	2.00		
If only one entry is received .....	1.00			

**AMERICAN BREEDS****PREMIUM LIST NUMBERS**

	<b>Cock</b>	<b>Hen</b>	<b>Ckl.</b>	<b>Pul.</b>
Barred Plymouth Rocks .....	43	44	45	46
White Plymouth Rocks .....	47	48	49	50
Buff Plymouth Rocks .....	51	52	53	54
Partridge Plymouth Rocks .....	55	56	57	58
Columbian Plymouth Rocks .....	59	60	61	62
Blue Plymouth Rocks .....	63	64	65	66
Silver-Penciled Plymouth Rocks .....	67	68	69	70
White Wyandottes .....	71	72	73	74
Partridge Wyandottes .....	75	76	77	78
Columbian Wyandottes .....	79	80	81	82
Silver-Laced Wyandottes .....	83	84	85	86
Golden-Laced Wyandottes .....	87	88	89	90
Black Wyandottes .....	91	92	93	94
Buff Wyandottes .....	95	96	97	98
Silver-Penciled Wyandottes .....	99	100	101	102
Single-Comb Rhode Island Reds .....	103	104	105	106
Rose-Comb Rhode Island Reds .....	107	108	109	110
Rhode Island Whites .....	111	112	113	114
Jersey Black Giants .....	115	116	117	118
Jersey White Giants .....	119	120	121	122
New Hampshires .....	123	124	125	126
Delawares .....	127	128	129	130
Black Javas .....	131	132	133	134
Mottled Javas .....	135	136	137	138
Dominiques .....	139	140	141	142
White Chanteclers .....	143	144	145	146
Partridge Chanteclers .....	147	148	149	150
Lamonas .....	151	152	153	154
Buckeye .....	155	156	157	158
Barred Hollands .....	159	160	161	162
White Hollands .....	163	164	165	166

**ASIATIC BREEDS**

Light Brahmas .....	167	168	169	170
Dark Brahmas .....	171	172	173	174
Buff Brahmas .....	175	176	177	178
Partridge Cochins .....	179	180	181	182
White Cochins .....	183	184	185	186
Black Cochins .....	187	188	189	190
Buff Cochins .....	191	192	193	194
Black Langshans .....	195	196	197	198
White Langshans .....	199	200	201	202

**MEDITERRANEAN BREEDS****PREMIUM LIST NUMBERS**

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns	203	204	205	206
Single-Comb Dark Brown Leghorns	207	208	209	210
Single-Comb Light Brown Leghorns	211	212	213	214
Single-Comb Buff Leghorns	215	216	217	218
Single-Comb Black Leghorns	219	220	221	222
Single-Comb Silver Leghorns	223	224	225	226
Single-Comb Red Leghorns	227	228	229	230
Single-Comb Black Tailed Red Leghorns	231	232	233	234
Single-Comb Columbian Leghorns	235	236	237	238
Rose-Comb Dark Brown Leghorns	239	240	241	242
Rose-Comb Light Brown Leghorns	243	244	245	246
Rose-Comb White Leghorns	247	248	249	250
Single-Comb Black Minorcas	251	252	253	254
Single-Comb White Minorcas	255	256	257	258
Single-Comb Buff Minorcas	259	260	261	262
Rose-Comb Black Minorcas	263	264	265	266
Rose-Comb White Minorcas	267	268	269	270
White-Faced Black Spanish	271	272	273	274
Blue Andalusians	275	276	277	278
Single-Comb Anconas	279	280	281	282
Rose-Comb Anconas	283	284	285	286
Buttercups	287	288	289	290
Buff Catalanas	291	292	293	294

**ENGLISH BREEDS**

Dark Cornish	295	296	297	298
White Cornish	299	300	301	302
White-Laced Red Cornish	303	304	305	306
Buff Cornish	307	308	309	310
Buff Orpingtons	311	312	313	314
Black Orpingtons	315	316	317	318
White Orpingtons	319	320	321	322
Blue Orpingtons	323	324	325	326
White Dorkings	327	328	329	330
Silver Gray Dorkings	331	332	333	334
Colored Dorkings	335	336	337	338
Redcaps	339	340	341	342
Speckled Sussex	343	344	345	346
Red Sussex	347	348	349	350
Light Sussex	351	352	353	354
Australorps	355	356	357	358

**POLISH BREEDS**

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
White-Crested Black Polish.....	359	360	361	362
Non-Bearded Golden Polish.....	363	364	365	366
Non-Bearded Silver Polish.....	367	368	369	370
Non-Bearded White Polish.....	371	372	373	374
Non-Bearded Buff Laced Polish.....	375	376	377	378
Bearded Golden Polish.....	379	380	381	382
Bearded Silver Polish.....	383	384	385	386
Bearded White Polish.....	387	388	389	390
Bearded Buff Laced Polish.....	391	392	393	394

**HAMBURG BREEDS**

	Cock	Hen	Ckl.	Pul.
Golden-Spangled Hamburgs.....	395	396	397	398
Silver-Spangled Hamburgs.....	399	400	401	402
Golden Penciled Hamburgs.....	403	404	405	406
Silver Penciled Hamburgs.....	407	408	409	410
White Hamburgs.....	411	412	413	414
Black Hamburgs.....	415	416	417	418

**FRENCH BREEDS**

	Cock	Hen	Ckl.	Pul.
Mottled Houdans.....	419	420	421	422
White Houdans.....	423	424	425	426
Black Crevecoeurs.....	427	428	429	430
Black LaFleche.....	431	432	433	434
Salmon Faverolles.....	435	436	437	438

**CONTINENTAL BREEDS**

	Cock	Hen	Ckl.	Pul.
Silver Campines.....	439	440	441	442
Golden Campines.....	443	444	445	446
Lakenvelders.....	447	448	449	450

**ORIENTAL BREEDS**

	Cock	Hen	Ckl.	Pul.
Black-Breasted Red Malays.....	451	452	453	454
Black-Breasted Red Cubalayas.....	455	456	457	458
White Cubalayas.....	459	460	461	462
Black Cubalayas.....	463	464	465	466
Modern Black-Breasted Red.....	467	468	469	470

**GAME BREEDS****PREMIUM LIST NUMBERS**

	Cock	Hen	Ckl.	Pul.
Modern Brown-Red .....	471	472	473	474
Modern Golden Duckwing .....	475	476	477	478
Modern Silver Duckwing .....	479	480	481	482
Modern Birchen .....	483	484	485	486
Modern Red Pyle .....	487	488	489	490
Modern White .....	491	492	493	494
Modern Black .....	495	496	497	498
Old-English Black-Breasted Red .....	499	500	501	502
Old-English Brown Red .....	503	504	505	506
Old English Golden Duckwing .....	507	508	509	510
Old English Silver Duckwing .....	511	512	513	514
Old English Red Pyle .....	515	516	517	518
Old English White .....	519	520	521	522
Old English Black .....	523	524	525	526
Old English Spangled .....	527	528	529	530
Pitt Games (All Varieties Compete as One) .....	531	532	533	534
Sultans .....	535	536	537	538

**MISCELLANEOUS BREEDS**

	Cock	Hen	Ckl.	Pul.
Frizzles (All Varieties Compete as One) .....	539	540	541	542

**Class "B" Miscellaneous Classification**

Premium for this classification (two entries required to fill a class):

	1st.	2nd.	3rd.	4th.
If four or more entries are received ..	\$2.00	\$1.50	\$1.00	Ribbon
If three entries are received .....	2.00	1.50	1.00	
If two entries are received .....	2.00	1.50		
If only one entry is received .....	1.00			

Two or more exhibitors must enter birds in any AOC class before 1st prize money will be awarded.

**BANTAMS****American Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul
Barred Plymouth Rocks .....	543	544	545	546
White Plymouth Rocks .....	547	548	549	550



## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Silver Laced Wyandotte . . . . .	551	552	553	554
White Wyandottes . . . . .	555	556	557	558
Black Wyandottes . . . . .	559	560	561	562
Buff Wyandottes . . . . .	563	564	565	566
Partridge Wyandottes . . . . .	567	568	569	570
Silver-Penciled Wyandottes . . . . .	571	572	573	574
Columbian Wyandottes . . . . .	575	576	577	578
Single-Comb Rhode Island Reds . . . . .	579	580	581	582
Rose-Comb Rhode Island Reds . . . . .	583	584	585	586

**Asiatic Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul.
Light Brahmas . . . . .	587	588	589	590
Dark Brahmas . . . . .	591	592	593	594
Buff Brahmas . . . . .	595	596	597	598
Buff Cochins . . . . .	599	600	601	602
Partridge Cochins . . . . .	603	604	605	606
White Cochins . . . . .	607	608	609	610
Black Cochins . . . . .	611	612	613	614
AOC Cochins . . . . .	615	616	617	618

**Mediterranean Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul.
Single-Comb Light Brown Leghorns . . . . .	619	620	621	622
Single-Comb White Leghorns . . . . .	623	624	625	626
Single-Comb Dark Brown Leghorns . . . . .	627	628	629	630
Single-Comb Black Minorcas . . . . .	631	632	633	634

**English Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul.
Dark Cornish . . . . .	635	636	637	638
White Cornish . . . . .	639	640	641	642
White-Laced Red . . . . .	643	644	645	646

**Polish Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul.
White Chested Black Polish . . . . .	647	648	649	650
Non-Bearded Golden Laced Polish . . . . .	651	652	653	654
Non-Bearded Silver Polish . . . . .	659	660	661	662
Non-Bearded White Polish . . . . .	655	656	657	658
Non-Bearded Buff Laced Polish . . . . .	663	664	665	666

## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Bearded Golden Laced Polish	667	668	669	670
Bearded Silver Polish	671	672	673	674
Bearded White Polish	675	676	677	678
Bearded Buff Laced Polish	679	680	681	682

**Hamburg Breeds (Bantams)**

Silver Spangled Hamburgs	683	684	685	686
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**Game Bantam**

Modern Black Breasted Reds	687	688	689	690
Modern Brown Red	691	692	693	694
Modern Golden Duckwing	695	696	697	698
Modern Silver Duckwing	699	700	701	702
Modern Birchen	703	704	705	706
Modern Red Pyle	707	708	709	710
Modern White	711	712	713	714
Modern Black	715	716	717	718
Old English Black-Breasted Red	719	720	721	722
Old English Brown-Red	723	724	725	726
Old English Golden Duckwing	727	728	729	730
Old English Silver Duckwing	731	732	733	734
Old English White	735	736	737	738
Old English Black	739	740	741	742
Old English Spangled	743	744	745	746
Old English Red Pyle	747	748	749	750
Old English Wheaten	751	752	753	754
AOC Game Bantam	755	756	757	758

**Oriental Breeds (Bantams)**

Black Breasted Red Malay	759	760	761	762
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**Ornamental Breeds**

Silver Seabrights	763	764	765	766
Golden Seabrights	767	768	769	770
White Rose-Comb	771	772	773	774
Black Rose-Comb	775	776	777	778
Blue Rose-Comb	779	780	781	782
Black-Tailed Japanese	783	784	785	786
White Japanese	787	788	789	790
Black Japanese	791	792	793	794
Gray Japanese	795	796	797	798
Mottled Japanese	799	800	801	802
Quail Antwerp Belgians	803	804	805	806

## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
White Antwerp Belgians	807	808	809	810
Black Antwerp Belgians	811	812	813	814
Blue Antwerp Belgians	815	816	817	818
Mottled Antwerp Belgians	819	820	821	822
Cuckoo Antwerp Belgians	823	824	825	826
Mille Fleur Antwerp Belgians	827	828	829	830
Blue Porcelain Antwerp Belgians	831	832	833	834
Mille Fleur	835	836	837	838
Bearded Silkies	839	840	841	842
Non-Bearded Silkies	843	844	845	846
White Booted	847	848	849	850
Frizzles	851	852	853	854

## DUCKS

	Cock	Hen	Ckl.	Pul.
Pekin	855	856	857	858
Aylesbury	859	860	861	862
Rouen	863	864	865	866
Cayuga	867	868	869	870
Gray Call	871	872	873	874
White Call	875	876	877	878
Black East India	879	880	881	882
Colored Muscovy	883	884	885	886
Blue Muscovy	887	888	889	890
White Muscovy	891	892	893	894
Blue Swedish	895	896	897	898
Buff	899	900	901	902
White Crested	903	904	905	906
Fawn and White Runner	907	908	909	910
White Runner	911	912	913	914
Penciled Runner	915	916	917	918
Khaki Campbell	919	920	921	922
Mallard	923	924	925	926

## GEESE

Toulouse	927	928	929	930
Emden	931	932	933	934
African	935	936	937	938
Brown Chinese	939	940	941	942
White Chinese	943	944	945	946
Canada	947	948	949	950
Egyptian	951	952	953	954
Sebastapol	955	956	957	958
Pilgrim	959	960	961	962
American Buff	963	964	965	966

## Class "D"—Turkeys

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received	\$3.00	\$2.00	\$1.00	Ribbon
If three entries are received	3.00	2.00	1.00	
If two entries are received	3.00	2.00		
If only one entry is received	2.00			
	Old Toms	Young Toms	Old Hens	Young Hens
Small White	967	968	969	970
Bronze	971	972	973	974
Narragansett	975	976	977	978
White Holland	979	980	981	982
Bourbon Red	983	984	985	986
Black	987	988	989	990
Slate	991	992	993	994
Broad Breasted White	995	996	997	998

## Specials

### LARGE POULTRY BREEDS

Prem.	List. No.
	P1000—Best male in American breeds \$ 5.00
	P1001—Best female in American breeds 5.00
	P1002—Best male in Asiatic breeds 5.00
	P1003—Best female in Asiatic breeds 5.00
	P1004—Best male in Mediterranean breeds 5.00
	P1005—Best female in Mediterranean breeds 5.00
	P1006—Best male in English breeds 5.00
	P1007—Best female in English breeds 5.00
	P1008—Best bird—male or female—in Polish, Hamburg and Oriental breeds 5.00
	P1009—Best male in Game breeds 5.00
	P1010—Best female in Game breeds 5.00

### BANTAM POULTRY BREEDS

P1011—Best male in American breeds	5.00
P1012—Best female in American breeds	5.00
P1013—Best male in Game breeds	5.00
P1014—Best female in Game breeds	5.00
P1015—Best male in feather-legged Ornamental breeds	5.00
P1016—Best female in feather-legged Ornamental breeds	5.00
P1017—Best male in clean-legged Ornamental breeds	5.00
P1018—Best female in clean-legged Ornamental breeds	5.00

### TURKEYS

P1019—Best turkey tom, old or young, in show	\$ 5.00
P1020—Best turkey hen, old or young, in show	5.00



## DOMESTIC RABBITS

### DEPARTMENT "R"

#### SUPERINTENDENTS:

MR. and MRS. G. F. RILEY

#### JUDGE:

CARL P. KROBOTH, 730 Chinoe Road, Lexington, Ky. 40502

### INFORMATION FOR RABBIT EXHIBITORS

**COMPETITION:** OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit and Cavy Breeders Association.

**ENTRIES CLOSE:** October 1, 1968. Mailed entries must be postmarked on or before this date.

**STOCK MUST BE IN PLACE:** Sunday, October 13, at 6:00 p.m.

**JUDGING STARTS:** Monday, October 14, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

**RELEASE OF EXHIBITS:** Saturday, October 19, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.



## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit and Cavy Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

### Entries

**MAKE YOUR ENTRIES EARLY.** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White rabbit in the individual class, you would list "13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class.

### Fees

Payment of the following fees must accompany application for entry:

			<i>Additional</i>
Single Rabbits	50c	Fur and Wool Classes	25c
Doe with Litter	50c	Meat Pens (per pen)	25c

Mail entries, make checks payable, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

### Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care

for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be allowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

Premiums will not be paid for "Best of Breed" or "Best Opposite Sex" unless there are at least six entered in breed or variety.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

**NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.**

### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged, by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds, Whites and Black Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins, Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

Number Entered in Class	1st	2nd	3rd	4th	5th
1 .....	\$1.00				
2 .....	\$2.00	\$1.00			
3 .....	\$3.00	\$2.00	\$1.00		
4 and 5 .....	\$4.00	\$3.00	\$2.00	\$1.00	
6 or more .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

BEST OF BREED .....	\$5.00
BEST OPPOSITE SEX .....	\$3.00
BEST PRE-JUNIOR in each class in breeds listed .....	\$2.00

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit and Cavy Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "16" in the column headed "Premium List No." on the entry form, etc.

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
American Blue					
Buck .....		1	2	3	
Doe .....		4	5	6	7
American White					
Buck .....		8	9	10	
Doe .....		11	12	13	14
American Heavyweight Chinchilla					
Buck .....	15	16	17	18	
Doe .....	19	20	21	22	23
American Giant Chinchilla					
Buck .....	24	25	26	27	
Doe .....	28	29	30	31	32
American Standard Chinchilla					
Buck .....		33		34	
Doe .....		35		36	37
American Sable					
Buck .....		38		39	
Doe .....		40		41	42
American Silver Fox, Black					
Buck .....		43	44	45	
Doe .....		46	47	48	49
American Silver Fox, Blue					
Buck .....		50	51	52	
Doe .....		53	54	55	56
Angora Woolers (English)					
Buck .....		57		58	
Doe .....		59		60	61
Angora Woolers (French)					
Buck .....		62		63	
Doe .....		64		65	66
Belgian Hares					
Buck .....		67		68	
Doe .....		69		70	71
Beveren, Blue					
Buck .....		72		73	
Doe .....		74		75	76
Beveren, Black					
Buck .....		77		78	
Doe .....		79		80	81

## GROUP AND PREMIUM NUMBER

*Doe and**Pre.-Jr. Jr. Int. Sr. Lit.*

## BREED

## Beveren, White

Buck		82		83	
Doe		84		85	86

## Californian

Buck	87	88	89	90	
Doe	91	92	93	94	95

## Champagne DeArgent

Buck	96	97	98	99	
Doe	100	101	102	103	104

## Creme DeArgent

Buck		105	106	107	
Doe		108	109	110	111

## Checkered Giant

Buck	112	113	114	115	
Doe	116	117	118	119	120

## Dutch, Black

Buck		121		122	
Doe		123		124	125

## Dutch, Blue

Buck		126		127	
Doe		128		129	130

## Dutch, Chocolate

Buck		131		132	
Doe		133		134	135

## Dutch, Steel Gray

Buck		136		137	
Doe		138		139	140

## Dutch, Tortoise

Buck		141		142	
Doe		143		145	146

## English (Spots Black)

Buck		147		148	
Doe		149		150	151

## English (Spots Blue)

Buck		152		153	
Doe		154		155	156

## English (Spots Chocolate)

Buck		156A		156B	
Doe		156D		156E	156F

## Flemish Giant, Steel Gray

Buck	157	158	159	160	
Doe	161	162	163	164	165

## Flemish Giant, Light Gray

Buck	166	167	168	169	
Doe	170	171	172	173	174

## Flemish Giant, Black

Buck	175	176	177	178	
Doe	179	180	181	182	183

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
<b>Flemish Giant, Fawn</b>					
Buck .....	184	185	186	187	
Doe .....	188	189	190	191	192
<b>Flemish Giant, Sandy Gray</b>					
Buck .....	193	194	195	196	
Doe .....	197	198	199	200	201
<b>Flemish Giant, White</b>					
Buck .....	202	203	204	205	
Doe .....	206	207	208	209	210
<b>Flemish Giant, Blue</b>					
Buck .....	211	212	213	214	
Doe .....	215	216	217	218	219
<b>Havana Standard</b>					
Buck .....		220		221	
Doe .....		222		223	224
<b>Himalayan</b>					
Buck .....		225		226	
Doe .....		227		228	229
<b>Lilac</b>					
Buck .....		230		231	
Doe .....		232		234	235
<b>New Zealand, Red</b>					
Buck .....	236	237	238	239	
Doe .....	240	241	242	243	245
<b>New Zealand, White</b>					
Buck .....	246	247	248	249	
Doe .....	250	251	252	253	254
<b>New Zealand, Black</b>					
Buck .....	246B	247B	248B	249B	
Doe .....	250B	251B	252B	253B	254B
<b>Polish (Pink-eyed)</b>					
Buck .....		255		256	
Doe .....		257		258	259
<b>Polish, Black</b>					
Buck .....		260		261	
Doe .....		262		263	264
<b>Polish (Blue-eyed)</b>					
Buck .....		265		266	
Doe .....		267		268	269
<b>Palamino, Golden</b>					
Buck .....		270		271	
Doe .....		272		273	274
<b>Palamino, Lynx</b>					
Buck .....		275		276	
Doe .....		277		278	279
<b>Siamese Sable</b>					
Buck .....		280		281	
Doe .....		282		283	284



BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
<b>Silver, Gray</b>					
Buck .....		285		286	
Doe .....		287		288	289
<b>Silver, Fawn</b>					
Buck .....		290		291	
Doe .....		292		293	294
<b>Silver, Brown</b>					
Buck .....		295		296	
Doe .....		297		298	299
<b>Silver Marten, Black</b>					
Buck .....		300		301	
Doe .....		302		303	304
<b>Silver Marten, Blue</b>					
Buck .....		305		306	
Doe .....		307		308	309
<b>Tan, Black</b>					
Buck .....		310		311	
Doe .....		312		313	314
<b>Tan, Chocolate</b>					
Buck .....		315		316	
Doe .....		317		318	319
<b>Vienna, Blue</b>					
Buck .....		320	321	322	
Doe .....		323	324	325	326
<b>Beaverex</b>					
Buck .....		327		328	
Doe .....		329		330	331
<b>Blackrex</b>					
Buck .....		332		333	
Doe .....		334		335	336
<b>Bluerex</b>					
Buck .....		337		338	
Doe .....		339		340	341
<b>Castorrex</b>					
Buck .....		342		343	
Doe .....		344		345	346
<b>Chinchillarex</b>					
Buck .....		347		348	
Doe .....		349		350	351
<b>Havanarex</b>					
Buck .....		352		353	
Doe .....		354		355	356
<b>Lilacrex</b>					
Buck .....		357		358	
Doe .....		359		360	361
<b>Lynrex</b>					
Buck .....		362		363	364
Doe .....		365		366	

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
<b>Opalrex</b>					
Buck		367		368	
Doe		369		370	371
<b>White Rex</b>					
Buck		372		373	
Doe		374		375	376
<b>Redrex</b>					
Buck		377		378	
Doe		379		380	381
<b>Sealrex</b>					
Buck		382		383	
Doe		384		385	386
<b>Siamese Sablerex</b>					
Buck		387		388	
Doe		389		390	391
<b>Chinchilla Satin</b>					
Buck	392	393	394	395	
Doe	396	397	398	399	400
<b>White Satin</b>					
Buck	401	402	403	404	
Doe	405	406	407	408	409
<b>Californian Satin</b>					
Buck	410	411	412	413	
Doe	414	415	416	417	418
<b>Siamese Satin</b>					
Buck	419	420	421	422	
Doe	423	424	425	426	427
<b>Californian Rex</b>					
Buck	428	429	430	431	
Doe	432	433	434	435	436
<b>Red Satin</b>					
Buck	437	438	439	440	
Doe	441	442	443	444	445
<b>Florida White</b>					
Buck	446	447	448	449	
Doe	450	451	452	453	454

### CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in the individual classes. Meat pens will consists of three small fryers, under 5 pounds each.

#### FUR AND WOOL CLASSES

475	Normal White	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
476	Normal Colored	5.00	4.00	3.00	2.00	1.00
477	Agouda	5.00	4.00	3.00	2.00	1.00
478	Rxe	5.00	4.00	3.00	2.00	1.00
479	Satin White	5.00	4.00	3.00	2.00	1.00

480	Satin Colored	5.00	4.00	3.00	2.00	1.00
481	Angora Wool	5.00	4.00	3.00	2.00	1.00
482	MEAT PENS (Fryers)	5.00	4.00	3.00	2.00	1.00
(5 pound limit on meat pen fryers)						

		1st	2nd	3rd	4th	5th
483	Best Display (points to count)	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

### **N. C. Rabbit Breeders Assn., "Specials"**

In support of the Fifteenth State Rabbit Show at 1968 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of Breed in each of the six breeds having the largest number of entries.

There will be licensed REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

### **MEAT PEN CLASS FOR JUNIOR EXHIBITORS**

The North Carolina Rabbit Breeders Association offers special awards for this class. Exhibitors must be between the ages of 8 and 18 years, reside within the state of North Carolina, and be active in a youth organization. The meat pen will consist of 3 rabbits, weighing not over 5 pounds each, and not more than 69 days of age. They will be judged according to the standards of the American Rabbit Breeders Association. A first place trophy will be awarded by the State Fair, with ribbons for other placings.

		1st	2nd	3rd
484	MEAT PEN—JUNIOR EXHIBITORS	\$15.00	\$10.00	\$5.00
		& Trophy		



## Poultry Products Show

### DEPARTMENT "S"

#### SUPERINTENDENTS:

FRED PEPOON, Broilers, Federal-State Supervisor, Poultry & Egg Grading, N.C.D.A.

DR. GRADY MARTIN, Turkeys, Poultry Specialist, N. C. State University

GUY A. CUTLER, Eggs, Supervisor, N. C. Egg Law, N.C.D.A.

#### ASSOCIATE SUPERINTENDENTS:

H. STONE KENNETT, Marketing Specialist, Poultry Services, N.C.D.A.

T. B. MORRIS, Extension Poultryman, N. C. State University

DR. DANIEL FROMM, Food Science Department, N. C. State University

#### POULTRY JUDGES:

JAMES B. YORK, Area Supervisor, U.S.D.A. Grading Branch, C&MS, U.S.D.A.

LINDA S. NUNALEE, Poultry & Egg Promotion

LARRY DEAL, Assistant State Supervisor, Poultry & Egg Grading, N.C.D.A.

#### EGG JUDGES:

WILSON LEGGETT, Marketing Specialist, N.C.D.A.

W. H. (BILL) McCULLEN, Marketing Specialist, N.C.D.A.

CARL H. TOWER, Marketing Specialist, N.C.D.A.

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Open to Commercial Producers of Poultry Products of the State of North Carolina.

**ENTRIES CLOSE:** Sunday, October 13, 1968, at 6:00 p.m., ALL ENTRIES MUST BE AT FAIR BY 9:00 A.M. MONDAY, OCT. 14.

**JUDGING STARTS:** Monday, October 14, at 9:30 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 19, at 5:00 p.m. All entries not called for by 8:00 p.m. will become the property of the N. C. State Fair and will be donated by the Fair to a worthy charitable cause.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.**

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available refrigerated display space is taken.

Official entry forms must be used in mailing applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and Zip Code.

In preparing birds for exhibit, they should be dressed and drawn, cooled immediately, and then hard frozen. Refrigerated display space will be provided, but this space is limited and entries will be accepted in the order received. After all available space is taken, entries must be rejected.

The management reserves the right to display only the exhibitor's best birds. Premiums will be paid only on worthy specimens.

All products should be personally brought to the Fair by exhibitors or their representatives.

## SPECIFICATIONS FOR U. S. GRADE A

- (a) Must be dry-packed or semi-scalded.
- (b) Keel bones straight; slight curves and dents permitted if not over  $\frac{1}{4}$  inch.
- (c) No serious physical deformities.
- (d) No broken wings or legs.
- (e) No torn skin, except slight tears on back.
- (f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.
- (g) Well fleshed on breast, entire carcass well covered with fat.



- (h) Well bled, practically free of pinfeathers and "ink," especially over the breast.
- (i) Young males, no more than slightly pouchy.

## CLASSES AND PREMIUMS

Entry Number	1st	2nd	3rd	4th	5th
<b>Whole Birds</b>					
S 1—Fowl	\$15.00	\$10.00	\$ 5.00	Ribbon	Ribbon
S 2—Broilers	15.00	10.00	5.00	Ribbon	Ribbon
S 3—Turkey Tom	30.00	15.00	10.00	Ribbon	Ribbon
S 4—Turkey Hen	25.00	10.00	5.00	Ribbon	Ribbon
S 5—Turkey Fryer or Roaster	20.00	10.00	5.00	Ribbon	Ribbon
S 6—Turkey Sweepstakes	\$25.00				
S 7—Broiler Sweepstakes	\$20.00				
<b>Tray Packs</b>					
S 8—Tray, Entire Broiler	15.00	10.00	5.00	Ribbon	Ribbon
S 9—Tray, Broiler Parts	15.00	10.00	5.00	Ribbon	Ribbon
S10—Tray, Turkey Parts	20.00	10.00	5.00	Ribbon	Ribbon
S11—Tray, Sweepstakes	Trophy				

## DISQUALIFICATIONS

Positive evidence of spoilage.

Birds from which the entrails are not removed; however, necks and giblets may be inserted in the carcass of dressed and drawn, eviscerated or table-ready birds. Any attempt to make the breast appear fuller and meatier than it actually is will be cause for disqualification.

## ADDITIONAL INFORMATION FOR EGG EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina, individuals, clubs, or commercial producers.

**ENTRIES CLOSE:** Monday, October 14, 1968, at 9:00 a.m.

**EGGS MUST BE AT FAIR:** Monday, October 14, 9:00 a.m.

**JUDGING STARTS:** Monday, October 14, at 9:30 a.m.

**DISPOSITION OF ENTRIES:** All entries become property of fair to be distributed to a worthy charity.

**EACH EXHIBITOR MAY ENTER 8 DOZEN EGGS IN HIS CLASS.** For example, you may enter one dozen Large and one dozen Medium size white or brown shell eggs, or both white and brown shell eggs.

No exhibitor will be permitted to use the Judge's Booth or candler's prior to or during the judging.

Display containers will be provided by the Fair.

All entries become the property of N. C. State Fair and will be donated by the Fair to a charitable cause at the close of the Fair.

For additional entry application forms and further information write: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.

## CANDLING FACTORS

Maximum cuts 60 points: Cut 1 point for each grade A; 2 points for each grade B;  $4\frac{1}{2}$  points for each grade C;  $\frac{1}{2}$  point for each ridged, wrinkled, porous, thin spotted or cracked egg.

## EXTERNAL FACTORS

Maximum cuts 36 points

*Uniformity of Weight:* All individual eggs should weigh at the same rate per dozen such as, Extra Large, 27, 28 or 29 oz. per dozen; Large 24, 25 or 26 oz. per dozen; Medium 21, 22 or 23 oz. per dozen. Small 18, 19 or 20 oz. per dozen. Cut  $\frac{1}{2}$  point for each egg weighing under or over 1 oz. from average weight.

*Uniformity of Color:* All eggs in the entry should be the same shade or color. If white, all eggs should be chalk white and free from creamy or tinted coloring. If brown, all eggs should be uniformly the same shade and color. A cut of  $\frac{1}{2}$  point per egg will be made according to the actual shade of each egg and how well it conforms to uniformity of shade with the other eggs in the dozen.

*Uniformity of Shape:* Each egg is to conform as nearly as possible in shape. Extremes should be avoided. Cut  $\frac{1}{2}$  point for each egg off in shape or ridged.

*Condition of Shell:* Select only clean eggs. Cut 1 point for each dirty egg and  $\frac{1}{2}$  point for each stained egg.

## DISQUALIFICATIONS:

One or more eggs in a dozen containing the following defects will disqualify the entry.

1. Stale eggs, as evidenced by abnormal size of air cell
2. Blood rings, blood clots, or large meat spots
3. Any egg unfit for human consumption
4. Eggs shown out of class

**EGG CLASSES**

Open to North Carolina's Egg Industry, Individuals, Clubs and commercial producers.

	1st	2nd	3rd	4th	5th
S-12—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
S-13—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. dozen)	10.00	8.00	6.00	4.00	2.00
S-14—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	10.00	8.00	6.00	4.00	2.00
S-15—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	10.00	8.00	6.00	4.00	2.00
T-16—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	10.00	8.00	6.00	4.00	2.00
S-17—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. dozen)	10.00	8.00	6.00	4.00	2.00
S-18—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	10.00	8.00	6.00	4.00	2.00
S-19—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	10.00	8.00	6.00	4.00	2.00

**SWEEPSTAKE PRIZE**

(All entries entered, automatically compete within respective classes.)

S-20—Best dozen eggs, white or brown shell, of entire show . . . . . Trophy

## North Carolina State Fair Youth Center

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### *General Information, Rates and Availabilities*

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The North Carolina State Fair Youth Center is a modern, four-building group consisting of two dormitories, a cafeteria-recreation hall, and the office-home of the superintendent. It is located in a wooded area of the North-west corner of the grounds above one of the lakes. It was built as a home-away-from-home for exhibitors at the Fair. During Fairtime the Center is operated by a staff of experienced men and women.

Throughout the year, other than at Fairtime, the facilities are available to both youth and adult groups (representing schools, civic clubs, churches, etc.). The accommodations are excellent for groups wishing to stay one or more nights in the Capital City while visiting the many points of interest in "The Magic Research Triangle" of Raleigh, Durham and Chapel Hill. The rates are very reasonable. While the cafeteria is operated only at Fairtime, good meals are obtainable nearby, and those wishing to prepare certain meals often bring foods for breakfasts and "cookout" or picnic suppers, and their small electric appliances. The electrical outlets of the recreation hall may be used for this purpose. The delightful location of the Center makes it an ideal spot for outdoor meals, while the recreation hall provides game and play space in case of inclement weather.

At Fairtime, arrangements for lodging and meals are made by the Vo-Ag Teachers, 4-H Leaders, and Farm and Home Agents of each county. Reservations should be requested well in advance, and all applications (with deposit) mailed to RESERVATIONS MANAGER, The Youth Center, P. O. Box 5565, Raleigh, N. C. Fairtime Rates: See Reservation Request in Back of this Book.

#### **NON-FAIR TIME RATE:**

NON-FAIRTIME RATE PER PERSON ..... \$2.00 per night

§ All reservation requests should be made in writing, to

#### **RESERVATIONS MANAGER**

Office phones: TEmple 2-7549

State Fair Youth Center

TEmple 3-3942

P. O. Box 5565, Raleigh, N. C. 27607

To Reach Guests at Youth Center: Phone TEmple 2-5082

Girls' Dormitory—834-9315

Boys' Dormitory—834-9227



## **Division IV**

**EXTENSION HOMEMAKERS CLUBS**

**AND**

**WOMEN'S DEPARTMENTS**



Department "U"—EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS CLUBS  
WOMEN

Department "V"—CULINARY

Class 1—Conserved Products

Class 2—Breads, Cakes and Candies

Department "W"—CLOTHING

Department "X"—HOUSE FURNISHINGS

**GENERAL DIVISION DIRECTOR:**

ELOISE COFER, Assistant Director of Extension

LORNA LANGLEY, State Agent—Home Economics

MRS. MINNIE M. Brown, State Agent—Home Economics

**ADVISORY BOARD:**

MRS. JOSEPHINE PATTERSON, Northeast District Home Economics Agent

MRS. MYRLE L. SWICEGOOD, Southeast District Home Economics Agent

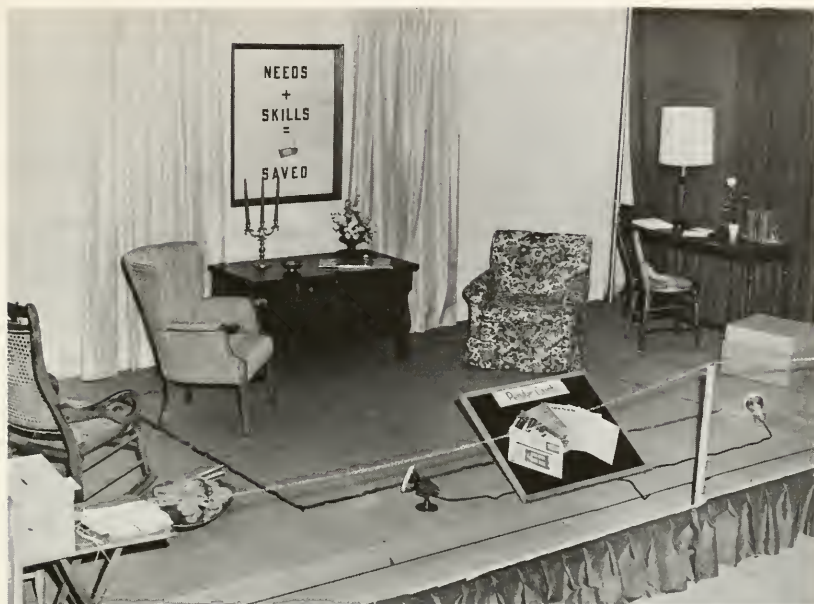
MRS. ELIZABETH MELDAU, East Central District Home Economics Agent

MRS. CAROLYN RUSSELL, Southwest District Home Economics Agent

KATHLEEN NELSON, Western District Home Economics Agent

MRS. ADA DALLA POZZO, Northwest District Home Economics Agent

**NOTES**



## Educational Exhibits by EXTENSION HOMEMAKERS CLUB WOMEN

### DEPARTMENT "U"

The purpose of these exhibits is to show how each phase of homemaking can contribute to raising the levels of living. Extension Homemakers Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home.

#### HOME MANAGEMENT—FORSYTH COUNTY

Mrs. Richard Rierson  
County Council President

1310 W. Clemmons Rd., Winston-Salem 27107

U-1 ..... \$ 300.00

#### NUTRITION—PERQUIMANS COUNTY

Mrs. Warner Madre  
County Council President  
Route 1, Hertford 27944

U-2 ..... \$ 300.00

**CLOTHING—LINCOLN COUNTY**

Mrs. F. W. Cash

County Council President

Route 5, Lincolnton 28092

U-3 ..... \$ 300.00

**FAMILY LIFE—BUNCOMBE COUNTY**

Mrs. Eugene Allen

County Council President

Route 1, Candler 28715

U-4 ..... \$ 300.00

**HOUSING AND HOUSE FURNISHINGS—FRANKLIN COUNTY**

Mrs. M. E. Fisher

County Council President

Route 2, Spring Hope 27882

U-5 ..... \$ 300.00

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1968 NORTH CAROLINA STATE FAIR

Department "U"—EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS CLUBS  
WOMEN

Department "V"—CULINARY

Class 1—Conserved Products

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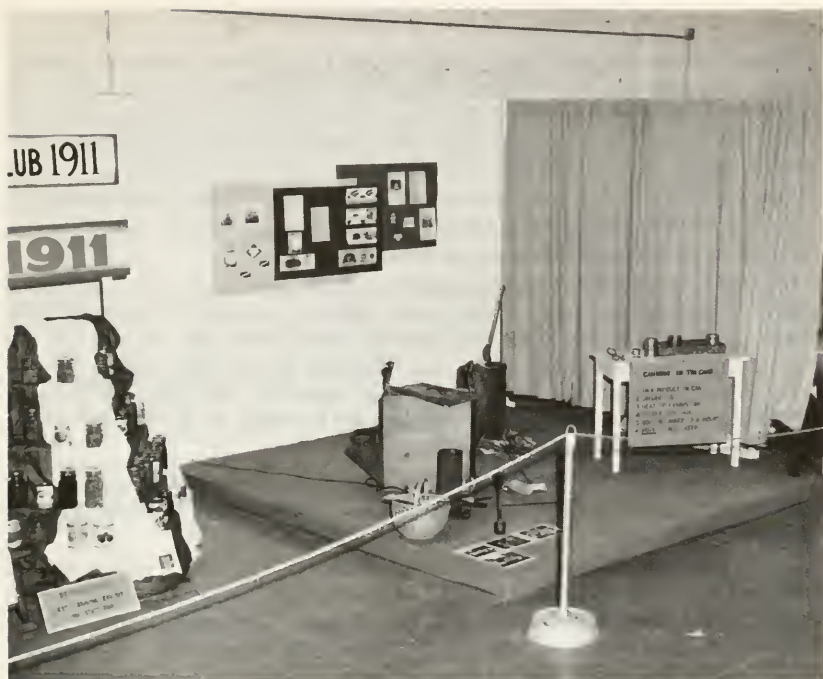
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MRS. ADA DALLA POZZO, Northwest District Home Economics Agent



## CULINARY

### DEPARTMENT "V"

#### SUPERINTENDENTS:

IOLA PRITCHARD, Extension Specialist in Food Conservation and Marketing,  
N. C. (Class 1—Conserved Products)

MRS. MARJORIE DONNELLY, Extension Nutritionist, N. C. State. (Class 2—  
Breads, Cakes and Candies.)

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: October 11, 1968, at 6:00 p.m.

EXHIBITS MUST BE IN FAIR: Sunday, October 13, at 6:00 p.m.

JUDGING: Will be done Monday, October 14, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT  
BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT.** Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and Zip Code.

In the first column list the department name (CULINARY) or the department letter ("V"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "V-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All entries must have been prepared by the exhibitor within the year, October, 1967-October, 1968. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**BAKED GOODS** on exhibit, when released at the close of the fair, **MAY NOT BE SOLD ON THE FAIRGROUNDS,** by order of the N. C. Health Department.

Articles entered in single classes cannot be shown in displays.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

## Class 1—Conserved Products

*In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Exhibits will be ruled out when not in size jars specified.*

Unless an article is of good quality, no premium will be awarded.



## CANNED FRUITS AND VEGETABLES

### Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

Appearance .....	25 points
Color .....	15
Clearness .....	10
Texture .....	10 points
*Flavor .....	20 points
Uniformity .....	15 points
Ripeness .....	10
Appropriate size .....	5
Pack arrangement .....	15 points
Container .....	15 points
Appropriate package .....	5
Neatness .....	5
Label .....	5
<hr/>	
Total .....	100 points

\* Flavor is very important, but cannot actually be judged since jars are not opened.

### Explanation of Score Card

*Color*—That of natural fruit or vegetables.

*Clearness*—Syrup or liquid clear, free from seeds, etc.

*Texture*—Tender, yet not overcooked, only young and tender vegetables should be canned.

*Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

*Ripeness*—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.

*Appropriate size*—Graded and sorted fruits and vegetables. Uniformity of shape and size.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

*Container*—Containers should be standard and size practicable to average home. Clear glass pint or quart standard jar. Labels, if used, should be on bottom of jar.

**CANNED FRUITS****Standard Pint or Quart Jars**

Prem.

List No.	1st	2nd	3rd
V 1—Apples (whole or sliced)	\$ 3.00	\$2.00	\$1.00
V 2—Applesauce	3.00	2.00	1.00
V 3—Blackberries	3.00	2.00	1.00
V 4—Cherries (pitted)	3.00	2.00	1.00
V 5—Cherries (whole)	3.00	2.00	1.00
V 6—Dewberries	3.00	2.00	1.00
V 7—Figs	3.00	2.00	1.00
V 8—Huckleberries	3.00	2.00	1.00
V 9—Peaches	3.00	2.00	1.00
V10—Pears	3.00	2.00	1.00
V11—Plums	3.00	2.00	1.00
V12—Raspberries	3.00	2.00	1.00
V13—Other	3.00	2.00	1.00

**CANNED VEGETABLES****Standard Pint or Quart Jars**

	1st	2nd	3rd
V14—Asparagus	\$3.00	\$2.00	\$1.00
V15—Beets (baby)	3.00	2.00	1.00
V16—Beans — Lima	3.00	2.00	1.00
V17—Beans — String	3.00	2.00	1.00
V18—Carrot (whole or cut)	3.00	2.00	1.00
V19—Corn	3.00	2.00	1.00
V20—Okra	3.00	2.00	1.00
V21—Peas — Field	3.00	2.00	1.00
V22—Peas — Green	3.00	2.00	1.00
V23—Pimento Peppers (Pint or half-pint)	3.00	2.00	1.00
V24—Pumpkin	3.00	2.00	1.00
V26—Sweet Potatoes	3.00	2.00	1.00
V27—Squash	3.00	2.00	1.00
V28—Tomatoes	3.00	2.00	1.00
V29—Tomato Puree	3.00	2.00	1.00
V30—Other	3.00	2.00	1.00

## CANNED MEATS

### Score Card for Judging

All meats should be processed in a steam pressure canner.

Appearance .....	25 points
Pack .....	15 points
Size and uniformity of pieces .....	15 points
Liquid or fat .....	15 points
Texture .....	20 points
Container .....	10 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

*Appearance*—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

*Pack*—Uniform, economical, free of excess fat.

*Size and Uniformity of Pieces*—Uniform size.

*Liquid or fat*—Proper proportion to meat.

*Texture*—Moist, firm, and tender.

*Container*—Standard jar.

### Standard Pint or Quart Jars

	1st	2nd	3rd
V31—Beef .....	\$3.00	\$2.00	\$1.00
V32—Chicken .....	3.00	2.00	1.00
V33—Fish .....	3.00	2.00	1.00
V34—Liver .....	3.00	2.00	1.00
V35—Pork (chops, spareribs, tenderloin, etc.) .....	3.00	2.00	1.00
V36—Sausage .....	3.00	2.00	1.00
V37—Other .....	3.00	2.00	1.00

## PRESERVES

### Score Card for Judging

Fruit .....	55 points
a. Shape .....	10
b. Clearness and color .....	15
c. Flavor .....	15
d. Texture .....	10
e. Pack .....	5
Syrup .....	45 points
a. Clearness and color .....	10
b. Flavor .....	15
c. Consistency .....	10
d. Proportion of juice .....	10

TOTAL .....	100 points
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### Explanation of Score Card

*Shape*—Fruit should have original shape as nearly as possible.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.

*Seal*—Preserves should have an air tight seal (no paraffin).

### Standard Half-Pint or Pint Jars

	1st	2nd	3rd
V38—Apple	\$3.00	\$2.00	\$1.00
V39—Blackberry	3.00	2.00	1.00
V40—Cherry	3.00	2.00	1.00
V41—Damson	3.00	2.00	1.00
V42—Figs	3.00	2.00	1.00
V43—Grape	3.00	2.00	1.00
V44—Peach	3.00	2.00	1.00
V45—Pear	3.00	2.00	1.00
V46—Plum	3.00	2.00	1.00
V47—Strawberry (wild)	3.00	2.00	1.00
V47A—Strawberry (cultivated)	3.00	2.00	1.00
V48—Watermelon rind	3.00	2.00	1.00
V49—Other	3.00	2.00	1.00

### JAM, CONSERVES, MARMALADES

#### Score Card for Judging

Smoothness	20 points
Flavor	35 points
Consistency and texture	30 points
Color and clearness	10 points
Container	5 points
Total	100 points

### Explanation of Score Card

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Conserves and marmalades usually have a citrus fruit and nuts and raisins may be added. These products should have an air tight seal (no paraffin).

**Standard Half-Pint or Pint Jars**

	1st	2nd	3rd
V50—Blackberry	\$3.00	\$2.00	\$1.00
V51—Damson	3.00	2.00	1.00
V52—Dewberry	3.00	2.00	1.00
V53—Fig	3.00	2.00	1.00
V54—Grape	3.00	2.00	1.00
V55—Grape Conserve	3.00	2.00	1.00
V56—Peach	3.00	2.00	1.00
V57—Pear	3.00	2.00	1.00
V58—Plum	3.00	2.00	1.00
V59—Raspberry	3.00	2.00	1.00
V60—Strawberry	3.00	2.00	1.00
V61—Pumpkin Marmalade	3.00	2.00	1.00
V62—Pumpkin Conserve	3.00	2.00	1.00
V63—Other	3.00	2.00	1.00
V64—Carrot Marmalade	3.00	2.00	1.00
V65—Carrot Conserve	3.00	2.00	1.00

**JELLY****Score Card for Judging**

General Appearance	30 points
a. Color	10
b. Clearness	10
c. Crystals (lack of)	10
Flavor	30 points
Consistency	35 points
Container	5 points
Total	100 points

**SPECIAL ADDED AWARDS**

"To further stimulate interest in home canning, we will be glad to offer a total of nine dozen KERR jars. These prizes will apply in open class canning in the canned fruit, vegetables, and meat divisions as follows:

From the entire fruit class shall be selected the two best exhibits of any fruits canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

From the entire vegetables class shall be selected the two best exhibits of any vegetables canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

From the entire meat class shall be selected the two best exhibits of any meats canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

One exhibitor may win not more than one award in each of the above classes.



### Explanation of Score Card

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.

*Crystals*—Lack of—No sign of crystallization.

*Flavor*—Natural fruit flavor.

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Standard jars with clean, new tops that fit tightly; properly labeled. Tapered ½ pint jars are very good type. Thin layer of paraffin should be over jelly.

### Standard Jelly Glass

	1st	2nd	3rd
V66—Apple	\$2.00	\$1.50	\$1.00
V67—Blackberry or Dewberry	2.00	1.50	1.00
V68—Crabapple	2.00	1.50	1.00
V69—Grape	2.00	1.50	1.00
V70—Plum	2.00	1.50	1.00
V71—Scuppernong or other Muscadine	2.00	1.50	1.00
V72—Quince	2.00	1.50	1.00
V73—Other	2.00	1.50	1.00

### JUICES AND KETCHUPS

#### Score Card for Judging Fruit Juices

Color	20 points
Stability	15 points
Absence of defects	15 points
Flavor	45 points
Container	5 points
Total	100 points

### Explanation of Score Card

*Color*—Typical color of well-ripened tomatoes or fruit.

*Stability*—Little or no tendency to separate after standing fifteen minutes.

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato or fruit flavor. No objectionable or "off" flavor.

*Container*—Quart jar or bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

### Jars or Bottles (quart or less)

	1st	2nd	3rd
V74—Apple juice	\$3.00	\$2.00	\$1.00
V75—Blackberry juice	3.00	2.00	1.00

	1st	2nd	3rd
V76—Grapejuice .....	3.00	2.00	1.00
V77—Tomato juice .....	3.00	2.00	1.00
V78—Tomato ketchup .....	3.00	2.00	1.00
V79—Other .....	3.00	2.00	1.00

## PICKLES AND RELISHES

### Score Card for Judging Pickles and Relishes

Size and Shape .....	10 points
Flavor .....	30 points
Texture .....	30 points
Color .....	15 points
Proportion of pickle to liquid .....	10 points
Container .....	5 points
Total .....	100 points

### Explanation of Score Card

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles. Juice or liquid source of flavor. Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Amount large.

*Container*—Appropriate for pickles.

### Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
V80—Artichoke Pickle .....	\$3.00	\$2.00	\$1.00
V81—Artichoke Relish .....	3.00	2.00	1.00
V82—Beet Pickle .....	3.00	2.00	1.00
V83—Chili Sauce .....	3.00	2.00	1.00
V84—Chowchow .....	3.00	2.00	1.00
V85—Cucumber Pickle (sliced or whole) .....	3.00	2.00	1.00
V86—Cucumber Pickle (dill) .....	3.00	2.00	1.00
V87—Dixie Relish .....	3.00	2.00	1.00
V88—Carrot Pickle .....	3.00	2.00	1.00
V89—Peach Pickle (sweet) .....	3.00	2.00	1.00
V90—Pear Pickle (sweet) .....	3.00	2.00	1.00
V91—Tomato Pickle (sliced green) .....	3.00	2.00	1.00
V92—Watermelon Rind .....	3.00	2.00	1.00
V93—Mustard Pickle .....	3.00	2.00	1.00
V94—Pepper Relish .....	3.00	2.00	1.00
V95—Sauerkraut .....	3.00	2.00	1.00
V96—Spiced Grapes .....	3.00	2.00	1.00
V97—Other .....	3.00	2.00	1.00

Exhibit will be ruled out when not in size jar specified.

## Class 2—Breads, Cakes and Candies

Use cakes and breads only in pasteboard boxes. Cake boxes will not be returned. Place cakes on pieces of cardboard (not a plate) covered with a lace doily. Have cardboard and doily one inch larger than the cake. Use round or square pieces of cardboard to fit the shape of the cake. Tie entry ticket to cardboard. Place entry in a large, clear plastic bag.

### Score Card for Cakes

#### GOOD QUALITIES

#### POOR QUALITIES

##### Appearance

Pleasing appearance  
Slightly rounded top  
Unfrosted: Smooth, uniform,  
light brown  
Frosted: Frosting free from  
stickiness, crystals or  
crustiness. Characteristic  
of type.

Not pleasing in appearance  
Peaked or sunken top  
Cracked, sugary or coarse crust  
Pale or too brown crust  
Too sticky, too dry or too  
coarse frosting

Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10

##### Texture

Fine, even grain  
Thin cell walls  
Feathery light

Thick cell walls  
Coarse or uneven grain

Tunnels or big holes  
Crumbly when cut  
Heavy

Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10

##### Crumb

Smooth and velvety  
Slightly moist  
Light and tender  
Pleasing color

Soggy or sad  
Harsh or dry  
Tough  
Off color

Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10

##### Flavor

Delicate, well blended flavor  
Sweet flavor  
Free from strong flavor  
Tastes good

Bitter  
Flat  
Strong flavor of egg, flavoring  
or other ingredient  
Unpleasant flavor

Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10

### Score Card for Cookies

#### GOOD QUALITIES

#### POOR QUALITIES

##### Appearance

Crust—color uniform  
characteristic of type  
Shape—regular, even, uniform  
Good proportion  
Attractive

Burned  
Pale dull color  
Irregular or poor shape  
Too large or too small  
Too thick or too thin

Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10

*Texture*

Thin cookies (rolled, icebox, pressed) crisp and tender	Too hard or dry		
Drop and sheet or bar cookies—	Too limp		
Soft and tender, even grain	Coarse grain		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10	Heavy or soggy		

*Tenderness*

Tender, but holds together well	Tough, rubbery		
	Crumbly		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

*Flavor*

Tastes good	Too strong taste of flavoring		
Free from excessive flavoring, spices, molasses or other flavor	or spices		
Well blended	Off flavor		
Characteristic flavor of kind			
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

**Score Cards for Yeastbreads***GOOD QUALITIES**POOR QUALITIES**Appearance*

Looks tender and good	Too pale or too brown		
Even golden brown color	Irregular or poor shape		
Good shape, well proportioned	Has cracks or bulges		
Even rounded top	Hard, dry crust		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

*Texture*

Fine even grain	Large cells, coarse grain		
Small thin cell walls	Thick cell walls		
Light for size	Tunnels or large holes		
Crisp crust about 1/8" thick	Heavy for size		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

*Crumb*

Creamy white color	Gray or dark streaks		
Slightly moist	Harsh, crumbly, dry		
Light and elastic	Doughy		
Tender	Pulley and tough		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

*Flavor*

Good well blended flavor	Flat tasting		
Sweet nutty flavor	Sour fermented flavor		
Pleasing	Off flavor		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10	Any flavor too strong		

**BREAD**

	1st	2nd	3rd
V102—Bread—yeast with white flour .....	3.00	2.50	2.00
V103—Bread—yeast with Graham or whole wheat flour	3.00	2.50	2.00

	1st	2nd	3rd
V104—Rolls, yeast with white flour—½ dozen .....	\$3.00	\$2.50	\$2.00
V105—Coffee Cake or Tea ring—yeast (9" or less) ..	3.00	2.50	2.00
V106—Roll—Yeast, sweet .....	3.00	2.50	2.00
V107—Nutbread—loaf—(Quick bread type) .....	3.00	2.50	2.00
V108—Open Class—Quick Yeast Type .....	3.00	2.50	2.00

## CAKES

### Loaf Cakes

V109—Angel Food—(uniced) .....	5.00	3.00	2.00
V110—Fruit Cake—(baked) .....	5.00	3.00	2.00
V111—Apple Sauce Cake .....	5.00	3.00	2.00
V112—Pound Cake (uniced) .....	6.00	3.50	2.00
V113—Chocolate Pound Cake (uniced) .....	6.00	3.50	2.00
V114—Open Class—any type not listed above .....	5.00	3.00	2.00

### Layer Cakes

V115—German Chocolate .....	5.00	3.00	2.00
V116—Coconut Layer Cake .....	5.00	3.00	2.00
V117—Devil's Food Cake (white cooked icing) .....	5.00	3.00	2.00
V118—Plain Layer Cake (any cooked icing) .....	5.00	3.00	2.00
V119—Plain Layer Cake (any uncooked icing) .....	5.00	3.00	2.00
V120—Spice Layer Cake without fruit or nuts (any icing) .....	5.00	3.00	2.00
V121—Yellow Cake Mix (any cooked or uncooked frosting) .....	5.00	3.00	2.00
V122—Open Class Layer Cake (any not listed above) .....	5.00	3.00	2.00

### Fancy Cakes\* and Cookies

V123—Small individual decorated cakes .....	\$5.00	\$3.00	\$2.00
V124—Cake, large decorated (not over 12" high) ....	10.00	5.00	3.00
V125—Cookies, drop (one-half dozen) .....	2.00	1.50	1.00
V126—Cookies, ice box (one-half dozen) .....	2.00	1.50	1.00
V127—Cookies, shaped with a cookie press (one-half dozen) .....	2.00	1.50	1.00
V128—Cookies, bar or cooked in sheet, cut in strips (one-half dozen) .....	2.00	1.50	1.00
V129—Cookies, rolled (one-half dozen) .....	2.00	1.50	1.00

\* Only edible decorations acceptable. Dolls and decorations that cannot be eaten are not recommended.



**CANDY**

V130—Chocolate fudge cooked (one-half pound)	\$2.00	\$1.50	\$1.00
V131—Divinity (one-half pound)	3.00	2.00	1.00
V132—Fudges, assorted (one-half pound)	3.00	2.00	1.00
V133—Mints, pulled (one-half pound)	3.00	2.00	1.00
V134—Peanut Brittle (one-half pound)	2.00	1.50	1.00
V135—Hand dipped Chocolate Candy (one-half pound)	3.00	2.00	1.00
V136—Open Class—Toffee, etc. (one-half pound)	3.00	2.00	1.00

**JUNIOR CLASS****Miscellaneous**

(By Children under 16 years of age)

	1st	2nd
V137—Bread, loaf, yeast with white flour	2.00	1.50
V138—Rolls, yeast, wheat flour (one-half dozen)	2.00	1.50
V139—Cake, plain loaf (iced or uniced)	3.00	1.50
V140—Cake, layer (any filling)	3.00	1.50
V141—Cookies, drop (one-half dozen)	2.00	1.00
V142—Cookies, cooked in sheet and cut (one-half dozen)	2.00	1.50
V143—Cookies, rolled (one-half dozen)	2.00	1.50
V144—Chocolate Fudge (one-half dozen pieces)	2.00	1.50





## CLOTHING

### DEPARTMENT "W"

#### SUPERINTENDENTS:

MARY EM LEE and MRS. RUBY MILLER, Extension Specialists in Clothing, N. C. State

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 11, 1968, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Sunday, October 13, by 6:00 p.m.

JUDGING: Will be done Monday, October 14, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CLOTHING DEPARTMENT.** Do not use the same form for making entries in the Culinary, House Furnishings, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

*Be sure to fill in the application form completely, accurately and legibly.* Give you rural route number, post office box number, or city street address.

In the first column list the department name (CLOTHING) or the department letter ("W"). In the column headed "Premium List Number" list the number which appears in front of the name of the article you are entering. (EXAMPLE: "W-7" is the premium list number under which to enter a Woman's Cotton Housecoat—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All entries must have been made by the exhibitor within the year, October, 1967-October, 1968. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

If a category does not have an article of good quality no premium will be awarded in that category.

### Score Card for Judging Clothes

General Appearance	35 points
Design (suitability for material used, pleasing, interesting)	8
Color combination	8
Originality	5
Texture combination	4
Cleanliness	5
Pressing	5

Material .....	10 points
Workmanship .....	45 points
Cut on correct grain of material .....	10
Choice and neatness of seams, hems, and finishes .....	15
Uniformity of seams, hems, and finishes .....	15
Perfection of stitches .....	5
Economic Aspect .....	10 points
Cost of upkeep in relation to value of garment .....	5
Value of garment in relation to cost in time and money .....	5

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 100 points

Note: Please bring dresses, skirts, coats and suits on hangers.

### WOMEN'S CLOTHING (100% Cotton or Linen)

	1st	2nd	3rd
W 1—Apron (fancy) Cotton .....	\$3.00	\$2.00	\$1.00
W 2—Apron (Work) Without bib or top, Cotton ....	3.00	2.00	1.00
W 3—Apron (Work) With bib, Cotton .....	3.00	2.00	1.00
W 4—Apron (Cobbler) Cotton .....	3.00	2.00	1.00
W 5—Gown, Cotton .....	3.00	2.00	1.00
W 6—Pajamas, Cotton .....	4.00	2.50	1.50
W 7—Housecoat or Duster, Cotton .....	4.00	2.50	1.50
W 8—Blouse, (Tailored) .....	4.00	2.50	1.50
W 9—Blouse (Dressy) .....	4.00	2.50	1.50
W 10—Dress (House) Cotton .....	4.00	2.50	1.50
W 11—Dress (Tailored) .....	5.00	3.00	2.00
W 12—Dress (Dressy) .....	6.00	4.50	3.00
W 13—Dress with Jacket .....	6.00	4.50	3.00
W 14—Double Knit two or three piece outfit .....	6.00	4.50	3.00
W 15—Double knit dress, Cotton .....	5.00	3.00	2.00
W 16—Shift .....	4.00	2.50	1.50
W 17—Shorts .....	4.50	2.50	1.50
W 18—Skirt .....	4.00	2.50	1.50
W 19—Suit .....	6.00	4.50	3.00
W 20—Pants Suit .....	7.00	5.00	3.00

### WOMEN'S CLOTHING (Silk, Man-made Fabric and Blends)

	1st	2nd	3rd
W 21—Blouse (Tailored) .....	\$4.00	\$2.50	\$1.50
W 22—Blouse (Dressy) .....	4.00	2.50	1.50
W 23—Dress (Tailored) .....	6.00	5.00	3.00
W 24—Dress (Dressy) .....	6.00	5.00	3.00
W 25—Dress (Without Jacket .....	6.00	5.00	3.00
W 26—Dress with Jacket .....	7.00	5.50	3.50
W 27—Ensemble-Dress with Long Coat .....	8.00	6.00	3.00

	1st	2nd	3rd
W 28—Skirt .....	4.00	2.50	1.50
W 29—Suit (Unlined) .....	6.00	5.00	3.00
W 30—Suit (lined) .....	7.00	5.50	3.50
W 31—Housecoat or Duster .....	4.00	2.50	1.50
W 32—Evening Dress (long) .....	6.00	3.00	2.00
W 33—Evening or Party Dress (short) .....	6.00	3.00	2.00
W 34—All Purpose Coat .....	7.00	5.50	3.50

### WOMEN'S CLOTHING (Wool or Wool-Blend)

W 35—Dress, one piece .....	\$6.00	\$4.50	\$3.00
W 36—Dress, two piece (no jacket) .....	6.00	4.50	3.00
W 37—Dress, with Jacket .....	8.00	6.00	3.00
W 38—Ensemble-Dress with Lined Coat .....	10.00	8.00	6.00
W 39—Suit (Unlined) .....	6.00	4.00	3.00
W 40—Suit (lined) .....	10.00	8.00	6.00
W 41—Double Knit two or three piece outfit .....	8.00	6.00	3.00
W 42—Double Knit Dress .....	6.00	4.50	3.00
W 43—Coat, Full length .....	10.00	8.00	6.00
W 44—Skirt .....	5.00	4.00	2.50
W 45—Slacks .....	5.00	4.50	3.00

### SPECIAL FABRICS (Leather, Imitation leather, Vinyl, Suede, Laminated (foam backing))

W 46—Coat .....	\$10.00	\$7.50	\$4.00
W 47—Jacket .....	7.00	5.00	3.00

### MEN'S WEAR (Any Fabric)

W 48—Pajamas .....	\$4.00	\$3.00	\$2.00
W 49—Robe .....	5.00	3.50	2.50
W 50—Shirt (Sport) .....	5.00	3.50	2.50
W 51—Leisure or Sports Jacket, Wool or Blend .....	8.00	6.00	3.00
W 52—Suit .....	12.00	9.00	6.00

### INFANT'S AND TODDLER'S WEAR

W 53—Bonnet (Fabric) .....	\$2.50	\$1.50	\$1.00
W 54—Dress .....	4.00	3.00	2.00
W 55—Gown .....	3.00	2.00	1.50
W 56—Slip .....	2.00	1.00	.75
W 57—Sacque .....	3.00	2.00	1.50
W 58—Dress (Cotton) .....	4.00	3.00	2.00
W 59—Dress (Dress Up) .....	4.00	3.00	2.00
W 60—Play Suit .....	3.00	2.00	1.00

### CHILDREN'S CLOTHING

W 61—Girl's Coat, Wool .....	\$6.00	\$5.00	\$3.00
W 62—Boy's Shirt, sports .....	3.00	2.00	1.00



	1st	2nd	3rd
W 63—Boy's Suit, Cotton .....	4.00	3.00	2.00
W 64—Boy's Suit, Wool .....	7.00	5.00	3.00
W 65—Dress 3-6 years, Cotton .....	4.00	3.00	2.00
W 66—Dress 6-12 years, Cotton .....	4.00	3.00	2.00
W 67—Dress 3-6 years "Dress Up or Sunday" .....	5.00	3.50	2.50
W 68—Dress 6-12 years "Dress Up or Sunday" .....	5.00	3.50	2.50
W 69—Dress 3-6 years "Party" .....	5.00	3.50	2.50
W 70—Dress 6-12 years "Party" .....	5.00	3.50	2.50
W 71—Jumper .....	3.00	2.00	1.00
W 72—Pajamas .....	4.00	3.00	2.00

### WOMEN'S HATS

W 73—Fabric .....	\$4.00	\$3.00	\$2.00
W 74—Straw .....	4.00	3.00	2.00
W 75—Flower .....	4.00	3.00	2.00

### KNITTED WEAR

W 76—Booties .....	\$3.00	\$2.00	\$1.50
W 77—Cap .....	3.00	2.00	1.50
W 78—Sack .....	3.00	2.00	1.50
W 79—Knit Suit .....	10.00	8.00	6.00
W 80—Knit Dress .....	7.00	5.00	3.00
W 81—Three piece baby set (sacque, booties, cap) .....	6.00	4.00	3.00
W 82—Sweater, Women's Cardigan .....	6.00	4.00	3.00
W 83—Sweater, Women's Pullover .....	5.00	3.50	2.50
W 84—Sweater, Men's Cardigan .....	6.00	4.00	3.00
W 85—Sweater, Men's Pullover .....	5.00	3.50	2.50
W 86—Sweater, Child's .....	5.00	3.50	2.50
W 87—Socks, Men's .....	5.00	3.50	2.50
W 88—Stole .....	3.00	2.00	1.00

### CROCHETED WEAR

W 89—Booties .....	2.50	1.50	1.00
W 90—Cap .....	2.50	1.50	1.00
W 91—Sack .....	3.00	2.00	1.50
W 92—Three piece Baby Set (sacque, booties, cap) .....	6.00	4.00	3.00
W 93—Sweater, Women's Cardigan .....	5.00	3.50	2.50

### MATERIALS AND ARTICLES MADE FROM

#### *Handwoven Fabrics*

W 94—Apron .....	\$4.00	\$3.00	\$2.00
W 95—Baby Blanket .....	4.00	3.00	2.00
W 96—Scarves or Stoles .....	4.00	3.00	2.00
W 97—Suit, Blouse or Coat (finished article for adult) .....	10.00	8.00	5.00
W 98—Material (minimum 3 yds. length suitable for dress, suit or coat) .....	8.00	6.00	3.00

### DOLL CLOTHES

W 99—Baby Doll Outfit .....	\$3.00	\$2.00	\$1.00
W100—Costume Doll Outfit .....	4.00	3.00	2.00

	1st	2nd	3rd
W101—Girl Doll Outfit .....	3.00	2.00	1.00
W102—Barbee Doll Outfit .....	3.00	2.00	1.00

### STUFFED TOYS

W103—Stuffed Doll dressed .....	\$5.00	\$3.00	\$2.00
W104—Stuffed Animal .....	4.00	3.00	1.00

## Junior Classes

### CLOTHING

(Made by girls under 14 years)

W105—Apron .....	\$2.50	\$1.50	\$1.00
W106—Blouse, cotton .....	3.50	2.50	1.50
W107—Dress, cotton .....	4.00	3.00	2.00
W108—Jumper .....	3.00	2.00	1.00
W109—Skirt, cotton .....	3.00	2.00	1.00
W110—Skirt (man-made fiber) .....	4.00	2.00	1.00
W111—Skirt, wool .....	4.00	2.00	1.00
W112—Shift .....	3.00	2.00	1.00

(Made by Girls 14-18 years)

W113—Blouse, cotton .....	\$3.50	\$2.50	\$1.50
W114—Blouse, Rayon or other .....	3.50	2.50	1.50
W115—Coat, wool .....	8.00	6.00	4.00
W116—Dress, cotton .....	4.00	2.50	1.50
W117—Dress, Wool .....	5.00	3.00	2.00
W118—Dress, other than wool or cotton .....	5.00	3.00	2.00
W119—Evening Dress, Long .....	7.00	5.00	3.00
W120—Dress, party (short) .....	7.00	5.00	3.00
W121—Housecoat .....	4.00	3.00	2.00
W122—Pajamas .....	4.00	3.00	2.00
W123—Skirt, cotton .....	3.00	2.00	1.00
W124—Skirt, man-made fabric .....	3.00	2.00	1.00
W125—Skirt, wool .....	5.00	3.00	2.00
W126—Suit, cotton .....	5.00	3.00	2.00
W127—Suit, wool .....	8.00	6.00	2.00
W128—Suit, man-made fabric .....	5.00	3.00	2.00
W129—Jumper .....	4.00	3.00	2.00
W130—Pants Suit .....	8.00	6.00	3.00
W131—Slacks .....	6.00	5.00	3.00



## HOME FURNISHINGS

### DEPARTMENT "X"

#### SUPERINTENDENTS:

CHARLOTTE WOMBLE, MRS. LILLIE B. LITTLE, MRS. EDITH B. McGLAMERY,  
MARJORIE SHEARIN, MRS. GENEVIEVE GREENLEE, Extension Specialists  
in Housing, House Furnishings, and Creative Crafts, N. C. State University

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 11, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Sunday, October 13, by 6:00 p.m.

JUDGING: Will be done Monday, October 14, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT  
BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE HOUSE FURNISHINGS DEPARTMENTS.** Do not use this same form to make entries in the Culinary, Clothing or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address. In the first column list the department name (**HOUSE FURNISHINGS**) or the department letter ("**X**"). In the column headed "Premium List Number", write the number which appears in front of the name of the article you are entering. (**EXAMPLE**): "**X-3**" is the premium list number under which to enter a Hooked Cotton Rug—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All articles must have been made by the exhibitor within the year, October, 1967-October 1968. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

### Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance	45 points
Design	10
Individuality	5
Color Combinations	10
Texture Combinations	5
Cleanliness	15
Workmanship	30 points
Uniformity	15
Technique	15
Economic Aspect	25 points
Value in relation to cost in time and money	5
Durability of materials and design	10
Cost and upkeep	10
Total	100 points

**AFGHANS**

	1st	2nd	3rd
X 1—Baby's Carriage Robe (knitted or crocheted of wool) . . . . .	\$5.00	\$4.00	\$3.00
X 2—Crocheted . . . . .	8.00	7.00	6.00
X 3—Knitted . . . . .	8.00	7.00	6.00
X 4—Woven . . . . .	8.00	7.00	6.00

**BED SPREADS**

	1st	2nd	3rd
X 5—Crewel Embroidered . . . . .	\$7.50	\$4.00	\$3.00
X 6—Crocheted . . . . .	7.50	4.00	3.00
X 7—Handwoven . . . . .	8.00	7.00	6.00

**HAND WEAVING**

	1st	2nd	3rd
X 8—Luncheon Cloth (cotton) 36" to 54" . . . . .	\$5.00	\$4.00	\$3.00
X 9—Luncheon Cloth (linen) 36" to 54" . . . . .	6.00	5.00	4.00
X 11—Place Mats 4 (cotton) 12" x 18" or larger . . . . .	5.00	4.00	3.00
X 12—Place Mats 4 (linen) 12" x 18" or larger . . . . .	6.00	5.00	4.00
X 13—Place Mats 4 (other materials) 12" x 18" or larger . . . . .	4.00	3.00	2.00
X 14 Tea Towel (cotton) . . . . .	3.00	2.00	1.00
X 15—Tea Towel (linen) . . . . .	4.00	3.00	2.00
X 16—Napkins 4 (cotton) . . . . .	3.00	2.00	1.00
X 17—Napkins 4 (linen) . . . . .	4.00	3.00	2.00

**QUILTS**

	1st	2nd	3rd
X 18—Cotton, applique . . . . .	\$10.00	\$8.00	\$6.00
X 19—Cotton, patchwork . . . . .	10.00	8.00	6.00
X 20—Cross Stitch Quilt . . . . .	5.00	4.00	3.00
X 21—Silk Quilt . . . . .	10.00	8.00	6.00
X 22—Sample Quilt Square, applique 18" x 18" . . . . .	3.00	2.00	1.00
X 23—Sample Quilt Square, patchwork 18" x 18" . . . . .	3.00	2.00	1.00

**RUGS**

	1st	2nd	3rd
X 24—Braided (wool) . . . . .	\$10.00	\$8.00	\$6.00
X 25—Crocheted . . . . .	5.00	4.00	3.00
X 26—Hooked (cotton) . . . . .	5.00	4.00	3.00
X 27—Hooked (wool material) . . . . .	10.00	8.00	4.00
X 28—Hooked (wool yarn) . . . . .	8.00	6.00	4.00
X 29—Handwoven (cotton) . . . . .	5.00	4.00	3.00
X 30—Handwoven (wool) . . . . .	5.00	4.00	3.00
X 31—Handwoven (other materials) . . . . .	5.00	4.00	3.00

**HOUSEHOLD ACCESSORIES**

	1st	2nd	3rd
X 32—Sofa Pillow—needlepoint . . . . .	\$ 6.00	\$5.00	\$3.00
X 33—Foot Stool Cover—needlepoint . . . . .	6.00	5.00	3.00
X 34—Chair Seat—needlepoint . . . . .	6.00	5.00	3.00



X 35—Sofa Pillow—crewel embroidery .....	6.00	5.00	3.00
X 36—Sofa Pillow—handwoven .....	6.00	5.00	3.00
X 36A—Handwoven Drapery or Curtain .....	8.00	7.00	6.00
X 37—Handwoven Upholstery Fabric 1 yd. or more ..	8.00	7.00	5.00

## NEEDLE CRAFTS

### *Applique*

	1st	2nd	3rd
X 38— Table Cloth 54" or larger .....	\$5.00	\$4.00	\$3.00
X 39— Luncheon Cloth 36" to 54" .....	3.00	2.00	1.00
X 40— Place Mats (4) 12" x 18" or larger .....	3.00	2.00	1.00

### *Crochet*

X 41— Place Mats (4) 12" x 18" or larger .....	5.00	4.00	3.00
X 42— Table Cloth 54" or larger .....	5.00	4.00	3.00

### *Combination Fabric and Crochet*

X 43— Table Cloth 54" or larger .....	5.00	4.00	3.00
X 44— Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00
X 45— Luncheon Cloth 36" to 54" .....	4.00	3.00	2.00
X 46— Pillow Cases (2) .....	4.00	3.00	2.00
X 47— Tea Towel .....	3.00	2.00	1.00

### *Cross Stitch*

X 48— Table Cloth 54" or larger .....	5.00	4.00	3.00
X 49— Luncheon Cloth 36" to 54" .....	4.00	3.00	2.00
X 50— Napkins (4) .....	3.00	2.00	1.00
X 51— Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00

### *Cut Work*

X 52— Table Cloth 54" or larger .....	8.00	7.00	5.00
X 53— Luncheon Cloth 36" to 54" .....	6.00	5.00	4.00
X 54— Napkins (4) .....	4.00	3.00	2.00
X 55— Place Mats (4) 12" x 18" or larger .....	6.00	5.00	4.00
X 56— Pillow Cases (2) .....	4.00	3.00	2.00

### *Drawn Work*

X 57— Table Cloth 54" or larger .....	8.00	7.00	5.00
X 58— Luncheon Cloth 36" to 54" .....	6.00	5.00	4.00
X 59— Place Mats (4) 12" x 18" or larger .....	6.00	5.00	4.00
X 60— Napkins (4) .....	4.00	3.00	2.00
X 61— Pillow Cases (2) .....	5.00	4.00	3.00

### *Embroidery*

X 62— Table Cloth 54" or larger .....	6.00	5.00	4.00
X 63— Luncheon Cloth 36" to 54" .....	5.00	4.00	3.00
X 64— Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00
X 65— Napkins (4) .....	3.00	2.00	1.00
X 66— Pillow Cases (2) .....	3.00	2.00	1.00

### *Hemstitching*

X 67— Table Cloth 54" or larger .....	5.00	4.00	3.00
X 68— Luncheon Cloth 36" to 54" .....	5.00	4.00	3.00
X 69— Place Mats (4) 12" x 18" or larger .....	5.00	4.00	3.00
X 70— Napkins (4) .....	3.00	2.00	1.00

X 71—	Pillow Cases (2) .....	3.00	2.00	1.00
X 72—	Tea Towel .....	3.00	2.00	1.00
<i>Monogram</i>				
X 73—	Napkins (4) .....	3.00	2.00	1.00
X 74—	Pillow Cases (2) .....	3.00	2.00	1.00
X 75—	Place Mats (4) 12" x 18" or larger .....	3.00	2.00	1.00
X 76—	Towel .....	3.00	2.00	1.00
<i>Swedish Darning (embroidery, weaving)</i>				
X 77—	Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00
X 78—	Tea Towel .....	3.00	2.00	1.00
<i>Creative Stitchery</i>				
X 79—	Wall Hanging (unframed) or Pillow .....	8.00	7.00	5.00
X 80—	Other Creative Stitchery .....	5.00	4.00	3.00
<i>Miscellaneous Needle Crafts</i>				
X 81—	Wall Hanging (unframed) .....	5.00	4.00	3.00
X 82—	Other Needle Crafts .....	5.00	4.00	3.00



## Division V

# PROGRAM FEATURES AND SPECIAL EXHIBITS

### DIVISION DIRECTOR:

Dougald Coxe, Director of Public Relations, Advertising and Special Promotions for the State Fair, Raleigh.

**Department "Z"**—State Fair Folk Festival  
Wray Ferrell, Supt.

**Department "AA"**—State Championship  
Tractor Driving Contest, J. C. Ferguson  
and John Glover,  
Supts.

**Department "BB"**—Village of Yesteryear  
Mary Cornwell, Supt.

**Department "CC"**—Apprentice Bricklay-  
ing Contest, W. Guy  
Jarrett, Supt.

**Department "DD"**—Senior Citizens Fun  
Festival, James M.  
Chambers, Supt.

**Department "EE"**—Handicrafts and Hob-  
bies, Mrs. L. L. Rue,  
Supt.

**Department "FF"**—Wildlife Exhibit of  
Native Wild Animals  
Darrell Lauder, Supt.



## TWENTY-FIRST ANNUAL State Fair Folk Festival

### DEPARTMENT "Z"

#### SUPERINTENDENT:

WRAY FERRELL, Fuquay-Varina

**ENTRIES:** All individual and group entries may be made in person by letter to Supt. Ferrell, care of State Fair, P. O. Box 5565, Raleigh, N. C. prior to October 1, 1968.

In setting up the North Carolina State Fair Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own state and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the state to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

## FOLK FESTIVAL

### Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs at 11:00 a.m., 2:00 p.m., and 5:00 p.m., at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

### Cash Premiums

Premium money has been set aside for cash prizes to be awarded in the following classes:

	1st	2nd	3rd
Z1—Gospel Singing Groups .....	\$40.00	\$30.00	\$20.00
Z2—String Bands .....	40.00	30.00	20.00
Z3—Dance Teams			
A. Clog Dancers .....	40.00	30.00	20.00
B. Smooth Dancers .....	40.00	30.00	20.00
C. International Folk Dancers .....	40.00	30.00	20.00
Z4—Individual Fiddlers .....	25.00	20.00	15.00
Z5—Individual Banjoists .....	25.00	20.00	15.00
Z6—Individual Guitarists .....	25.00	20.00	15.00
Z7—Individual Ballad Singers .....	25.00	20.00	15.00
Z8—Individual Clogger .....	25.00	20.00	15.00
Z9—Novelty Numbers .....	25.00	20.00	15.00

### Judging

Judging in these contests will be based on scores obtained by each group, judged for each of their appearances, on the official State Fair Score Card, a copy of which is printed on the reverse side of the entry blank. These entry blanks may be obtained by writing Supt. Ferrell, and one of these entry forms must be on file not later than October 1, so that appearance times may be suitably scheduled and balanced programs presented daily throughout Fairweek. The effectiveness, the entertainment appeal, the folk value of the selection, the grace and manner of execution, skill, voice, harmony; all are to be considered by the judges, keeping these forms as close to the people as possible.

### Festival Badges

All participants are urged to communicate with the Festival Director well in advance of the opening of the Fair in order that time can be arranged for their appearance and that Festival badges or passes may be issued them for the Fair week.





## STATE CHAMPIONSHIP TRACTOR DRIVING CONTEST

### DEPARTMENT "AA"

#### CONTEST DIRECTORS:

J. C. FERGUSON and JOHN GLOVER, Extension Agricultural Engineering Department, N. C. State University.

**TIME:** Friday, October 18, at 10:00 A.M.

**PLACE:** State Fair Arena

This contest is open to 18 contestants, 1st, 2nd and 3rd place winners or their alternates, from each of the six Agricultural Extension 4-H District Contests. The standard 4-H obstacle course will be used with two-wheel trailed-implement only, and tractor. Contestants will be required to wear standard 4-H uniforms. Helmets and "Tractor Contest" T shirts will be furnished by State Fair.

#### TROPHIES AND AWARDS:

Class	1st	2nd	3rd	4th	5th	6th
AA1—	\$50 &	\$30 &	\$25 &	\$20	\$15	\$10
	Trophy	Trophy	Trophy			



# VILLAGE OF YESTERYEAR

DEPARTMENT "BB"

Featuring

**HANDI-CRAFT DEMONSTRATIONS  
and  
HANDI-CRAFT EXHIBITS**

**DIRECTOR:**

MARY M. CORNWELL, Haywood County Home Economics Extension Agent,  
Waynesville

**ASSOCIATE DIRECTORS:**

HERMAN ESTES, Brasstown  
MRS. HERBERT VOLKERT, Arden

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Wednesday, October 9, 1968, at 6:00 p.m.

**EXHIBITS MUST BE AT FAIR** by Monday, October 14, 9 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 19, at 6:00 p.m. **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.**

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the fair.

All handicrafts must be made by the exhibitor and demonstrator.

## HANDI-CRAFT DEMONSTRATIONS

The Village of Yesteryear was established in 1951 as an educational division of the State Fair, with the hope of renewing interest in our age-old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area. Interested persons should contact Mary Cornwell, Home Economics Extension Agent, Waynesville, N. C., for all details.

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of demonstration to the public.

BB1—First prize .....	\$50.00
BB2—Second prize .....	35.00
BB3—Third prize .....	25.00



# APPRENTICE BRICKLAYING CONTEST

## DEPARTMENT "CC"

### SUPERINTENDENT

W. GUY JARRETT, Director, Division of Apprenticeship Training, N. C. Department of Labor, Raleigh, N. C.

### COMPETITION:

Limited to registered apprentices training under a program approved by the State Apprenticeship Council, who have completed less than 4,000 hours of training. Contest limited to the first 60 qualifying applicants.

### ENTRIES:

Contestants must file official entry blanks with the Director (at above address) on or before October 7, 1968.

### DATE:

Contest is held as a feature event of State Fair, on Monday, October 14, 1968, starting promptly at 10:00 A.M., in open fairway adjacent to Industrial Building.

**JUDGING:**

On completion of project a panel of five masonry experts will judge the competition according to official scorecard.

**AWARDS:**

U. S. Savings Bonds of \$200, \$100, and \$50, will be awarded First, Second and Third place contestants, donated by the Brick and Tile Service of N. C., Inc; TROPHIES will be awarded the Champion Bricklayer and his employer by Carolinas Branch, Associated General Contractors of America, Inc.

TOOLS donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 30 apprentices usually match their skills in the contest, according to the records of the last few years.

The bricklaying contest dramatizes a program which the State has sponsored through the past two decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 3,000 young people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

N. C. Department of Labor, Division of Apprenticeship Training.  
Bureau of Apprenticeship and Training, U. S. Department of Labor.  
Carolinas Branch, Associated General Contractors of America, Inc.  
Brick and Tile Service of North Carolina, Inc.  
Construction Apprentice Council in North Carolina.  
North Carolina Conference of the B.M. and P.I.U.  
Construction Education Foundation of N. C.

North Carolina Chapter, American Institute of Architects.  
N. C. Department of Trade and Industrial Education.  
Carolina Lumber & Building Supply Association.

An additional honor accorded the top bricklaying contestants of recent years has been presentation of the bond and trophy awards by the Governor of North Carolina. Special presentation ceremonies have been held in the State Capitol in which the Governor honors the bricklaying champion and his employer.

**OFFICIAL CONTEST SCORECARD**

Interpretation of		Plumb	.....100 Points
Project	..... 200 Points	Level	.....100 Points
Neatness	..... 150 Points	Uniform Coursing	..... 100 Points
Bond	..... 100 Points	Manipulation of	
Productivity	..... 200 Points	Tools	..... 50 Points





## SEVENTH ANNUAL FUN FESTIVAL FOR SENIOR CITIZENS

### DEPARTMENT "DD"

#### **SUPERINTENDENT:**

JAMES M. CHAMBERS, Director of Parks and Recreation, City of Raleigh

#### **COMPETITION:**

Limited to residents of North Carolina who have reached or passed the age of 60 years.

#### **ENTRIES:**

Close as events are called by the Superintendent, after 11:00 a.m., October 14.

#### **JUDGING**

Starts at 11:00 A.M., Monday, October 14, 1968.

Each year the State Fair pays tribute to our Senior Citizens with a special program of fun and fellowship, and all citizens who are age 60 or over are invited to be the guests of the Fair on this occasion.

Free admission to the Fairgrounds for the Senior Citizen and his or her party is accorded by the Fair until 12:00 NOON on Monday, October 14,

the opening day of the Fair. This special program is held in the Arena starting at 11:00 A.M. **WRITE FOR "FREE ADMISSION" LETTER.**

Competition for prizes are held in some 15 events, and first and second place cash awards of \$5.00 and \$2.50 are paid to winners and runnersup.

	1st	2nd
DD1—Greatest number of living children .....	\$5.00	\$2.50
DD2—Greatest number of living grandchildren .....	5.00	2.50
DD3—Greatest number of living great-grandchildren .....	5.00	2.50
DD4—Greatest number of living great-great-grandchildren ..	5.00	2.50
DD5—Oldest walking person .....	5.00	2.50
DD6—Oldest married couple .....	5.00	2.50
DD7—Man with baldest head .....	5.00	2.50
DD8—Woman with longest hair .....	5.00	2.50
DD9—Man with biggest foot .....	5.00	2.50
DD10—Woman with smallest foot .....	5.00	2.50
DD11—Most unusual piece of handcarved wood .....	5.00	2.50
DD12—Man wearing loudest shirt .....	5.00	2.50
DD13—Most unusual woman's hat .....	5.00	2.50
DD14—Best woman hog caller .....	5.00	2.50
DD15—Best man hog caller .....	5.00	2.50



# HANDICRAFTS AND HOBBIES

## DEPARTMENT "EE"

### **SUPERINTENDENT:**

EMILY B. RUE, Mordecai Drive, Raleigh

### **INFORMATION FOR EXHIBITORS**

**COMPETITION:** Limited to Residents of North Carolina

**ENTRIES CLOSE:** All entries must be received no later than Wednesday, October 9, at 6:00 P.M.

**EXHIBITS MUST BE IN PLACE:** Saturday, October 12, at 6:00 P.M.

**JUDGING COMPLETED:** Monday, October 14, at 10:00 A.M.

**RELEASE OF EXHIBITS:** Saturday, October 19 at 5:00 P.M., and positively not before that date and time.

## RULES AND REGULATIONS

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

Official printed forms must be used in making applications for entry: One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill in the application form completely, accurately and legibly.*

List the department name or letter ("EE") in the first column on the form. List the class number and premium number, and the description of the article, exactly as shown in the premium list.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, HANDICRAFTS & HOBBIES DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C. Exhibits should be carefully packed in solid wooden boxes or crates, N. C. 27607. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. **DO NOT SEND MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.**

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 19, 1968 exhibits will be returned to exhibitors with transportation charges collect.

No exhibit will be eligible which was produced prior to October 19, 1967. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair. All entries must be the product of the exhibitor, except in the school group entries.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons or properties while participating at the Fair.

Each entry shall be in the name of ONE person only, and each person will be allowed no more than two entries under one premium number. No exhibit shall be entered under more than one premium number.

Judges will not award a premium to an unworthy exhibit whether there is competition or not.

Additional official entry blanks may be obtained by writing: Manager, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. 27607.

## SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

**GROUP "A"**—All NOVICES in a craft, who have started classes in the craft or have been practicing the craft (as certified by his instructor on entry blank) on or after January 1, 1968, may make their entries in "Group A."

**GROUP "B"**—All adult HOBBYISTS, beyond the Novice stage of training, should enter their works in this "GROUP B." An adult hobbyist is a person working in a craft but NOT making their craft items for sale for gain, nor dealing in craft objects or supplies.

**GROUP "C"**—Professionals, that is any person who teaches a craft, sells his work for gain, or deals in finished crafted articles, or crafts materials and supplies, SHALL ENTER "GROUP C" ONLY.

Awards to five places will be made in each Class E-1 thru E-75, in each of the three groups, as follows:

## AWARDS

	1st	2nd	3rd	4th	5th
GROUP "A"	\$3.00	\$2.00	\$1.00	Ribbon	Ribbon
GROUP "B"	3.00	2.00	1.00	Ribbon	Ribbon
GROUP "C"	5.00	3.00	2.00	Ribbon	Ribbon



## JUDGING SCALE

All crafts, in all groups, will be judged on the following merits at the values given:

Good Craftsmanship	40 Points.
Originality and Creativeness	30 Points.
Practicality and Usefulness	30 Points.

### MOSAIC TILE

**Class—(GLASS, STONE AND CERAMIC)**

EE-1 —Wall hanging, not over 3' x 3' in dimension

EE-2 —Trays, bowls, and other articles

EE-3 —Tables, not over 3' x 3' in dimension

### GLASS CRAFT

EE-4 —Any article of sagged glass or glass bending

EE-5 —Gravel and Glass article or picture

### WOODCARVING AND WORKING

EE-6 —Wood inlay. Bowl, box, picture or plaque, platter, serving tray or table top not over 3' x 3' in dimension

EE-8 —Carving-in the round (animal, fowl or figure)

EE-9 —Carving, in relief

EE-10—Flat Carving, tray or bowl

EE-11—Woodworked Toy

EE-12—Miscellaneous woodworked article

### BASKETRY

EE-13—Basket, handmade from handworked hickory or oak splits.

EE-13A—Same as EE-13 made by handicapped person.

EE-14—Basket, handmade from commercial materials

EE-14A—Same as EE-14 made by handicapped person.

### LEATHERCRAFT—SECTION ONE

Articles entered in this section must be cut and made by the exhibitor. All designs must be original and awards will be made on applied craftsmanship, suitability and originality, general appearance of embellishment and the construction pattern.

EE-15—Plain (untooled) leather article

EE-16—Tooled leather articles, carved, stamped or embossed

EE-17—Leather garment (jacket or vest etc.)

### LEATHERCRAFT FROM KITS—SECTION TWO

Articles in this class may be made from prepared kits and from standard

kit design. They must be completely finished and will be judged upon craftsmanship.

EE-18—Any leather articles.

EE-18A—Any leather articles made by handicapped person.

### **METAL CRAFTS (Original Design)**

EE-19—Handwrought iron

EE-20—Hand formed silver, copper, brass, pewter, aluminum, etc.

EE-21—Hammered piece, any metal

EE-22—Etched piece, any metal

EE-23—Fired enameled, other than jewelry

### **JEWELRY**

EE-24—Jewelry made of silver

EE-25—Jewelry made of any other metal

EE-26—Jewelry made of wood

EE-27—Jewelry made of any other material

### **LAPIDARY**

EE-28—Stone-cut, polished and mounted

EE-29—Native North Carolina Stone-cut, polished and mounted

EE-30—Collection of five different Native North Carolina stones—cut and polished, and may be mounted.

### **DECOUPAGE**

EE-31—Box

EE-32—Canister

EE-33—Tray

EE-34—Any other article

### **LOOM WEAVING**

EE-35—Wall hanging

EE-36—Scarf

EE-37—Place mat

EE-38—Towel

EE-39—Luncheon Cloth

EE-40—Pillow Case

EE-41—Any other article not mentioned

### **DECORATIVE CREATIONS**

Not over 24 inches—original work-any material (of metal, wood, plastic, papier-mache, eggshells, seed, cloth, seashells, whittled wood or combination of several materials)

- EE-42—For Christmas season
- EE-43—For Fourth of July
- EE-44—For any other season or occasion

## CERAMICS

With the growing interest in ceramics, within the secondary schools, colleges and recreation departments, this section of the hobby department is greatly expanded this year. We invite the professional, the hobbyist, the beginner and the school student to participate this year of the 100th State Fair. We have the three groups of entries as set out in the rules and regulations of this department on page 207, so each will be competing with those ceramics workers of equal training and experience. Please indicate on your entry blank, which group you are showing in, as well as which classification you wish each of your entries shown under. **ENTRIES ENTERED UNDER THE INCORRECT GROUP WILL BE DISQUALIFIED AND PREMIUMS FORFEITED.**

### UNDERGLAZE POTTERY

- EE-45—Transparency to Predominate (painted detail and overglazed)
- EE-46—Opagues to Predominate (wipe-off and overglazed)
- EE-47—Sgraffito
- EE-48—Figurine (unlimited number in set).
- EE-49—Animal or bird

### GLAZE POTTERY

- EE-50—Flowing
- EE-51—Controlled
- EE-52—Unusual (crackle, drape, foam, matt or combinations)

### SCULPTURE—ORIGINAL

- EE-53—Bisque
- EE-54—Glazed
- EE-55—Unfired finish on fired piece
- EE-56—Combination of finishes

### HAND MODELED—ORIGINAL

- EE-57—Slab
- EE-58—Coil
- EE-59—Wheel
- EE-60—Free Form
- EE-61—Draped

### LOW FIRE DECORATION

- EE-62—China Paint on Porcelain
- EE-63—China Paint on Pottery

- EE-64—Precious metals in design
- EE-65—Coverages with lustres or precious metals
- EE-66—Decals

#### PORCELAIN AND HIGH-FIRE

- EE-67—Porcelain Lace
- EE-68—Porcelain Bisque
- EE-69—Porcelain Glazed
- EE-70—Porcelain with Underglazed Decoration
- EE-71—Handmodeled fruit, flowers or other decoration—may or may not be applied to molded piece.

#### STONEWARE

- EE-72—Stoneware—Glazed
- EE-73—Stoneware—Bisque

#### STAINS

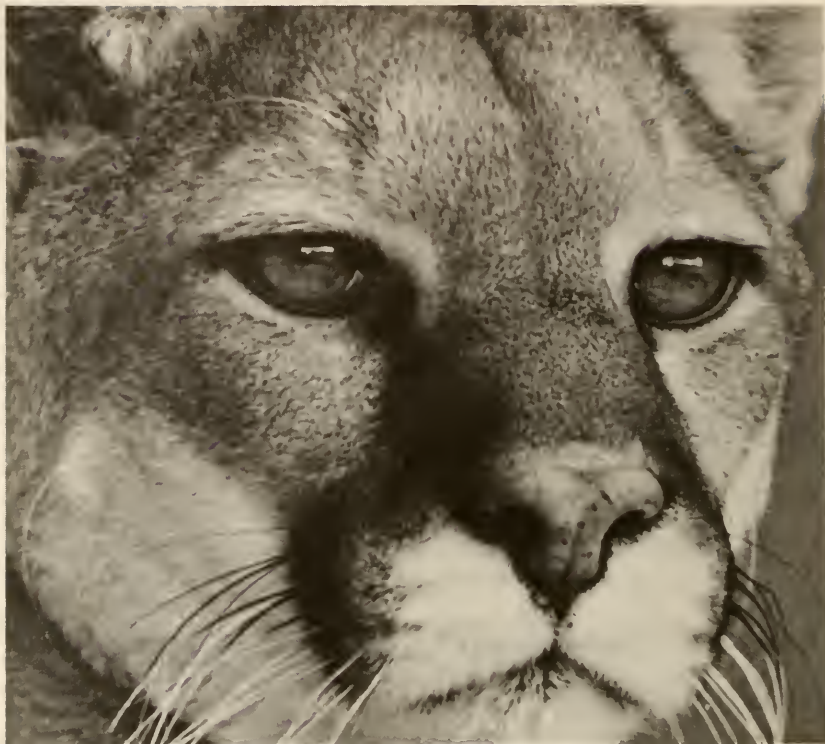
- EE-74—*Stains*-Unfired on Bisque

#### MOLDS

- EE-75—Molds—Original, must be accompanied by piece cast from mold.

#### DOLLS

- EE-76—Dolls—Ceramic or Porcelain heads and limbs, cloth body (All must be the work of the exhibitor.)



# **NATIVE WILDLIFE OF NORTH CAROLINA**

**DEPARTMENT "FF"**

**SUPERINTENDENT:**  
DARRELL E. LOUDER

AN EDUCATIONAL EXHIBIT PREPARED AND SHOWN BY THE STAFF OF THE  
WILDLIFE RESOURCES COMMISSION

CLYDE P. PATTON .....Executive Director  
EUGENE E. SCHWALL .....Assistant Director





North Carolina's wildlife resources are as varied as its climate. The cool, almost near Arctic climate of the western mountains supports plant and animal life native to many of our sister states to the north and even Canada.

The warming effects of the Gulf Stream are responsible for an almost semitropical atmosphere along the Outer Banks and the southeastern coastal area. The cool waters of the North Atlantic meet warmer water from the south at Cape Hatteras, creating a fisherman's paradise and also the Graveyard of the Atlantic.

From the mountains to the sea, the land and climate are quite different and so is the biological world.

Spruce, fir and hemlock grow in the cool western mountains and grouse and mountain trout can be found in the habitat associated with this cool climate vegetation.

To the east, vast wetland forests of cypress and tupelo and other hardwoods rise

from the swamps that shelter and sustain native wood ducks, otter, mink, deer, bear and fish such as flier, pickerel, crappie and redbreast.

The remainder of the state is primarily agricultural and interspersed with woodlands. Here small game and panfish dominate the wildlife scene. Rabbits, squirrels, and quail are chief targets for the hunters while fishermen concentrate on bass and bluegills.

There are few places where wild turkeys are plentiful enough to be hunted. These are usually associated with public lands or bottomlands of large waterways where refuge is provided by law or by the isolated nature of the area.

White-tailed deer have expanded quite rapidly recently as a result of restocking and protection. Over three-fourths of the counties of the state now have a hunting season for deer. Raccoon and opossum have likewise prospered and are numerous over all the state, except the mountains where a shortage of good habitat is a limiting factor.



Several prominent wildlife species have vanished from the North Carolina area. American bison, elk, wolves and mountain lions were once important members of our wildlife family but they were efficiently eliminated by axes, plows, and guns used by our ancestors to supply their immediate needs for food, fiber and shelter.

There was very little organized information about the interrelationship between wildlife, predators and habitat at this point in our history. And since there seemed to be an inexhaustible supply of fish and game, nobody worried about the scarcity of a species until it was too late.

Pollution, siltation and lumbering operations de-

stroyed many miles of trout streams. Muskellunge that were once fairly plentiful in western North Carolina streams draining into the Ohio and Mississippi Rivers, today are almost rare with only an occasional one being caught.

There are several wildlife species in North Carolina whose status is somewhat shady. Alligators have now been placed on the protected list to prevent their extinction by people interested in selling their skins. Bald eagles have almost disappeared from the state. In the past two decades confirmed nestings of bald eagles have dropped drastically, from a dozen or so to none in 1967, with only an occasional confirmed sighting of individual eagles. Lake Waccamaw contains the only known populations of waccamaw darter, waccamaw killifish, and waccamaw silverside in the state.

The wildlife we now enjoy is the result of protection, management, and education. An enlightened public with full appreciation of the need for a strong program of wildlife conservation is essential to protect our wildlife heritage.

## NORTH CAROLINA AGRICULTURAL FAIRS 1968

## AUGUST

Name of Fair	Date	Manager	Location
Rutherford Co. Fair	Aug. 19-25	Wm. G. Hawkins, Jr.	Forest City, 28043
Drexel Community Fair	Aug. 20-24	Pick Biggerstaff	Drexel, 28619
Granville Co. Fair	Aug. 26-31	W. L. Clayton	Oxford, 27555
Western N. C. Fair Assn.	Aug. 26-31	Hal Case	Hendersonville, 28739

## SEPTEMBER

Colfax Free Comm. Fair	Sept. 5-8	A. B. Bushong	Ellenboro, 28040
Iredell Co. Agri. Fair	Sept. 2-7	Clyde Smyre	Statesville, 28677
Rockwell Farmers Fall Fair	Sept. 2-7	J. L. Misenheimer	Rockwell, 28138
Center of N. C. Fair	Sept. 4-7	W. C. York	Asheboro, 27203
Tri-City Agri. Fair. Assn.	Sept. 3-7	C. W. Roberts	Leaksville, 27288
Edgecombe Co. Fair	Sept. 9-14	Bobby Box	Tarboro, 27886
Spindale Center Agri. Fair	Sept. 9-14	Jack Partlow	Lowell, 28098
The Reidsville Fair	Sept. 9-14	W. M. Oliver, Sr.	Reidsville, 27320
High Point Agri. Fair. Inc.	Sept. 9-14	Tom Chandler	High Point, 27262
Cabarrus Co. Fair	Sept. 9-14	Clyde L. Propst	Concord, 28025
Alamance Co. Vet. Agri. Fair	Sept. 9-14	Joe Coble	Burlington, 27215
Caldwell Agri. Fair	Sept. 9-14	Col. R. H. Robbins	Lenoir, 28645
Catawba Fair	Sept. 9-14	J. W. Whitworth	Hickory, 28601
Caswell Co. Fair	Sept. 9-14	Weldon Duncan	Rt. 1, Yanceyville,
Pembroke-Robeson Co. Fair	Sept. 9-14	Harry W. Locklear	Pembroke, 28372
Robeson Co. Agri. & Ind.			
Exp., Inc.	Sept. 16-21	Morris Bennett	Lumberton, 28358
Greene Co. Fair	Sept. 16-21	Preston P. Fate	Snow Hill, 28580
Lee Co. Agri. Fair	Sept. 16-21	Glenn Matthews	Sanford, 27330
Davidson Co. Agri. & Ind.			
Fair	Sept. 16-21	Archie M. Sink	Lexington, 27292
Stanly Co. Fair	Sept. 16-21	F. B. Patterson	Albemarle, 28001
4-Co. Agri. Fair	Sept. 16-21	R. A. West	Dunn, 28334
Warren Co. Fair	Sept. 16-21	J. B. Thompson	Warrenton, 27589
Rockingham Co. Agri. Fair	Sept. 16-21	Tom Morgan	Madison, 27025
Rowan Co. Agri. & Ind.			
Fair Assn., Inc.	Sept. 16-21	Harold R. Sifford	Salisbury, 28144
Yadkin Co. Fair	Sept. 16-21	Donald G. Matthews	East Bend, 27018
Wayne Co. Agri. Fair	Sept. 16-21	Oland F. Peele	Goldsboro, 27130
Rocky Mount Agri. Fair	Sept. 16-21	Norman Y. Chambliss,	Rocky Mount, 27801
		Sr.	
Franklin Co. Fair, Inc.	Sept. 23-28	Jolly Bunn	Box 222, Louisburg,
			27549
Chowan Co. Fair	Sept. 23-28	W. A. Perry	Edenton, 27932
Beaufort Co. Fair	Sept. 23-28	Garland E. Edwards	Washington, 27889
Wilson Co. Fair, Inc.	Sept. 23-28	T. L. Noe	Box 449, Wilson 27893
Johnson Co. Agri. Fair	Sept. 23-28	W. C. Stephenson	Box 154, Smithfield,
			28377
Chatham Co. Agri. Fair, Inc.	Sept. 23-28	R. G. Bryant	Moncure, 27559
Surry Co. Agri. Fair	Sept. 23-28	James R. McNeil	Mt. Airy, 27030
Durham Co. Agri. Fair	Sept. 23-28	James W. Holmes	Bx. 224, Durham, 27702
Alexander Co. Agri. Fair	Sept. 23-28	Glenn Gilreath	Bx. 113, Taylorsville,
			28681

## SEPTEMBER &amp; OCTOBER

Atlantic District Fair Assn.	Sept. 30-Oct. 5	Chester McGlohon	Ahoskie, 27910
Henderson Golden Belt Fair, Inc.	Sept. 30-Oct. 5	C. M. High, Jr.	Henderson, 27536
Stokes Co. Fair, Inc.	Sept. 30-Oct. 5	G. J. Moser	King, 27021
N. C. & S. C. District Fair, Inc.	Sept. 30-Oct. 5	Mrs. Frank Howard	Rt. 8, Monroe, 28110
Burke Co. Fair	Sept. 30-Oct. 5	C. Miller Sigmon	Morganton, 28655
Moore Co. Fair	Sept. 28-Oct. 2	W. B. Hill	Bx. 276, Carthage, 28327
Richmond Co. Agri. Fair	Sept. 30-Oct. 5	Stacy Gibson	Hamlet, 28345
Onslow Co. Fair	Sept. 30-Oct. 5	C. M. Rumley	Jacksonville, 28540
Cape Fear Fair	Sept. 30-Oct. 5	Bill Hurley	Fayetteville, 28301

## OCTOBER

Cherokee Indian Fair	Oct. 1-5	Mrs. Gwen Owle	Cherokee, 28719
Cleveland Co. Fair, Inc.	Oct. 1-5	E. L. Weathers	Bx. 332, Shelby, 28150
Greensboro Agri. Fair, Inc.	Oct. 1-5	Mrs. Clyde Kendall	Bx. 5127, Greensboro, 27403
Mecklenburg Fair	Oct. 7-13	W. Bryant Coats	Bx. 26336, Charlotte, 28213
Pitt Co. Agri. Fair	Oct. 7-12	Norman Y. Chambliss	Greenville, 27834
Dixie Classic Fair	Oct. 8-12	Nell Bolton	Bx. 7525, W. Salem, 27106
N. C. State Fair	Oct. 14-19	A. K. Pitzer	Bx. 5565, Raleigh, 27606
Person Co. V.F.W. Fair Assn., Inc.	Oct. 14-19	Thomas Bowles	Roxboro, 27573
Elizabeth City Jaycee 5-Co. Fair	Oct. 21-26	Jimmie Dixon	Bx. 36, Elizabeth City, 27909
Jones Co. Agri. Fair	Oct. 28-	Edward Banks	Rt., Trenton, 28585
Craven Co. Fair	Nov. 2	William E. Brinkley	905 Tatum Dr., New Bern, 28560
	Oct. 14-19		

## NO FAIR 1968

Hoke Co. Fair Association	Reported — Homer Tuttle, Raeford
Carolina Fair Association	Reported — E. C. Nill, Winston-Salem
Martin County Fair	Reported — J. W. Weaver, Williamston

## No Dates Reported As Of 4/25/68

Kinston Jaycee Fair	Kinston
Onslow County Fair	Jacksonville
Little Tri-County Fair	Littleton
Enfield Vol. Fireman's Agri. Fair	Enfield
Bethware Community Fair	Kings Mt.
Zebulon 5-County Fair	Zebulon
Halifax-Northampton Agri. Fair	Roanoke Rapids



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For NON-Fairtime, Use Only Top Portion

## NORTH CAROLINA STATE FAIR

# Youth Center Reservation Request

### RESERVATIONS MANAGER

State Fair Youth Center

P. O. Box 5565, Raleigh, N. C.

Date \_\_\_\_\_

Please reserve accommodations at the Youth Center for a group of \_\_\_\_\_ (#) persons for the following nights:

Month \_\_\_\_\_, Dates \_\_\_\_\_

There will be: \_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ men, \_\_\_\_\_ women.

It is understood that the rates for youth groups will apply for the supervisors and chaperones, allowing one (1) adult to each five (5) youths.

### DEPOSIT REQUIRED

Organization \_\_\_\_\_

Address \_\_\_\_\_

Rec'd \_\_\_\_\_ Town \_\_\_\_\_ County \_\_\_\_\_

Confirmed \_\_\_\_\_ Signed \_\_\_\_\_ Title \_\_\_\_\_

**FAIRTIME USE ONLY**—This request should be mailed prior to September 30th.

### RESERVATIONS MANAGER

State Fair Youth Center

P. O. Box 5565, Raleigh, N. C.

Date \_\_\_\_\_

Please reserve accommodations at the Youth Center during Fairweek for the following:

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ Adult females, \_\_\_\_\_ Adult males,  
FOR THE ENTIRE WEEK.

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ Adult females, \_\_\_\_\_ Adult males,

FOR \_\_\_\_\_ (#) NIGHTS, beginning with <sup>breakfast</sup> lunch of October \_\_\_\_\_  
supper

(date). If these reservations are not for consecutive nights, PLEASE SPECIFY.

Deposit is enclosed in amount of \$\_\_\_\_\_ to cover the full charges for all rooms and meals for reservations requested, according to the rates given below.

Organization \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ County \_\_\_\_\_

Signed \_\_\_\_\_ Title \_\_\_\_\_

\* The Cafeteria opens on Sunday for evening meal and closes on Saturday with the noon meal, of Fairweek. Youth Center lodging is available at regular rates prior to this time to exhibitors setting up displays. During Fairweek it is reserved for Youths participating whose livestock, exhibits or demonstrations require their presence.

\* First preference is given those who stay entire week, who file requests on or before October 1. Second preference is given on first-come, first served basis to those making shorter stays. Confirmation of the latter reservations is made after October 1.

\* RATES: Including insurance, meals and rooms (NO linens, towels or blankets furnished). Daily rate per person: \$4.50. Weekly rate per person \$21.00. The weekly rate covers the entire period in which the Cafeteria is in operation.

\* DEPOSIT: In order to make best use of limited space, a deposit will be required for each reservation to cover entire expected cost for the time reserved. Any reservations cancelled on or prior to October 11, 1968 will be entitled to refund of entire deposit.

Do not write in this space:

Date Received \_\_\_\_\_ By \_\_\_\_\_

Date Confirmed \_\_\_\_\_ By \_\_\_\_\_

Cancellations information



[illegible]

## Application Form for All Entries Except Livestock (See Other Side)

FEES—No entry fees required for any departments except Livestock, Poultry, and Rabbits. Make check for fees payable to: Manager, The North Carolina State Fair. Additional entry blanks and information may be obtained from: Manager, N. C. State Fair, P. O. Box 5365, Raleigh, N. C.

Country

Signature of Owner or Agent \_\_\_\_\_



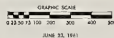
PUBLIC PARKING

CARTER STADIUM PARKING

NORTH CAROLINA STATE FAIR

A DIVISION OF THE

NORTH CAROLINA DEPARTMENT OF AGRICULTURE



- 1A DENOTES AUTOMOBILE ENTRANCE
- 1P DENOTES PEDESTRIAN ENTRANCE
- R RESTROOMS
- T TICKET Booth

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EDUCATIONAL BUILDING

COMMERCIAL BUILDING

TAXI & BUS

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11A

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TO RALEIGH

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ADMISSION

(SHOW PERSONNELS ONLY)

MIDWAY

PUBLIC PARKING

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